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THE LIBRARY

of

VICTORIA UNIVERSITY

Toronto

THE

PRESIDENT WHITE LIBRARY

I

THE PROTESTANT REFORMATION

AND ITS FORERUNNERS

LIBRARY OF CORNELL UNIVERSITY

CATALOGUE

OF THE

HISTORICAL LIBRARY

OF

ANDREW DICKSON WHITE

FIRST PRESIDENT OF CORNELL UNIVERSITY

I

THE PROTESTANT REFORMATION

AND ITS FORERUNNERS

ITHACA, N. Y.
THE UNIVERSITY PRESS
1889

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PREFACE.

In January, 1887, the Trustees of Cornell University received from the Hon. Andrew Dickson White, LL.D., L.H.D., late its President and Professor of History, the following letter :—

CORNELL UNIVERSITY, Jan. 19, 1887.

GENTLEMEN OF THE BOARD OF TRUSTEES,—Some thirty-five years ago, while I was still a student at college, I formed the purpose of collecting a historical library. From that time to this, at home and abroad, I have steadily kept this purpose in view, selecting the best works I could find, not only in history proper, but in the subsidiary fields of Literature, Political and Social Science, International Law, and Art (including especially Architecture). I have particularly sought those throwing light upon the great events, periods, and tendencies of human thought and action, upon the development of modern civilization, upon the building up of modern states, upon the men who have bettered the condition of mankind.

As a result, I have accumulated a library of about thirty thousand volumes, besides some ten thousand valuable pamphlets, and not a few manuscripts. In almost all its departments, I may say without undue partiality, there are very many works rare and valuable; in several the collection would doubtless be considered remarkable; and in one or two it is certainly unequalled in the United States. The bringing together of this library has been to me a labor of love. It consists to an unusual extent of primary sources and original materials for historical study; and my thought has been not solely of myself, but of the American scholars of the future. It has always been my intention to place it some day as a whole where it could be used to the best advantage by historical students. The cost of the collection, with its catalogues, has been, in money, as nearly as I can now estimate, rather more than a hundred thousand dollars. Its present value, consisting as it does in great part of works scarce, long sought, and yearly appreciating in price, it would be hard to reckon in dollars and cents; but something of its practical worth I have had occasion to know by its use during my professorships at the University of Michigan and at Cornell University; and I hope that it may yet serve others even more fully than it has served me.

A part of this library — that bearing upon Architecture — I gave to Cornell University upon the establishment of its Architectural Department; and the occasion of the establishment of a Law School and the reorganization of the Department of History and Political Science by the Trustees of the University, seems an appropriate time for me to make a fitting disposal of the remainder.

There are three places in our country, in either of which it would gratify my feeling of local and personal attachment to bestow it as a gift. Foremost among these is Cornell University; and in case there can be provided for the collection, at some day not far distant, a suitable fire-proof room in any building which shall be erected for your general library, and proper provision made for its maintenance and usefulness, it will give me pleasure to place it permanently in your custody.

In case you shall view this proposal with favor, I shall be happy to meet any committee you may appoint to arrange the conditions on which the gift may be made and accepted.

I remain, gentlemen, Very respectfully yours,

ANDREW D. WHITE.

The following resolutions were thereupon unanimously adopted :—

Resolved, That the Trustees of Cornell University accept with gratitude the munificent offer of Ex-President White to present his valuable library to the University, and tender him their hearty thanks, in which they feel that the Faculty and the alumni of the University, as well as all friends of higher education, most cordially unite.

Resolved, That a committee of five, embracing the President of the University and the Chairman of the Board, be appointed to arrange with Dr. White the details and conditions on which his proposed munificent gift of his historical and political library shall be accepted by Cornell University.

The conditions agreed to by the Committee for the acceptance of the gift are embodied in the following letter :—

CORNELL UNIVERSITY, ITHACA, NEW YORK, July 5, 1887.

To the Members of the Committee of the Trustees of Cornell University appointed to consider the proposal of Andrew D. White regarding the transfer of his library to Cornell University :—

GENTLEMEN,—In accordance with the understanding arrived at during our recent meeting, I hereby respectfully present my proposal embodying the terms upon which I prefer that my library be accepted by the University (and by the words "my library," wherever used in this document, I mean all books, pamphlets, and newspapers belonging to me, whether in Ithaca or in Syracuse or already deposited in the University Library) :—

I. The University shall provide, within four years from the date of this letter, a suitable room or rooms for the reception of forty thousand volumes, in a fire-proof building upon the University grounds, the said room or rooms to be separate from those containing the general library of the University. It is my wish and expectation that all the books, pamphlets, and newspapers of my library, so far as it may be possible to include them under the topics of history and political science, be placed therein; and in case it seem wise that my books relating to other subjects be incorporated with the general library of the University, that then and in that case a number equivalent to them, so far as possible, of works relating to history or to political science be transferred in their stead from the general library to the said room or rooms.

II. The Trustees of the University shall set apart annually, from any funds now, or hereafter to be, in their control, the sum of five thousand four hundred dollars ($5,400), the same to be forever appropriated and used in the following manner and for the purposes hereinafter named, to wit:—

(1) Eight hundred dollars ($800) to be annually set apart, which shall be devoted to the purchase of books in the fields of study to which my library is especially devoted; namely, history and the branches kindred thereto.

(2) Six hundred dollars ($600) to be annually set apart, which shall provide for the salary of a Librarian, to have charge of the collection, subject to the Librarian of the University.

(3) Five hundred dollars ($500) to be annually set apart for the maintenance of a Fellowship in Modern History, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing.

(4) Five hundred dollars ($500) to be annually set apart for the maintenance of a Fellowship in Political and Social Science, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing, but with preference to any candidate of ability and purpose who shall propose to make practical studies upon living social questions, such as pauperism, crime, inebriety, illiteracy, the relations of capital to labor, of educational institutions to public instruction, and the like. And I see no reason why either or both of the above-described Fellowships should not, in the discretion of the Faculty, be made a travelling Fellowship, for the purpose of study and investigation, the holder thereof making from time to time to the Faculty such reports of his progress as they may require; nor do I see any reason why, in the case of a student of very exceptional ability and promise in either of the fields above specified, the two Fellowships may not for a single year, in the discretion of the Faculty and for the sake of enabling more thorough research, be combined into one.

(5) Three thousand dollars ($3,000) to be annually set apart for the maintenance of a Professorship of History, with the understanding that the duty of such Professor shall be to give instruction in such part or parts of the general field indicated by his title as may be thought by the Faculty most advisable, and that instruction in International Law may, if it be thought best by the Faculty, be included in the duties of such Professor.

III. And the Trustees of the University shall also set apart the sum of ten thousand dollars ($10,000), to be appropriated and used for the preparation and publication, as a whole or in parts, of a catalogue of the works embraced in the several divisions of my library. And if any part of the said sum of ten thousand dollars shall remain after the said catalogue shall have been prepared and printed, then and in that case a sum equal to the annual interest of the said residue at six per cent. shall be annually added to the sum hereinbefore stipulated as to be set apart for the purchase of books in the fields of study to which my library is especially devoted.

IV. And inasmuch as, notwithstanding the care taken in the collection of my own library and of that of the University to avoid the duplication of books, a certain number of works have been unavoidably duplicated, it is understood that all books in my library published during the present century which are ascertained to be duplicates of books already in the possession of the University Library are withdrawn by me, and may be retained by me or by my heirs and assigns permanently. (And by "duplicates" I understand and here mean books identical in contents, and do not consider a book not a duplicate simply because it has a different date or is published in a different place or by a different firm. In other words, to take a book out of the category of duplicates, there must be some real and substantial difference in the text,—either increase or improvement in the matter or in the treatment.)

And I also hereby stipulate that all books named in the schedule hereto annexed, being, in the main, works of comparatively small value, but which for various (and generally for personal) reasons my family or myself desire to retain, in number not exceeding five hundred volumes, may be retained by me or by them,—this said reserve not to include any of the manuscripts or reproductions of manuscripts, on vellum or paper, or early printed works, or books of especial value in connection with the history of the Revival of Learning, or of the Reformation, or of the French Revolution, or of the American Civil War, or of the Jesuits, or of Witchcraft, or of Torture, or of Education.

And it is also agreed that I may, for the space of my lifetime, or until such time during my lifetime as may seem to me best, retain five thousand volumes upon deposit, a memorandum of the same to be held by the Librarian of the University, and said works to be considered as the property of the University, for which I am responsible to it.

Trusting that this arrangement may be satisfactory to your Board, I remain, Gentlemen,

Very respectfully and truly yours,

ANDREW D. WHITE.

In accordance with these provisions, the catalogue of the President White Library, already far advanced at the time of the gift, has since been pushed steadily toward completion. A first division is now given to the press. As will be seen, it is an author-catalogue, with subject-entries under persons and places.

The history and character of the library as a whole, the items of its special wealth, the form of its catalogue, will be discussed in a general introduction later to be issued. It needs here to say only a word of the limits of the present division and of the bibliographical aids cited in it.

The *limits* of such a topical catalogue must always be more or less arbitrary. To avoid trenching unnecessarily upon the territory of the political history of the several European nations throughout the Reformation period, upon the history of the mediæval church at its beginning, and upon that of the Counter-Reformation at its close, has been no easy task. To this end, *the Protestant Reformation* has been understood to mean the religious and social, but not the political, movement of its time. By *its Forerunners* have been understood the schismatics and heretics who, from the Waldenses to Luther, sought to bring about a reformation by individual teaching or practice; but not the great churchmen and Councils who attempted it through the Church herself. Natural stopping-points have suggested themselves: for Germany the Religious Peace of Augsburg (1555), for France the outbreak of the Wars of Religion (1562), for Europe in general the close of the Council of Trent (1563); but it has seemed unwise to hold to these dates with absolute rigor. In general, all the works of the Reformers produced in the third quarter of the 16th century are included in the present catalogue, while those of their opponents written after the middle of the century are reserved for that which will embrace the Catholic Reformation. To draw a line between German Humanism and the Reformation has not been attempted: from Reuchlin onward all the works of the Humanists who were in any way associated with the Reformers are here included. Of the poets and satirists, only those productions are named which deal directly with the religious struggle; yet always, in cases of doubt, inclusion has been preferred to exclusion. It is hardly necessary to add that no general histories, universal, national, or ecclesiastical, save such as devote a distinct and separately-titled volume to the period of the Reformation, will here be found.

Of the *bibliographies* especially referred to, the most important are Panzer's *Annalen der ältern deutschen Litteratur* (Nürnberg, 1788–1805) and Weller's supplement thereto—the *Repertorium typographicum* (Nördlingen, 1864). To these works (cited simply as 'Panzer' or as 'Weller, *Rep.*') reference is made from all books printed during the period which they cover—that prior to 1527. 'Hain,' for books printed before 1500, means, of course, that author's *Repertorium bibliographicum* (Stuttgart, 1826–38). The other authorities briefly cited are: Weller's *Annalen der poetischen National-Literatur der Deutschen* (Freiburg i. B., 1862–64), as 'Weller, *Ann.*,'—Goedecke's invaluable *Grundriss zur Geschichte der deutschen Dichtung* (2te Aufl., Bde. i–iii, Dresden, 1884–87),—and W. von Maltzahn's *Deutscher Bücherschatz* (Jena, 1875).

Of the *collections* of Reformation literature whose titles most frequently recur—'Gratius, *Fasciculus*,' 'Hutten's *Op.*, ed. Böcking,' '*Pasquillorum tomi duo*,' 'Schade, *Satiren*,' 'Schelhorn, *Amoenitates*'—sufficient descriptions will be found, under the proper headings, in the catalogue itself. Only the curious reprint hodge-podge of the Stuttgart bookseller Scheible, fancifully entitled *Das Kloster*, must, though often cited, await a later section for a list of its heterogeneous contents.

The *titles* of all books printed before 1600 are given in full, from both title-page and colophon, with indication of line-endings. Only epigraphs, texts, prefaces, and other irrelevant matter are omitted, their place being taken by a descriptive word. Ligatures and abbreviations are spelt out. Of books of the 17th century full titles are not given, but all omissions are indicated. Of later books, save of such as seemed rare and curious enough to be treated like incunabula, the titles have been abridged at will (though sparingly) and without signs of ellipsis. The imprint—properly no part of the title—has been remanded to the note, except in books older than 1600; and even in these it is repeated in the note when the transcribed form of it is in any way obscure.

In the titles, *italics* are used for words inserted by the cataloguer, whether (1) in description or (2) in the spelling out of ligatures and abbreviations. But, with the exception of the constantly recurring '*At end*' in titles of the era of colophons and of '*etc.*' in modern titles, all descriptive additions are also bracketed. In titles antedating 1700, italics have also been used for words which in a Gothic title-page are printed in Latin type, or the reverse. In the notes, titles are themselves italicized.

As stated in the letter of Mr. White, care has from the first been taken by him to avoid the purchase of books already in the University Library. It has seemed just, therefore, to include in this catalogue the few additional works possessed by the University in this field. These are marked by a **C** at the end of the title. A certain amount of duplication has, however, been unavoidable; and **D** and **d** at the end of titles denote respectively that the University has already an exact or a virtual duplicate of the book described.

The *notes* will, it is hoped, be of use not only to the bibliographer, but to the student also. It is in the interest of the latter that the date and place of the writing, as well as those of the printing, of early books have been noted.

G. L. B.

SIZES OF BOOKS.

The disuse of fixed sizes of paper consequent on the improvement of the printing-press has long made useless and well nigh impracticable the old nomenclature for the forms of books. In view of this, the American Library Association has urged its entire abandonment and the substitution of an exact metric measurement of each volume. That suggestion is here adopted. Where the book is of the usual shape (the width about three-fifths the height—as in what are currently called 'octavos'), the height alone is given (as '23^h'); where otherwise, both height and width, the height preceding (as '23×20'). Fractional centimeters are reckoned as whole ones. These measurements may, for the most part, be readily translated into the old nomenclature (as now used by American libraries) by means of the following

TABLE OF EQUIVALENTS.

Books more than 30 centimeters high (30^h) are						Folio (f^o, F).
"	between	25^h	and	30^h	are	Quarto (4°, Q).
"	"	20^h	"	25^h	"	Octavo (8°, O).
"	"	$17\frac{1}{2}^h$	"	20^h	"	Duodecimo (12°, D).
"	"	15^h	"	$17\frac{1}{2}^h$	"	Sixteen-mo (16°, S).
"	"	$12\frac{1}{2}^h$	"	15^h	"	Twenty-four-mo (24°, T).
"	"	10^h	"	$12\frac{1}{2}^h$	"	Thirty-two-mo (32°, Tt).
"	"	$7\frac{1}{2}^h$	"	10^h	"	Forty-eight-mo (48°, Fe).

ABBREVIATIONS.

abr., abridged.
acc., according.
add., addition.
app., appendix, appended.
art., article.
Aufl., Auflage.
aug., augmented.
Ausg., Ausgabe.
autogr., autograph.
Bd., *Bde.*, Band, Bände.
bd, bound.
bdg, binding.
bibliog., bibliography, bibliographical.
biog., biography, biographical.
cat., catalogue.
col., column.
coll., collection, collected.
corr., correction, corrected.
d., der (in its various forms).
ded., dedication, dedicatory.
ed., edition, edited.
Eng., English.
enl., enlarged.
facsim., fac-simile.
fol., *ff.*, (folium, folia), leaf, leaves.
frontisp., frontispiece.
Fr., French.
Ger., German.
Gr., Greek.
hist., history, historical.
hrsg., herausgegeben.
illus., illustration, illustrated.
impr., impression.
introd., introduction, introductory.
Ital., Italian.
ital., italic, italics.
Lat., Latin.
ms., *mss.*, manuscript, manuscripts.
n. d., no date.
nouv., nouveau, nouvelle.
n. p., no place.
op. (opera), works.
orig., original, originally.
orn., ornament, ornamented.
p., *pp.*, page, pages.
pl., plate.
port., portrait.
portfol., portfolio.
pref., preface.
priv., privilege (permission to print).
pseud., pseudonym.
pt., part.
publ., publication, published.
reimpr., reimpression.
repr., reprint, reprinted.
rev., revised, revu, revue.
s. v. (sub voce), under the heading of.
suppl., supplement, supplemented.
t., tome.
t.-p., title-page.
trad., traduction, traduit.
transl., translation, translated.
v., *vol.*, volume.
v. (in names), von.
u., und.
übers., übersetzt.
wdct, woodcut.

CATALOGUE

OF

THE WHITE LIBRARY.

THE PROTESTANT REFORMATION AND ITS FORERUNNERS.

Abdruck des Passawischen Vortrags [*sic*]. *See* **Passau, Treaty of.**

Absag, oder vhedschrifft,| Des Hellischen Für-|sten Lucifers, Doc-| tor Martin Lu-|ther yetzt zu ge|sandt.·. *At end:* . . . geben | inn un-|ser | Stat der | ewigen ver-| damnüss, am Letz| stenn tag Septembris | Anno der kleynen | zall im Vier | und zwan | zigsten.

n. p., [1524]. 19×14. pp. [6]. t.-p. border. Panzer, 2437. In vol. lettered *46 Tractaten.* 'Scheint Leipziger Druck zu sein.'—*Panzer.*

Abydenus *Corallus*, **S.**, (*pseud.*). *See* **Dialogi** septem festive candidi.

[Adelphus, Joannes.] Ein hoffartiger sendebrieff weylant | Babsts Adriani, an Keyser Fridrich den ersten.| Christliche antwort Keyser Fride-| richs auff Babsts Adriani, sendebrieff.| Auss der Historien des lebens vnd geschichten | Keyser Fride-richs Barbarossa | gnant | getzogen. | [*Wdct representing Barbarossa on horseback crossing a stream.*]

n. p., [1524]. 21×16. pp. [7]. In vol. lettered *German Tracts by Reformers, II.* From the *Barbarossa* of Adelphus, with preface by a Reformer.

Ader, Jean Joseph. Vie d'Érasme.

Bruxelles, 1828. 23^{h}. pp. 267–282 of vol. i of Ader's *Plutarch des Pays-Bas.*

Adler, Kaspar (*Lat.* **Casparus Aquila**). Eyn sehr hoch nö-| tige Ermanung, an das kleine | blöde verzagte Christlich heuff-| lein, das sie in diesem erschrechlichem [*sic*] vnd letz-| ten theil der zeit, Gottes ewig Wort frö-| lich bekennen sollen, Widder des | Teuffels Finsternus, Lügen | vnd Mord, gepre-| diget. | Durch M. Casparum Aqui-| lam, Pfarrherr zu Salfeldt. | [*Text.*] | M. D. XLVIII. *At end:* Zu Erffurdt Drückts Geruasi-| us Sthürmer bey S. Paul.| 1548.

21×16. pp. [39]. In vol. lettered *German Tracts by Reformers, I.*

Adrian IV, *Pope.* Ein hoffartiger sendebrieff, *etc.* *See* **Adelphus, J.**

Adrian VI, *Pope.* Epistolæ ad Germaniæ principes, 1522. (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— Höfler, K. A. C. Wahl und Thronbesteigung des letzten deutschen Papstes, Adrian's VI, 1522. [1861.]

—— Zeller, J. Un Pope réformateur. (*In his* Italie et renaissance, ii. 1883.)

[Aepinus, Johann.] Bekentnuss, . . . auffs Interim. *See* **Bekentnuss**, *etc.*

Aesopus, *and others.* Fabellae, *etc.* 1524. (*Melanchthon's copy, with autogr. notes*). *See under* **Melanchthon, P.**

Agricola, Johann. Von der Messe vnd | ihrem Canone Magistri Johan-| nis Agricolae Eysleben, Lhere | vnd schrifft, Welche er auff dem | Reichstag zu Speyer in der Epistel zu den Collossern | geprediget, vnd folgend Anno M. D. XXVII. | zu Wittenbergk im Druck offentlich hat | ausgehen lassen, Dem *Interim* so er ytzt | hat helffen stellen, gantz entgegen, | Daraus sein geyst zuuer-| mercken.| [*Texts.*]

n. p., [1549?]. 19×16. pp. [13].

—— Kawerau, G. Johann Agricola von Eisleben. 1881.

Albertus, Joannes, *Wimpinensis.* Orationes funebres . . . 1564. *See* **Eisengrin, M.**, *and others.*

[Alberus, Erasmus.] Der Barfu | ser Münche Eulenspie-| gel vnd Alcoran. | Mit einer Vorrede | D. Martini Luth. | [*Epigraph.*] | M. D. XLII. *At end:* Gedruckt zu Wittemberg, | durch Hans Lufft.

[1542?] 19×15. pp. [159]. t.-p. border. This impression differs slightly from those described by Goedeke (§ 156, 13) and Beck (617). A bitter satire on the Franciscan *Liber conformitatum S. Francisci ad vitam Jesu Christi*, which seemed to exalt St. Francis above Christ himself. The epigraph is the following pasquinade:

Versicu. Franciscanorum.
Franciscus est in cœlo.
Responso.
Quis dubitat de illo?
Antipho.
Totus mundus.

[——] *Same. Latin and French.* L'Alcoran des Cordeliers, tant en latin qu'en françois; nouv. éd., ornée de figures par B. Picart.

Amsterdam, 1734. 17^{h}. 2 v.

—— Judicium Erasmi Alberi de Spongia Erasmi Roterodami adeoque quatenus illi conveniat cum M. Lutheri doctrina. [1523.] (*In* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

——, *translator.* Ein Te Deum laudamus von bapst Paulo. *See* **Paul III.**

Albrecht V, *Duke of Bavaria.* A. Baumgartneri oratio nomine Alberti Bavariæ in Concilio Trident., 1562. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Alcoran des Cordeliers. *See* **Alberus, E.**

Aleandro (*Lat.* **Aleander**), **Girolamo**, *Card.* Brieger, T. Aleander und Luther, 1521. (i, 1, *of his* Quellen u. Forschungen zur Geschichte der Reformation. 1884.)

—— CARMEN in Aleandrum. (In **Hutten, U. v.**, *and others*. Contenta, *etc.* 1520.)

Althamer, Andreas. Concili-| ationes locorvm| scripturæ, qui specie tenus inter | se pugnare uidentur, Cen-| turiae duæ. | Andrea Althamero | authore.| Præter inspersas hincinde additiones, acces-| serunt huic æditioni triginta locorum bini seu | paria: & negotium Sacramentorum sub finem | pie ac diligenter tractatum.| Additus est insuper Index sàne quàm co-| piosus, eorum quæ hic tractantur.| [*Device.*]

n. p., [1534?]. 17h. ff [8]+236+[42]. In vol. lettered *Melanchthon, Commentarii in Epistolam Pauli.*

Alveld, Augustin. Tractatus metricus in Alveldium. 1522. (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

[**Amsdorf, Nicolaus von.**] Die haubt | artickel durch | welche gemeyne Chri | stenheyt byss-here | verfuret wor- | den ist. | Daneben auch grund vnnd | antzeygen eyns gantzen | rechten Christenlichen | wessens. | Wittemberg.| M. D. XXij. *At end:* Gedruckt zu Wittemberg durch Nickel | Schirlentz Anno. M. D. XXij.

21×16. pp. [56]. t.-p. border. Panzer, 1438. In vol. lettered *German Tracts by Reformers, III.*

—— Ein Ser- | mon van dem worde, | teken vnde | Sacramente | Geprediget tho Gosslar | dorch Nicolaum | Amssdorp.| 1531.

n. p., [1531?]. 15h. pp. [15]. t.-p. border. The dialect is a North-German one.

—— Ein Getichte | darin angezeigt wird, Wie | from Hertzog Heinrich | von Braunschweig, | Vnd wie böse die | Luterischen | sein.

n. p., [1542]. 20×15. pp. [8]. Weller, *Ann.*, I, 156. Repr. in Scheible, *Schaltjahr*, iv, 657, and, with notes, in Schade, *Satiren*, i, 48.

—— Antwort, Glaub vnd | Bekentnis auff das | schöne vnd liebliche | *Interim.*| Niclasen von Amssdorffs | des veriagten Bischoffs | zur Naumburgk.| Anno. M. D. XLVIII. *At end:* Finis. XXXI. Iulij.| 1548.

n. p., [1548?]. 19×15. pp. [39].

—— Eine erinnerung an | die Deudschen, das die einfeltigen | ihre Sünde, so sie diese Fünff jar her gethan ha-| ben, erkennen, vnd bekennen sollen, sich be-| keren vnd bessern, Auff das sie selig, | vnd mit dem hauffen nicht ver-| dampt werden.| Nicolaus von Amsdorff. | *Exul.*

n. p., [1551?]. 18×14. pp. [14].

—— *Horas Canonicas* | In Klöstern vn*nd* Stiff | ten singen, Vnd gebotene Adiaphora hal- | ten, ist eben so wol Abgötterey, Als die | schentlichste Opffermesse.| Niclas von Amsdorff. | [*Texts.*] | Gedruckt zu Jhena, durch Tho-| mam Rhebart, Anno | M. D. LXII.

19×15. pp. 19.

—— Einer Christlichen Stad vnthertenigk antwort. *See* **Christlichen.**

—— PRESSEL, T. Nicolaus von Amsdorf. 1862.

Andeer, Justus. Ils reformaturs vel restauraturs della religiun Christiana nel 16. secul: Luther et Zwingli.

Scuol, 1845. 19h. 2 pts. in 1 v. pp. 11+239. Written in the Romansch, or Ladin, dialect—the language of Graubünden. The 2 pts. have separate t.-pp., but continuous pagination.
Contents:—1. Vita da M. Luther.—2. Vita d'Ulrich Zwingli.

[**Andrelini, Publio Fausto.**] [Julius:] libellus de obitu Julii, Pontificis Maximi. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

A bibliography of the many editions and versions of this famous satire—commonly known as the *Julius exclusus*—is prefixed. As to its authorship, the best modern scholars agree with Böcking in ascribing it to Andrelini, on the authority of the title of the first impression (1513), *F. A. F. Poete Regii libellus de obitu Julii*, i. e., *F*[*austi*] *A*[*ndrelini*] *F*[*orliviensis*], etc.

—— *Same.* Julius exclusus, dialogus, Pasquillo Romano autore. (*In* **Pasquillorum** tomi duo. 1544, *and repr. in the appendix to* **Jortin, J.** Life of Erasmus, ii. 1760, *and* iii. 1808.)

—— *Same. Latin and French.* Julius: dialogue entre St.-Pierre et le Pape Jules II. à la porte du Paradis (1513), attribué à Érasme, à Fausto Andrelini, et à Ulrich de Hutten. Trad. par E. Thion.

Paris, 1875. 15h. pp. 7+[1]+171+[1]. The Latin orig. printed parallel with the French transl., on alternate pp.

—— *Same. German.* Gesprächbüchlein . . . genannt: der durch den heiligen Petrus von der Himmelspforte zurückgewiesene Pabst Julius II. (*In* **Hutten, U. v.** Auserlesene Werke, ii. 1822.)

Andronico, Tranquillo. Orationes contra Thurcas, una ad Deum carmine heroico, altera ad Germanos habita, 1518. Adjectum est fragmentum orationis exhortatoriæ ad bellum Turcis inferendum ad Maximilianum I. (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

The *Fragmentum* also is ascribed by Böcking to Andronico.

Antwort Conradi Ribaldi auff seins Brudern Petri Ribaldi Schrifft | an jn aus Rom gethan . . . Datum Nürnberg am tag Laurentij Anno 1541. (*In* **Schade, O.**, *editor.* Satiren, i, pp. 213, 214. 1863.)

Antwort dem Murnar vff seine frag, Ob der künig von Engellant ein lügner sey, *etc.* (*Repr. from ed. of* 1523 *in* **Scheible, J.** Das Kloster, x.)

Apologia Christi domini nostri pro Martino Luthero ad urbem Romam. [1521.] (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Apology of private mass: a Popish treatise against Bp. Jewel; ed. by W. Goode. (*In* **Cooper, T.** Answer, *etc.* 1850.)

Apophthegmata Vadisci et Pasquilli de depravato ecclesiæ statu. *See* **Dialogi septem,** *etc.*

Aquila, Caspar. *See* **Adler, K.**

Arber, Edward, *editor.* Rede me and be nott wrothe, *etc.*, by W. Roy and J. Barlowe, Strasburg, 1528.—A proper dyaloge betwene a Gentillman and a Husbandman; together with A compendious olde Treatyse shewynge howe that we ought to haue the Scripture in Englysshe, written by a Lollard, about 1450. Ed. by E. Arber. **C.**

London, 1871. 17h. pp. 184. (English reprints, xxviii.)

—— Sermons of Hugh Latimer, 1549. (English reprints, ii, xiii.) *See* **Latimer, H.**

—— Sermons of Thomas Lever, 1550. (English reprints, xxv.) *See* **Lever, T.**

Aretius (*originally* **Marti**), **Benedictus.** Short history of Valentinus Gentilis, the tritheist, tryed, condemned, and put to death by the Protestant Reformed city and church of Bern in Switzerland, for asserting the three divine persons of the Trinity to be three distinct, eternal spirits, &c. Wrote in Latin . . . and now translated into English for the use of Dr. Sherlock.

London, 1696. 18h. pp. [16]+134+[2].

Arnaud, Eugène, *editor.* Documents protestants inédits du 16e siècle: Synode général de Poitiers 1557; synodes provinciaux de Lyon, Die, Peyraud, Montélimar et Nîmes en 1561 et 1562; assemblée des États du Dauphiné de 1563, etc.

Paris, 1872. 25h. pp. 91.

Artikel, so da hetten | sollen auffs Concilium zu Man-| tua, oder wo es würde sein, vberantwor-|

tet werden, von vnsers teils wegen, Vnnd | was wir annemen, oder geben | kündten, oder nicht, *etc.* | Anno 1538. | Vorrede D. Martini | Lutheri.

n. t.-p., [1538?]. 19×15. pp. [79]. For contents see under **Luther.** In vol. lettered *Luther, Diverse Schriften, 2.*

Asclepius Barbatus, Nicolaus. Ulrichi Hutteni et Francisci a Sickingen panegyricus. (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Askew, Anne. BALE, J. Examinations of A. Askewe. (*In his* Select works. 1849.)

Aubigné, Jean Henri Merle d'. *See* **Merle d'Aubigné, J. H.**

Audin, Jean Marie Vincent. Histoire de la vie, des ouvrages et des doctrines de Calvin. 4e éd., abr.

Paris, 1845. 18h. pp. 540.

—— Histoire de la vie, des ouvrages et des doctrines de Luther. 4e éd., abr.

Paris, 1845. 18h. pp. 520.

Augsburg. Wider den newen | Taufforden, Notwendige Warnung an alle Christ-|gleubigen Durch die | diener des Euangelij zu | Augspurg.| M.D.XXVII. | am vj. des Herbst-| monats.| [*Epigraph.*] *At end:* Augspurg am sechssten tag September. Anno.| M.D.XXVII.

[1527.] 20×16. pp. [90]. t.-p. border. Wdct initial.

Augsburg, David von. *See* **David** *von Augsburg.*

Augsburg Confession. Confessio Augustana. —Confutatio confessionis Augustanæ. —Apologia confessionis Augustanæ. — Repetitio confessionis Augustanæ. (*In* **Melanchthon, P.** Opera, xxvi–xxviii; *and in* **Ranke, F. L. v.** Deutsche Geschichte im Zeitalter der Reformation, vi.)

—— Confessio odder Be-| kantnus des Glau-| bens etlicher Fürsten | vnd Stedte: Vber-| antwort Keiserlicher | Maiestat: | zu Augspurg. | Anno M. D. XXX. | Apologia der Confessio. *At end:* Gedruckt zu Wittemberg durch | Georgen Rhaw. Anno. |M. D. xxxj.

21×15. pp. [68+429]. Wdct initials. The *Apologia* has separate t.-p.: *Apologia | der Confession | aus dem Latin ver- | deudschet, durch | Justum Jonam | Wittemberg,* with t.-p. border.

—— *French.* Confession d' Augsbourg. (*In* **Kuhn, F.** Luther, iii. 1884.)

Augsburg Interim. Der Römischen | Keyserlichen Maiestat | Erklärung wie es der Reli-| gion halben, imm heyligen | Reich, biss zu Ausstrag dess | gemeinen Concilij gehalten | werden sol, auff dem Reichss-| tag zu Augspurg, den XV. Maij, im M. D. XLVIII. | Jar publiciert vnnd eröffnet, vnnd von ge-| meinen Stenden angenommen. | [*Epigraph.*] | [*Wdct: Charles V, standing between two crowned pillars.*] | [*Priv.*] *At end:* [*Wdct: Imperial arms, between crowned pillars.*] | Gedruckt inn der Churfürstlichen Stadt | Meyntz, durch Iuonem Schöffer, imm | Jare, M. D. XLVIII.

30×20. ff. 36. The '*Interim*' itself.

—— Sacræ Cæsareæ | Maiestatis declaratio, | qvomodo in negocio religionis per | Imperium vsque ad definitionem Concilij generalis vi-| uendum sit. in Comitijis Augustanis XV. Maij. | Anno 1548, proposita, et publicata: & ab omni-| bus Imperij ordinibus recepta, è Germani-| ca lingua in Latinam, quàm proxime fieri | potuit, versa, & ipsius Maiestatis iussu | Typis excusa, ne aut ipsi proposi-| tioni, aut scripto quod subsequi-| tur, scribentium varietate, | quicquam possit addi | vel detrahi. | [*Priv.*] | Avgvstæ Vindelico-| rum Philippus Vlhardus | excudebat.

[1548.] 19×15. pp. [71]. The '*Interim*' in Latin.

—— *See also* **Germany**—*Reichstag, Augsburg,* 1548.

Aurifaber, Johann. Die fürnemste adiaphoristische Irthumen, *etc.* *See* **Gallus, N.**, *and others.*

Aylmer, John, *Bp. of London.* STRYPE, J. Historical collections of the life and acts of John Aylmer. 1821.

Baer, Joseph, & Co., *booksellers.* 147. Lager-Catalog: Zeitalter der Reformation.

Frankfurt a. M., 1884. 21h. pp. 54.

Baird, Henry Martyn. History of the rise of the Huguenots.

London, 1880. 21h. 2 v. Map.

Contents.—*i. From the beginning of the French reformation to the edict of January (1562). ii. From the edict of January (1562) to the death of Charles IX (1574).*

Balan, Pietro, *Card., editor.* Monumenta reformationis Lutheranae, ex tabulariis S. Sedis 1521–1525.

Ratisbonæ, *etc.*, 1884. 25h. pp. 24+589.

Balduin, François. Responsio ad | Calvinvm et Be-| zam pro Fran-| cisco Balduino | Iuriscons. | Cum refvtatione ca-| lumniarum, de Scriptura &| Traditione. | [*Device.*] | Coloniae, | Apud Wernerum Richwinum | Anno 1564.

16h. ff. 170. Wdct initials. With an address to the reader, on the controversy between Calvin and Balduin, by Michael Fabricius. In vol. lettered *Luther Septiceps Cochlei.*

Bale, John, *Bp. of Ossory.* Select works; ed. by H. Christmas.

Cambridge, 1849. 23h. pp. 12+647. (Parker Soc.)

Contents:—Biog. notice of author.—Examination and death of Lord Cobham.—Examination of William Thorpe.—Examinations of Anne Askewe.—Image of both churches.—Index.

—— A myste-| rye of inyquyte contayned | within the heretycall Genea-| logye of Ponce Pantolabus, is| here both dysclosed and confu-| ted By Johan Bale. An. | M. D. xlii | . . . | . . . | . . . | [*Text.*] | Emprynted at Geneua, By | Mychael Woode. 1545.

15h. ff. [4]+88. t.-p. border. Black-letter. Henry Francis Lyte's copy. 'Ponce Pantolabus' was the pseud. under which John Huntingdon (a priest, afterward himself a convert to the Reformation) wrote his *Genealogye of Heresye,* a satire in Skeltonic verse. The latter is reprinted, piecemeal, in this confutation of it.

—— LIFE of J. Bale. (*In* **Lives** of the British reformers. [1834?])

Balmès, Jacques. *See* **Balmez, J. L.**

Balmez, Jaime Luciano. Le protestantisme comparé au catholicisme dans ses rapports avec la civilisation européenne. 5e éd., aug. d'une introd. par A. de Blanche-Raffin.

Paris, 1857. 19h. 3 v.

Das **Bapstum** mit seinen Gliedern gemalet. *See* **Luther, M.**, *editor.*

Barbatus, Nicolaus Asclepius. *See* **Asclepius Barbatus, N.**

Barclay, Alexander, *translator.* The ship of fools. *See* **Brant, S.**

—— [JAMIESON, T. H.] Notice of Barclay's life and writings.—Bibliographical catalogue of [his] works. (*In* **Brant, S.** Ship of fools, transl. by Barclay, i. 1874).

Barfuser Münche Eulenspiegel vnd Alcoran. *See* **Alberus, E.**

Barham, Francis. Life and times of John Reuchlin.

London, 1843. 18h. pp. 12+284. Appended are Erasmus' 'Apotheosis of Reuchlin,' an essay on the character and authorship of the *Epistolæ obscurorum virorum,* and a bibliography of Reuchlin's works.

[**Barlowe, Jerome.**] Rede me and be nott wrothe. *See* **Roy, W.**, *and* **Barlowe, J.**

Barni, Jules Romain. Ramus.—Michel Servet. (*In his* Les martyrs de la libre pensée. 1862, *and* 1880.)

Bartels, Petrus. Johannes a Lasco.

Elberfeld, 1860. 23h. pp. 4+72. In *Leben u. ausgewählte Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Bartholini, Riccardo. Rich- | ardi Bartolini Pe- | rusini Oratio . . . de expeditione | contra Turcas su | scipienda. 1518.—Ricchardi Bartho | lini . . . de conuentu | Augustensi . . . descriptio. 1518. (*In* **Hutten, U. v.** Opera, ed. Böcking, v; *and in* **Schelhorn, J. G.** Amoenitates hist. eccl., ii.)

Baschet, Armand, *editor.* Journal du Concile de Trente, rédigé par un secrétaire vénitien [Antonio Milledonne], 1562–3, et pub. par A. Baschet.

Paris, 1870. 20h. pp. 273+[1].

Basel. HAGENBACH, K. R. Oekolampad u. Myconius, die Reformatoren Basels. 1859.

—— Die erste Baslerconfession von 1534; entworfen von J. Oekolampad, ausgearbeitet von O. Myconius. (*In* **Hagenbach, K. R.** Oekolampad u. Myconius. 1859.)

Basel, Council of. Petitiones Bohemorum propositæ 1438, cum responsionibus a Concilio ordinatis. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Bauerschaft, Hauptarticul aller. *See* **Gründliche** vnd rechte hauptarticul aller bauerschaft.

Baum, Johann Wilhelm. Capito und Butzer, Strassburgs Reformatoren.

Elberfeld, 1860. 23h. pp. 19+611. Vol. 3 of *Leben u. ausgewählte Schriften der Väter u. Begründer der reformirten Kirche.*

—— Franz Lambert von Avignon.

Strassburg, *etc.*, 1840. 19h. pp. [2]+236.

Baumann, Franz Ludwig, *editor.* Akten zur Geschichte des deutschen Bauernkrieges aus Oberschwaben.

Freiburg i. B., 1877. 23h. pp. 12+444.

Baumgärtner, Augustin. Oratio nomine Alberti Bavariæ in Concilio Trident., 1562. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Baur, August. Deutschland in den Jahren 1517–1525, betrachtet im Lichte gleichzeitiger anonymer und pseudonymer deutscher Volks- und Flugschriften: ein Beitrag zur Charakteristik der deutschen Reformation im ersten Zeitraum ihrer Entwicklung. **D.**

Ulm, 1872. 21h. pp. 4+306.

[**Bayle, Pierre.**] Critique générale de l'Histoire du calvinisme de Mr. Maimbourg. 2e éd., rev. et augm.

Ville-Franche, 1683. 14h. pp. [28]+407. Autogr. cut from t.-p.

Bayne, Peter. Martin Luther: his life and work.

London, *etc.*, 1887. 22h. 2v. Port.

Beard, Charles. The Reformation of the 16th century in its relation to modern thought and knowledge.

London, *etc.*, 1883. 23h. pp. 10+451. (Hibbert lectures, 1883.)

Beatus Rhenanus. *See* **Rhenanus.**

Beausobre, Isaac de. Histoire de la Réformation; ou Origine et progrès du Luthéranisme dans l'Empire et les États de la Confession d'Augsbourg, 1517–30.

Berlin, 1785–6. 21h. 4 v. Buckle's copy, with marked passages.

Bebel (*Lat.* **Bebelius**), **Heinrich,** *and others.* Nicodemi Frischlini . . . facetiæ selectiores: quibus . . . accesserunt Henrici Bebelii, P. L., facetiarum libri tres, *etc.*

Amstælodami, 1651. 14h. 303. Bebel's facetiæ make up the bulk (pp. 37–266) of the collection.

Bechler, Hans. Ein Gesprech eyness Fuchs | vnd Wolffs, so die andern Füchs vnd Wölff auff den | Stayger waldt zusamen geschickt, sich zu | vnder reden, wo vnd wie die beyde | parthey den wintter sich halten | vnd neren wollen. | M.D.XXIIII. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

On Sickingen's campaign, 1522–23. The author gives his name as 'Hanse Bechler von Scholbrunnen.'

Beck, C. H., *bookseller.* Bibliotheca Lutherana: eine Sammlung von Autotypen Luthers; nebst den Gesamtausgaben von Luthers Werken und einer reichen Auswahl von Schriften der Freunde und Gegner der Reformation über Luther bis auf die Gegenwart.

Nördlingen, 1883. 21h. pp. 4+[1]+185. In vol. lettered *Catalogue über die Reformation.* This extraordinarily rich collection was bought for the Hartford Theological Seminary, and is probably the most important American one in this field. The catalogue is of unusual bibliographical fullness and accuracy.

Becon, Thomas. Early works; ed. by J. Ayre.

Cambridge, 1843. 27h. pp. 19+500. (Parker Soc.)

Contents: —Biog. notice of Becon.—Preface.—Lines to Becon.—News out of Heaven.—Christmas banquet.—Potation for Lent.—Pathway unto prayer.—A pleasant new nosegay.—Policy of war.—David's harp.—A New Year's gift.—Invective against swearing.—The governance of virtue.—Index.

—— Catechism; with other pieces written in the reign of Edward VI; ed. by J. Ayre.

Cambridge, 1844. 27h. pp. [5]+670. (Parker Soc.)

Contents: —The catechism.—The jewel of joy.—The principles of Christian religion.—A fruitful treatise of fasting.—The castle of comfort.—The solace of the soul.—The fortress of the faithful.—The Christian knight.—Homily against whoredom.

—— Prayers, and other pieces; ed. by J. Ayre.

Cambridge, 1844. 27h. [5]+644. (Parker Soc.)

Contents: —The flower of godly prayers.—The pomander of prayer.—The sick man's salve.—A comfortable epistle to the afflicted people of God.—An humble supplication unto God for the restoring of his Holy Word.—The displaying of the Popish mass.—The common-places of the Holy Scripture.—Comparison between the Lord's Supper and the Pope's mass.—Certain articles of Christian religion proved.—Diversity between God's Word and man's invention.—The acts of Christ and of Antichrist.—Christ's chronicle.—Summary of the New Testament.—Demands of Holy Scripture, with answers.—Index.

—— LIFE of T. Becon. (*In* **Lives** of the British reformers. [1834?])

Bedencken Etlicher | Predicanten, Als der zu Schwe- | bischen Hall, Der in Hessen | Vnd der Stadt N. N. auffs | Interim | Ihrer Oberkeit | Vberreicht. | [*Text.*] | 1548.

n. p. 16×21. pp. [24]. No. 76a in vol. lettered *German Tracts by Reformers*, v.

Beelzebub an die | Heilige Bepstli- | che Ki[r]che. | [*Satirical wdct.*] | M. D. XXXVII.

20×15. pp. [8]. 'Nach Sprache, Schreibung, auch nach den Typen des Drucks scheint dieser Pasquill aus Wittenberg zu stammen. Die auf dem Titel angegebene Jahrszal 1537 wird durch die Erwähnung des Concils von Mantua bestätigt.'—*Schade.* Repr., with notes, in Schade, *Satiren*, ii, 102.

Beelzebub. Epistola, *etc.* *See* **Epistola.**

Bekentnus | vnd clag hertzog Hein- | richen von Braunschweigs | des Jungern aller seiner hen- | del, vnd wie er seine sachen | hinfort anzustellen | gedencket. (*In* **Schade, O.,** *editor.* Satiren, i. 1863.)

In verse; written in 1542.

Bekentnuss vnnd Er- | klerung auffs | Interim. | durch der Erbarn Stedte, Lübeck, | Hamburg, Lüneburg, etc. Su- | perintendenten, Pastorn vnnd Predi- | gern zu Christlicher vnd notwen- | diger vnterrichtung gestellet. | [*Texts.*] | Gedruckt zu Magdeburg durch | Michael Lotther. | *At end:* Gedruckt zu Magdeburgk durch | Michael Lotther. | Anno 1549.

20×15. ff. [8]+107+[1]. In vol. lettered *Luther, Von den Juden.* Ascribed to Joh. Aepinus.

Bembus und Silenus. *See* Ain **schöner** dialogus oder gesprech, *etc.*

Berckenmayr, Jörg. *See* **Berkenmayr, J.**

Berger, Christian G. Kurze Beschreibung der Merkwürdigkeiten die sich in Eisleben, und in Luthers Hause daselbst besonders, auf die Reformation und auf D. Martin Luther beziehen; nebst einem Anhange, als Beitrag zur Chronik von Eisleben. 2te vermehrte Aufl.

Merseburg, 1827. 18h. pp. 12+261+[2].

Berkenmayr, Jörg. Concor- | dantz odder | Register vber alle | Propheten. | [*Text.*] | Jörg Berckenmayr | zu Vlm. *At end:* Gedruckt zu Erfford durch | Conrad Treffer.

[15—.] 14h. pp. [78]. t.-p. border. t.-p. partly in red.

Bern, Synod of. Les actes du Synode de Berne, 1532. (*In* **Ruchat, A.** Histoire de la Réformation de la Suisse, iii. 1836.)

Bernhard *of Luxemburg.* Catalo | gvs haereticorvm | omnium penè, qui ad hæc usque tempora | passim literarum monumentis proditi sunt, | illorum nomina errores, & tempora quib. | uixerunt ostendens: | quem F. Bernardus Lu | tzenburgus artium & sacrarum litterarum | professor, ordinis. Prædicatorij quinque libris | conscripsit: in quo & de Lutero & dealijs [*sic*] | nuper ortis hæreticis multa deprehendes. | ¶ Editio quinta, nunc ab ipso au- | tore & aucta & recognita. | [*Device.*] | Coloniæ. | Excudebat, Johannes Kempensis. | Anno. M. D. XXXVII.

15h. pp. [356]. Wdct initials. It was on this work, according to Reusch, that the first *Index librorum prohibitorum* was based.

Bernhardi, Bartholomäus. Das die Priester Ee- | weyber nemen | mögen vnd | sollen. | ¶ Beschutz red, des würdigen herren Bartolomei | Bernhardi, probsts zu Camberg, so von bi- | schoff von Meydburg gefordert, ant- | wurt zu geben, das er in priester- | lichem standt, eyn iungk- | frauw zu der Ee ge- | nommen hatt. *At end:* Gedruckt zu Arips, vnd durch Melium Joannem Eleu | therium, zu eren dem würdigen herren Probst zu Cam | berg, vnd beschirmung der christenlichen war- | heit verdeütscht, Anno. M. D. xxij.

19×14. pp. [15]. Panzer, 1530. In vol. lettered *46 Tractaten.* The Latin original of this work has been ascribed to Melanchthon and is repr. in his *Op.*, i, 422, where may be found valuable details. '*Arips*' in the colophon is probably *Spira* (Spires) spelt backward, and '*Eleutherius*' the pseud. of Joh. Eberlin v. Günzburg; though Weller (in his *Druckorte*, i, 1) thinks the book was printed at Wittenberg.

Bernhardt, Wilhelm. Melanchthon als Mathematiker und Physiker.

Wittenberg, 1865 2xh. pp. 6+74.

Besant, Walter. Gaspard de Coligny.

N. Y., 1879. 12h. pp. 228. Port. (Harper's half-hour series.)

[Beschribung der götlichen müly:] Dyss hand zwen schwytzer puren gmacht | Furwar sy hand es wol betracht. | [*Satirical wdct representing the 'mill of God.'*] *Verso:* Beschribung der göttlichen | müly, so durch die gnad gottes angelassen, vnd durch | den hochberümptesten aller mülleren, Erasmum | von Roterodam, das götlich mel züsamen ge | schwarbet, vnd von dem trüwen becken | Martino Luther gebachen, ouch | von dem strengen Karst hansen | beschirmpt, durch zwen | Schwitzer puren | zum besten, so | dann grobem vnd ruchem volck (als sy ge | nent werden) müglichen ist beschriben. *At end:* Getruckt zu Zürich. | [*Quatrain.*]

[1521.] 19×14. pp. [11]. In vol. lettered *46 Tractaten.* Weller, *Rep.*, 1740. Another impression (Weller, 1741) repr. in Scheible, *Kloster*, x, 377, and, with notes, in Schade, *Satiren*, i, 119. A Swiss caricature on the side of the Reformation, with explanatory dialogue in prose and verse: Erasmus is the miller, Luther the baker. 'Verfasser wol Utz Eckstein.'—*Weller.* But this is extremely doubtful.

Beste, August Friedrich Wilhelm. Die Geschichte Catharina's von Bora.

Halle, 1843. 18h. pp. 132.

Ein Christlich | **Betbüchlein**, In welchem | vil schöner Gebette begrif- | fen sind, für allerley ge- | meyn anligen der gantzen | Christenheyt, Einem jeden | Christen teglich zu gebrau- | chen sehr tröstlich vnd | nützlich. | Getruckt zu Nürmbergk, | Durch Johann Freundt, | im 1561. Jar.

16h. pp. [159]. In vol. lettered *Luther, Deudsch Catechismus.*

Bèze, (*Lat.* Beza), Théodore de. Theodori | Bezae Vezelii | Poëmata varia. | [*Contents.*] | Omnia ab ipso Auctore in vnum nunc Corpus | collecta & recognita. | [*Device of H. Estienne.*] | Anno M. D. XCVII.

[Geneva,] 1597. 24×17. pp. [16]+372. Wdct initials, ornaments, and emblems. The editor of this ed. (in which the author's erotic *Juvenilia* do not appear) was Beza's friend, the Moravian nobleman Wenceslaus Morkowski of Zastrzizl.

Contents:—Sylvæ.—Elegiæ.—Epitaphia.—Epigrammata.—Icones.—Emblemata.—Cato Censorius: epigrammata.—Abrahamus sacrificans: tragœdia, Gallicè à Th. Beza edita, Latinè à J. Jacomoto Barrensi conversa.—Appendix ad poemata.

—— Balduin, F. Responsio ad Calvinvm et Bezam. 1564.

—— Heppe, H. L. J. T. Beza. 1861.

Bible. *English.* The holy Bible, containing the Old and New Testaments, with the apocryphal books, in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers; ed. by J. Forshall and Sir F. Madden. **C.**

Oxford, 1850. 34h. 4 v. Two versions in parallel columns.

Contents:—i. Genesis—Ruth. ii. Kings—Psalms. iii. Proverbs—Maccabees. iv. Matthew—Apocalypse.

—— — Biblia The Bible, that is, the holy Scripture of the Olde and Newe Testament, faithfully and truly translated out of Douche and Latyn in to Englishe [by M. Coverdale]. M. D. XXXV.

n. p., 1535. 30×20. Black-letter. In double cols. of 47 lines. 2 specimen leaves of 'Coverdale's Bible,' the first printed ed. of the whole Bible in English; namely, ff. lxxiii and lxxx (containing ch. xiv, 5—xv, 38, and xvii, 36—xix, 15 of 'The iiij boke of the kynges'). 'This Bible was for a long time supposed to have been printed at Zurich, but in 1877 Mr. H. Stevens, in the Catalogue of the Caxton Exhibition, gave strong reasons for believing it to have been printed by J. van Meteren, at Antwerp.'—*Brit. Mus. Cat. of Early Engl. Books*, 1884 (from which the above title is copied). This specimen fragment, as well as those of the two Bibles next to be described, were 'bound by W. Pratt for H. Stevens, 1876,' and obtained directly from that eminent antiquary, who is presumably responsible for their identification. It is perhaps noteworthy that not even the British Museum itself possesses a perfect copy either of this or of the 'Great Bible' next described. See, for description, Cotton's *Editions of the Bible* (2d ed., pp. 8–10, 274, 275); and Dore's *Old Bibles*, p. 25.

—— — ¶ The Byble in | Englyshe, that is to saye the con- | tent of all the holy scrypture, bothe | of ye olde and newe testament, truly | translated after the veryte of the | Hebrue and Greke textes, by ye dy- | lygent studye of dyuerse excellent | learned men, expert in the forsayde | tonges. | ¶ Prynted by Rych-

ard Grafton | & Edward Whitchurch. | [*Priv.*] | 1539.

[Paris and London,] 1539. 39×27. Black-letter. In double cols. of 60 lines. t.-p. partly in red. 3 specimen leaves of this first ed. of the 'Great Bible;' namely, the title-page and ff. lxiii, lxx (containing chapters ii, 11—iv, 7 and xviii, 11—xxi, 7 of 'The Prophecy of Jeremy').

See, for an account of this famous ed. and of the difficulties under which it was printed, Cotton's *Editions of the Bible* (2d ed., pp. 15, 279, 280); and Dore's *Old Bibles*, p. 41. The t.-p. contains a very elaborate wdct border, ascribed to Holbein, representing Henry VIII dispensing the Scriptures from his throne, with Cranmer and Cromwell aiding him. In the present copy, however, this wdct-page is probably one of the subordinate t.-pp. of the volume, with the letter-press of the main title inserted: for the insertion is evident, and that the reverse of the leaf does not bear 'The names of all the bookes of the Byble,' as in the copies elsewhere described, is apparent, in spite of the mutilated leaf (containing the preface 'To the Reader') confusingly pasted upon it.

—— The whole Byble, that is the holy scripture of the Olde and Newe testament faythfully translated into Englyshe by Myles Coverdale and newly oversene and correcte. M. D. L. Prynted for Andrewe Hester.

[Zürich,] 1550. 23×19. Black-letter. In double cols. of 50 lines. 2 specimen leaves, namely, ff. cccclxxxvi, cccclxxxvii (containing ch. iv, 47—vii, 38 of 'The II. boke of the Machabees'). Title copied from Brit. Mus. Cat. cited above. Lettered (by H. Stevens?) 'second edition,' but according to Cotton and Lowndes it is the third edition of Coverdale's translation, the second having been printed by Nycolson at Southwark in 1537. This third edition was printed by Christoph Froschauer (thought by some to have been the printer of the first edition also) at Zürich. See, for proof of this and for description, Cotton's *Editions of the Bible* (2d ed., pp. 23, 289).

—— OLD TESTAMENT. *Pentateuch.* William Tyndale's five books of Moses, called the Pentateuch; a verbatim reprint of the edition of 1530, compared with Tyndale's Genesis of 1534, and the Pentateuch in the Vulgate, Luther, and Matthew's Bible, with collations and prolegomena, by J. I. Mombert. **C.**

N. Y., *etc.*, [1884]. 27^{h}. pp. 145+635. Fac-similes.

—— —— *Psalms. German.* Die Psalmen Davids; nach der Uebersetzung Luthers.

Halle, 1878. 13^{h}. pp. 130. Bd. with *Das Neue Testament.* In a case.

—— —— —— *Same.*

Berlin, 1879. 20^{h}. pp. 111+[1] Bd. with *Das Neue Testament.*

—— —— —— *See also* **Palatinate.**

—— —— *Latin.* Psalterivm | Davidis ivx- | ta translationem | veterem. | Cum Canticis, Hymnis, Et | Orationibus Eccle- | siasticis. | [*Device.*] | Noribergae imprimebatvr | In Officina M. Ioachimi | Helleri. | M. D. LVII.

16^{h}. pp. [285]. In vol. lettered *Luther, Deudsch Catechismus.*

—— NEW TESTAMENT. *English.* The New Testament [transl.] by William Tyndale. [Repr. of] the orig. ed. [of] 1526, with a memoir of his life; to which are annexed the variations of Coverdale's, Thomas Matthew's, Cranmer's, the Genevan, and the Bishops' Bibles, by J. P. Dabney.

Andover, 1837. 19^{h}. pp. 105+ff. 264+[1]. Port. of Tyndale and fac-simile of orig. t.-p.

—— —— —— Paraphrases of Erasmus [and Leo Judä] upon the N. T. *See* **Erasmus, D.**

—— —— *German.* Das Neue Testament, . . . nach der Uebersetzung Luther's.

Cöln, 1872. 15^{h}. pp. 512.

—— —— —— *Same.*

Halle, 1878. 13^{h}. pp. 552. Bd. with *Die Psalmen.* In a case.

—— —— —— *Same.*

Berlin, 1879. 20^{h}. pp. 446+[1]. Bd. with *Die Psalmen.*

—— —— *Gospels. Gothic, Anglo-Saxon, and English.* The Gothic and Anglo-Saxon Gospels in parallel columns with the versions of Wycliffe and Tyndale; arranged, with pref. and notes, by J. Bosworth [and] G. Waring. **C.**

London, 1865. 28^{h}. pp. [2]+36+584. Fac-similes of mss.

Das **bilger schiff** bin ich genant, | Far vom elend ins vatterlant. | Dis büchlin haltinne vier Artickel. |

Vom { Glauben. / Guten Wercken. / Fürbitt der heyligen, vnd / Wie man seliglich sterben sol. / Item, Wie man die kind wol ziehen sol. }

| [*Allegorical wdct of the 'pilgrim-ship.'*]

[Strasburg, 1524?] 21×16. ff. 47+[1]. Weller, *Rep.*, 2788. No. 1 in vol. lettered *German Tracts by Reformers, I.* The full-page wdct at end, representing a scholar and an angel under an apple-tree, the tree bearing in its branches a frog surmounted by the initials 'C. F' and at its base the initials 'Z C H,' can hardly be anything else than the device of Christoph Froschauer, Zürich. Yet Weller ascribes the book to the press of Joh. Prüss, at Strasburg, and Graesse (absurdly) to the year 1550. The author describes himself as an 'vngenanter läy', who has taken upon himself 'einfaltiger weise, inn disen geuerlichen zeiten, etwas in druck in die gelerte welt vssgeen lassen.' Two or three allusions to that 'hoch geleerten, theüren, grossen fass Gottes, D. Martin Luther' show the writer a Protestant (though leaning to the Zwinglian view of the Lord's Supper), and favor the date suggested by Weller —'c. 1524.'

Bilney, Thomas. LIFE of T. Bilney. (*In* **Lives** of the British reformers. [1834?])

Bland, Robert, *compiler.* Proverbs from the Adagia of Erasmus. *See* **Erasmus, D.**

Das **Blatten**: Kutten: Kappen: | Schern, Schmern, Saltz, Schmaltz, vnd | alles der gleichen, Gott abschewlich | seindt finstu grüntlich an- | zeygung der gschrifft. | [*Satirical wdct.*] | [*Text.*]

n. p., [1518?]. 19×14. pp. [15]. In vol. lettered *46 Tractaten.* Not in Panzer or Weller, and apparently unknown to the historians. This vigorous tractate (not satire) against the tonsure, and incidentally against monkery and 'Pfaffenthum' in general is printed from the same type as Ulrich von Hutten's *Gedicht von einem Tyrannen* (the German transl. of his *Phalarismus*), which must have appeared in 1518 (see Weller, *Rep.*, 1118). An allusion to '*ietzundt dises Jubel jar (das der Antichrist gen Rom gelegt hatt vmb beraubung vnd betrugs willen deütscher nation eingesetzt)*' would seem, however, to indicate either 1525 or 1500 as the date of its composition; and the absence of all mention of the Reformation lends probability to the earlier date, though so early an identification of the Pope with Antichrist is (if it be not an interpolation) rather startling. The Brit. Mus. Cat. is certainly wrong in suggesting 1530 as the date of impression; and even 1522, the conjecture of W. v. Maltzahn (in his *Bücherschatz*), can hardly be early enough, since the type is as sharp and fresh as in Hutten's *Gedicht.* The little book attacks bitterly those who rush to Rome 'nach ablass, nach Römischem dreck,' complains that many would-be reformers are languishing in convent-dungeons, and is in general (if so early as appears) a significant forerunner of the Reformation.

Blaurer, Ambrosius. PRESSEL, T. A. Blaurer. 1861.

Blunt, John Henry. The reformation of the Church of England; its history, principles, and results, 1514–1547. **C.**

Phila., *etc.*, 1869. 23^{h}. pp. 11+567.

Boardman, George Dana. Martin Luther: sermon, Phila., Nov. 11, 1883.

Phila., 1883. 20^{h}. pp. 26.

Böcking, Eduard, *editor.* Ulrichi Hutteni opera.—Ulrichi Hutteni operum supplementum. *See* **Hutten, U. v.**

Vol. i of the *Supplementum* consists of Böcking's ed. of the *Epistolæ obscurorum virorum, cum illustrantibus adversariisque scriptis;* vol. ii, of his invaluable bibliographical and other indexes to these and to the literature of the Reuchlin controversy in general. See *Contents* of **Hutten,** *Opera.*

Bodenstein, Andreas Rudolf, *called* **Carlstadt.** Welche bucher Biblisch seint. | Disses buch-

lin lernet vnter- | scheyd zwueschen Biblischen buchern vnd | vnbiblischen, darynnen viel geyrret haben, | vnd noch yrren, Dartzu weysset das buch- | lin, welche bucher, in der Biblien, orstlich | seint zulessen [*sic*]. | Andres Bodenstein von Ca- | rolstadt Doctor. | Vuittembergk. *At end:* Im Jar M. D. XX.

21×16. pp. [21]. Panzer, 988. The dedication is dated *Wittemberg Sontags nach aller heyligen. Im Jar. M. D. XX.*

—— Von Beyden gestald- | ten der heylige Messze. | Von Czeychen yn ge- | meyn was sie wyrcken vnd dewten. | Sie seynd nitt Behe- | men odder ketzer, die beyde gestaldt nhe- | men, ssonder Ewangelische | Christen. | Andres Bodenstein | Gedruckt ym xxij Jar. *At end:* Gedruckt tzu Wittembergk durch Johann Gru- | nenbergk, Nach Christ gepurt tausent funff | hundert vnd tzway vnd tzwentzigsten | J A R.

19×14. pp. [43]. t.-p. border. Panzer, 1441. In vol. lettered *46 Tractaten.* The dedication is dated *Wittembergk Martini. 21.*

—— Von dem Sabbat vnd | gebotten feyer- | tagen. | Andres Carolstat. | M. D. XXiiij. | Jhen. | [*Orn.*] *At end:* 1524.

19×14. pp. [32]. Panzer, 2298. In vol. lettered *46 Tractaten.*

—— Conclusiones decem christianissimæ . . . Vuittenbergæ disputatæ. (*In* **Hutten, U. v.,** *and others.* Contenta, *etc.*)

Böheim, Hans. *See* **Böhm.**

Bohemia. Petitiones Bohemorum in Basiliensi Concilio.—Literæ capitaneorum Bohemiæ ad reges contra papatum, 1430. (*In* **Gratius, O.** Fasciculus, i, ii. 1690.)

Böhm, Hans, *von Niklashausen.* ULLMANN, C. Hans Böheim. (*In his* Reformers before the Reformation, i. 1855.)

Böhm, Willy, *editor.* Friedrich Reiser's Reformation des Kaisers Sigmund. *See* **Reiser.**

Bonnechose, François Paul Émile Boisnormand de. Notice sur les œuvres de J. Hus. (*In* **Hus, J.** Lettres. 1846.)

Bonnet, Jules. Aonio Paleario: étude sur la Réforme en Italie.

Paris, 1863. 18^{h}. pp. 11+348.

—— Calvin au val d'Aoste: mémoire lu à l'Académie des Sciences Morales et Politiques, le 27 juillet 1861.

Paris, *etc.*, 1861. 23^{h}. pp. 39.

—— Olympia Morata: épisode de la Renaissance en Italie. 4e éd., rev. et augm.

Paris, 1866. 19^{h}. pp. 330.

Book of vagabonds. *See* **Liber vagatorum.**

Bora, Katharina von, *wife of Martin Luther.*

—— BESTE, A. F. W. Geschichte Catharina's von Bora. 1843.

—— EXTRACTUS vitæ et miraculorum C. de Born. *See* **Miracula** Lutheri exorcizantis. [1715.]

—— MEURER, M. Katharina Luther, geb. von Bora. 1873.

Detached Portrait.

—— NUNZER, E. Engraving, E. Nunzer sc.; 19×13½; half-length, three-quarters face, hands folded; at base *Catharina de Bohra. D: Mart. | Lutheri Conjux. obiit A: 1552. die 25. Decembris, Torgaviae*; from Cranach's well-known portrait.

In portfol. lettered *Reformation.*

Bordeaux. GAULLIEUR, E. Histoire de la Réformation à Bordeaux. 1884.

[**Bordier, Henri Léonard,** *compiler.*] Le chansonnier huguenot du 16e siècle.

Paris, 1871. 16×12. 2v. Coll. and ed., with hist. pref., by H. L. Bordier.

Borrel, Abraham. Histoire de l'Église réformée de Nîmes, 1533—1802. 2e éd., entièrement refaite.

Toulouse, 1856. 18^{h}. pp. [4]+498.

Bossler, Ulrich. Dialogus oder gesprech des Aposto | licums Angelica vnd anderer Specerey der Appotecken An- | treffen Doctor M. Lutterers ler vnd sein anhanck etc. (*In* **Schade, O.,** *editor.* Satiren, iii. 1863.)

In his ded. pref., dated 1 April, 1521, the author calls himself 'Ulrich Bossler von Hassfurt.' A dialogue, 'das nicht ohne witz die Werkstatt eines Apothekers zum Schauplatze einer Disputation macht und Spezereien verschiedener Art als Fechter für und wider die reformatorische Sache auftreten lässt.'

Bourchenin, Daniel. Étude sur les académies protestantes en France au 16e et au 17e siècle.

Paris, 1882. 23^{h}. pp. [4]+480+[2]. 'Thèse pour le doctorat ès-lettres.'—*Lorenz.*

Bourquelot, Felix. Les Vaudois du 15e siècle. (*In* **Paris**—*École des Chartes. Bibliotheque*, viii.)

Bouteiller, E. de. Histoire de Frantz de Sickingen.

Metz, 1860. 24^{h}. pp. 11+339+[1]. Plates.

Bradford, John. Writings; ed. by A. Townsend.

Cambridge, 1848–53. 23^{h}. 2 v. (Parker Soc.)

Contents:—i. Sermons, meditations, etc. ii. Letters, treatises, *etc.*

—— LIFE of J. Bradford. (*In* **Lives** of the British reformers. [1834?])

Braght, Tieleman Jans van. A martyrology of the Baptists during the Reformation. Transl. from the Dutch [by B. Millard, and] ed. by E. B. Underhill.

London, 1850–53. 24^{h}. 2 v. Plates. (Hanserd Knollys Soc.) Van Braght's book first appeared in 1660, under the title of *Het bloedigh tooneel der Doopsgesinde*, etc. Only a part of the second half of the work is here translated.

Contents:—i. 1524–1552. ii. 1552–1568.

Brandes, Friedrich. John Knox, der Reformator Schottlands.

Elberfeld, 1862. 23^{h}. pp. [6]+504. Vol. x of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

Brandt, Sebastian. *See* **Brant.**

Brant, Sebastian. Welt Spiegel, oder | Narren Schiff | . . . Mit vil andern . . . Lehren, Exempeln vnd vermanungen . . . Weilandt | durch . . . Johan Geyler | . . . in Lateinischer sprach beschrie- | ben, jetzt aber mit sonderm fleiss auss dem Latein inn das | recht hoch Teutsch gebracht, vnnd erstmals im | Truck aussgangen | durch, | Nicolaum Höniger von Tauber | Königshoffen | . . . Getruckt zu Basel, durch Sebastian | Heinricpetri. | MDLXXIIII. (*In* **Scheible, J.** Kloster, i. 1845.)

In this ed. the *Narrenschiff* of Brant and the commentary (*Navicula fatuorum*) of Geiler are combined, the sermons of the latter being transl. into German and duly distributed among the cantos of the former. For separate impressions of the *Navicula* see under **Geiler.**

—— *Same.* Das Narrenschiff; hrsg. von K. Goedeke. **C.**

Leipzig, 1872. 19^{h}. pp. 36+265. Vol. vii of *Deutsche Dichter d. 16. Jahrh., hrsg. v. Goedeke u. Tittmann.*

—— *Same. Latin.* Stultifera Nauis | Narragonice profectionis nunquam satis | laudata Nauis. per Sebastianum. | Brant: vernaculo vulgarique sermone & rythmo pro cunctorum mortalium | fatuitatis semitas effugere cupientium directione, speculo, commodoque | & salute: proque inertis ignaueque stulticie perpetua infamia, execratione | & confutati-

one, nuper fabricata: Atque iam pridem Per Iacobum Locher | cognomento Philomusum: Sueuum: in latinum traducta eloquium: & | per Sebastinum [*sic*] Brant: denuo seduloque reuisa: fælici exorditur principio. | Nauis stultorum | [*Wdct of ship of fools.*]

[Strasburg, 1497.] 20h. ff. (113 instead of) 116. Wdcts. Lacks the last 3 ff., which should contain the colophon and an index. (See, for description, Hain, no. 3749.) A few ff. over-trimmed or otherwise mutilated. Port. of Brant inserted.

—— *Same. Eng.* The ship of fools; transl. by Alexander Barclay.

Edinburgh, *etc.*, 1874. 24h. 2 v. Wdcts. Reprint of the Pynson ed. of 1509, with introd., glossary, a notice of Barclay's life, and a bibliography of his writings, by T. H. Jamieson.

Braunfels, Otto. *See* **Brunfels.**

Brenz, Johannes. Wie das Holz des Kreuzes behauen und am weichsten angegriffen werden soll; —Aus was Ursach Glück und Unglück entstehe; —Wie man sich in mittelmässigen Stücken halten soll. (Aus dem Anhang der 'Fragstücke des christlichen Glaubens', *etc.* [1528].);—Die ander Sermon von Maria und Martha. (Aus dem Büchlein: Wie man sich christenlich zu dem Sterben bereiten soll, *etc.* 1529.) (*In* **Hartmann, J.** Johannes Brenz. 1862.)

—— Bullinger, H. Vff Herren Johannsen Brentzen Testament. 1571.

—— Hartmann, J. J. Brenz: Leben und ausgewählte Schriften. 1862.

Bretschneider, Karl Gottlieb. Die deutsche Reformation der Kirche nach ihrem Wesen und ihrem Werthe historisch dargestellt.

Leipzig, 1844. 23h. pp. 8+242.

——, *compiler.* Luther an unsere Zeit, oder Worte Luthers, welche von unserm Zeitalter besonders beherzigt zu werden verdienen.

Erfurt, 1817. 20h. pp. 7+[1]+272+[8]. Port.

Brewer, John Sherren. Erasmus. (*In his* English studies. 1881.)

Brewster, William. Herrick, S. E. W. Brewster. (*In his* Heretics of yesterday. 1884.)

Brieger, Theodor. Quellen und Forschungen zur Geschichte der Reformation. Bd. i, Abth. 1.

Gotha, 1884. 22h. pp. 16+315.

Contents:—i, 1. Aleander und Luther, 1521: die vervollständigten Aleander-Depeschen nebst Untersuchungen über den Wormser Reichstag.

Briesmann, Johannes. [Portrait of Briesmann.] Wdct; 14½×9; evidently contemporary; underneath, the inscription *D. Ioannes Briesmannus, | Reformator Borussiae, natus 1488 | obiit 1549;* half-length, standing figure, with book in left hand, rosary in right, clad in furred robe; full face, bearded and moustached.

In portfolio lettered *Reformation.*

Brischar, Johann Nepomuk. Beurtheilung der Controversen Sarpi's und Pallavicini's in der Geschichte des Trienter Concils.

Tübingen, 1844. 22h. 2 v.

Brown, Edward, *editor.* Fasciculus rerum. *See* **Gratius, O.**

Brown, Thomas. Life of Erasmus. (*In* **Erasmus, D.** Twenty-two select colloquies. 1725.)

Browning, William S. History of the Huguenots during the 16th century.

London, 1829. 22h. 2 v. Bd. as 'vol. iii' is his *History of the Huguenots from 1598 to 1838.*

Contents:—i. To 1572. ii. 1572–1598.

Brownlee, William Craig, *editor.* Doctrinal decrees and canons of the Council of Trent. *See* **Trent, Council of.**

Bruder Veyts Landtsknechts im | Leger vor Wolffenbüttel | Trewliche Warnung. *See* **Warhaftige** Zeitung, *etc.*

Brunfels, Otto. Othonis Brunfelsii pro Ulricho Hutteno defuncto, ad Erasmi Roter. Spongiam, responsio. (*In* **Hutten, U. v.** Expostulatio cum Erasmo. 1523.)

—— Præfatio ad Lutherum, libris J. Hus præfixa, 1524. (*In* **Hus, J.,** *and others.* Historia, *etc.*, i. 1558.)

Brunfels' collection of the works of Hus is here repr. entire, with all his introductions.

Bucer, Martin. *See* **Butzer.**

Buch, J. H. L. Zwanzig Vorlesungen über die Geschichte der Reformation in Frankreich, gehalten in Bremen, 1858–59.

Bremen, 1860. 19h. pp. 8+351+[1].

Buchheim, Carl Adolf. The political course of the Reformation in Germany, 1517–1546. (*In* **Luther, M.** First principles of the Reformation. 1883.)

Buddensieg, Rudolf. Johann Wiclif und seine Zeit.

Halle, *Verein für Reformationsgeschichte,* 1885. 23h. pp. 6+214.

Bugenhagen (*Lat.* **Pomeranus**), **Johann.** Was vnd welich-| es die sünd sey in den heyligen | geyst dauon sanct Matthe | us am. xij, cap. redt, die | nit vergeben wirt, Joan-| nis Peügnhagen, | Pfarres [*sic*] zu Wit-| tenberg. | ¶ Auch wie man die Psalmen | lesen sol vnd muss, ein | vnderrichtung. | Verbum domini manet Ineternum [*sic*]. 1524.

n. p., [1524]. 21×15. pp. [27]. t.-p. border and wdct initials. Weller, *Rep.*, 2809. Preface by 'Leonardus Eleutherobius teutscher schulmeister zu Lintz' (*i. e.* Wolfgang Rappolt), dated 'am Sontag Iausimodogeniti [*sic*]. Anno &c. im vierundzwentzigsten jare.'

—— Ain schöne offenbarung des Endchrists. (*In* **Melanchthon, P.** Ain warhafftigs vrtayl . . . von Luthers leer. 1524.)

—— Contra novvm errorem, | de sacramento corporis | et sangvinis Domini no | stri Iesv Christi epi-| stola Ioannis Bv-| genhagii Pome-| rani.

n. p., [1525?]. 14h. pp. [8]. Text in italics. A letter to Dr. Joh. Hess against the Zwinglians.

—— Ein Sendbrieff wi-| der den newen yrthumb, bey | dem Sacrament des leybs | vnd bluts vnsers Her-| ren Jesu Cristi. | Johan. Bugenha-| gen Pomer.| Wittenberg.| 1525.

19×15. pp. [10]. t.-p. border. Weller, *Rep.*, 3347. A transl. of the foregoing.

—— Von dem christlichen Glauben und rechten guten Werken wider den falschen Glauben und erdichtete gute Werke, dazu, wie man's soll anrichten mit guten Predigern, dass solch Glaube und Werke gepredigt werden. 1526. (*In* **Vogt, K. A. T.** Johannes Bugenhagen. 1867.)

—— Vnnderricht | deren so in kranck-| heiten vnd tods nötten ligen | von dem hailigen sacra-| ment des leybs vnnd bluts | Christi, Auch tröstliche vnder-| weysung, das man sich nicht be-| kümere, vmb die verstorbnen ge | laubigenn, auss den worten Cristi zu | Martha. Joh. xj vnd Pauli. j. Thess. iiij. | seer gut vnd nutzlich allen Cristen zulesen. | Johann. Pomer.| Wittemberg. 1527.

20×15. pp. [30]. t.-p. border and wdct initials. On p. 27 begins *Ain andere vnderweisung von den glaubigen die verstorben sind, auss den worten Pauli. j. Thessa. iiij: Durch Magistrum Paulum vom Rode prediger zu Stetin in Pomeren,* filling the remaining 3 pp.

—— Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christliker leue, tucht, frede vnde eynicheyt, vor de yöget yn eyner guden Scholen tho lerende. . . . Dorch

Jo. Bugen. Pom. beschreuen. 1531. (*In* **Heppe, H. L. J.** Das Schulwesen des Mittelalters. 1860.)

—— Der XXIX.| Psalm ausge-| legt, Durch | Doctor Johan Bugenhagen, Pomern. | Darinnen auch | von der Kinder Tauffe. | Item von den vn-| geborn Kindern, vnd | von den Kindern die man | nicht teuffen kan.| Ein Trost D.| Martini Luthers fur die | Weibern, welchen es vngerat | gegangen ist mit Kinder | geberen.| Anno M.D.XLij. *At end:* Gedrückt zu Wittemberg, | durch Joseph Klug.| Anno | M.D.XLII.

21×16. pp. [71]. Dedication to Christian of Denmark, signed by Bugenhagen and dated 'Wittemberg, Anno domini M.D.XLij, in Weinachten.' 'Da ich dieses geschrieben hatte von den Kindlein,' says Bugenhagen (on p. 64), 'Las es Doctor Martinus Luther, vnd lies es im gefallen, Er wolte aber das ich auch hinzu solt setzen, einen Trost den Weibern, welchen es vbel vor dieser zeit geraten ist mit der Geburt.' But the author demurred, adding 'Wollet ir aber solchen trost selbs auff einen zedel schreiben, . . . So wil ich die selbige tröstung mit ewrem Namen zu meinem Büchlein hin an setzen, Das that Doctor Martinus gern, vnd schreib wie folget.' The little *Trostschrift* thus called forth seems to have been overlooked by the editors of Luther's collected works.

—— Ein Schrifft D. | Johann Bugen-| hagen Pomerani: | Pastoris der Kirchen zu Witteberg, | An andere Pastorn vnd | Predigern, | Von der jtzigen Kriegs-| rüstung. | Witteberg. | Gedruckt durch Hans Lufft.| 1546.

20×16. pp. [16]. Dated 'Wittemberg am vierden tag Julij. M.D.xlvj.'

—— Wie es vns zu Wit-| temberg in der Stadt gegangen | ist, in diesem vergangen Krieg, | bis wir, durch Gottes gnaden, erlöset sind, | Vnd vnser hohe Schule, durch . . .| . . . | . . . | Moritzen, Hertzogen zu Sach | ssen, . . . | . . . | . . . | . . . widerumb auff-| gericht ist. | Warhafftige Historia, be-| schrieben durch Johan Bugenhagen | Pomern, Doctor vnd Pfarherr | zu Wittemberg. | M.D.XLVII. *At end:* Gedruckt zu Wittemberg, | Durch Veit Creutzer. | M.D.XLVII.

19×15. pp. [51]. This valuable contemporary account is in the form of a general letter to the author's 'lieben herrn, freunde vnd Bruder,' and is dated 'Wittemberg, M.D.xlvij. iij. Augusti.'

—— Ein Trostbüch | lin fur die krancken, | durch Johann | Pomer. | Wie, vnd was man | denen, so kranck inn tods nöten li-| gen, sagen vnd furlesen sol, | Auch vom Sacrament des | waren leibs vnd bluts | Christi.

n. t.-p., [15—]. 15h. pp. [13]. This is but a fragment of some larger work from which it has been torn. The first page bears the signature Fii, and the last ends with *Folget ein Sermon vom Sacrament*—a promise unfulfilled, the reverse of this leaf being blank. It is only a revised form of his *Vnderricht deren so in kranckheiten . . . ligen.*

—— Eine Christliche Predigt vber der Leich vnd begrebnis . . . Luthers. [1546.] (*In* **Jonas, J.**, *and others*, Vom Christlichen abschied . . . Lutheri, 1553; *and in* **Hofmann, C. G.**, Memoriam saecvlarem, *etc.*, 1746.)

—— Vogt, K. A. T. J. Bugenhagen Pomeranus. 1867.

Detached Portrait.

—— [Bry, T. de.] Wdct; 14×10½; half-length, full face, book in hand, furred cloak, standing between pillars, before him a table with ink, pen, and paper; on arch at top, *Ioannes Bugenhagius Pomeramus* [sic] *Theol. Witte.*; on tablet, *Nasc. Iulini in Pomera.* | *A°. 1485.* | *Ob. Wittebergæ,* | *A°. 1558*; at base a Latin couplet and the 'F 4' which seems to mark the wdct as from some printed book. From Boissard's *Icones?* Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 109, where the orig. is ascribed to T. Stimmer.

Bull, Henry, *editor*. Christian prayers and holy meditations; collected 1566.

Cambridge, 1842. 16h. pp. 32+209+[1]. (Parker Soc.)

Bulla contra Errores Lutheri. *See* **Leo X**, *Pope*.

Bulla. *See also* **Bvlla**.

Bullinger, Heinrich. Decades; transl. by H. I., ed. by T. Harding.

Cambridge, 1849–52. 23h. 4 v. (Parker Soc.) Title of Latin orig. is *Sermonum decades quinque.*

—— Handbuch oder Summa christlicher Religion. 1556.— Anleitung für die, so wegen unseres Herrn Jesu Christi und seines heiligen Evangeliums ihres Glaubens halben erforscht und mit allerlei Fragen versucht werden. 1559.—Von dem Nachtmal des Herrn, von der Vorbereitung zu demselben, von Schwäche und Wachsthum des Glaubens. —Von rechter Hülfe und Errettung in Nöthen: eine Predigt aus dem heiligen Evangelio Matthäi dem 14. Kap., gehalten in Zürich am 12. Juli 1552.—Brautwerbungsschreiben an Anna Adlischweiler, vom Jahre 1527.—Väterliche Vorschriften oder Anweisung für seinen Sohn Heinrich bei dessen Abgang in die Fremde. 1553.—Briefe an seinen Sohn Heinrich.—Testament oder letzter Wille an seine Herren und Obern von Zürich. 1575. (*In* **Pestalozzi, C.** Heinrich Bullinger. 1858.)

—— Vff Herren Jo-| hannsen Brentzen Testa-| ment Kurtzlich durch den truck wider | die Zwinglianer vssgangen, der die-| nern der Kirchen zu Zürych kur-| tze notwendige vnd bescheid-| ne Antwort, allen glöu-| bigen zu vrteilen | fürgestellt. | [*Text.*] | Getruckt zu Zürych by Christoffel | Froschower, im jar 1571.

16h. ff. 43. Presentation copy, with the following inscription, in Bullinger's own hand, at foot of t.-p.: *Ornatiss. iuueni* [juveni] *Philippo Theodorycho Norimbergen. Heinrychus Bullingerus amicitiæ ergo D. D.* Who was this Philipp Dietrich?

—— Pestalozzi, C. H. Bullinger. 1858.

Bungener, Laurence Louis Félix. History of the Council of Trent; [transl. by D. D. Scott]. Ed. from 2d London ed., with summary of the acts of the Council, by J. M'Clintock.

New York, 1855. 20h. pp. 42+546.

Buriguy, Jean Lévesque de. Vie d'Érasme.

Paris, 1757. 17h. 2 v.

Burnet, Gilbert, *Bp. of Salisbury*. History of the reformation of the Church of England. New ed.

Oxford, 1816. 28h 3 v. in 6.

Contents:—i. 1509–47. ii. 1547–59. iii. 1513–67 (this vol., written long after the others, reviews the whole ground). Each vol. is in 2 pts., of which the first consists of the narrative, the second of illustrative documents.

—— *Same.* **C.**

Oxford, 1829. 22h. 3 v. in 6.

—— *Same.* New ed., revised, and the records collated with the originals, by N. Pocock. **C.**

Oxford, 1865. 24h. 7 v.

Burrows, Montagu. Wiclif's place in history: lectures, Oxford, 1881.

London, 1882. 19h. pp. 6+[2]+129.

Busch, Hermann von dem. In acerbvm Ioannis | Murmellij Ruremunden*s*is obitum, | Hermanni Buschij Pasiphili | funebre lessum, siue | Epicedi-| on. Coloniæ, 1517. (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Butler, Charles. Life of Erasmus; with remarks on the state of literature between the 10th and 16th centuries.

London, 1825. 23h. pp. 9+[2]+244. Copy presented by the author to the Duke of Sussex, with inscription.

Butler, Clement Moore. The Reformation in Sweden: its rise, progress, and crisis, and its triumph under Charles IX.

N. Y., [1883]. 20h. pp. 4+259.

Butzer *or* **Bucer** (*Lat.* **Bucerus**), **Martin.** Was im namen des | Heiligen Euangeli vnsers Herrenn | Jesu Christi, ietzund zu Bon*n* jm Stifft Cöllen, | gelehret vnnd geprediget würdt. | Das der dienst der selbigen predigen | vnd lehre zu Bon*n* ordenlich fürgenommen ist, vnd | geübt würdt, also das die Christen des ein | gut gefallen, vnd kein beschwerden | billich haben sollen. | Das die Christen auss solchem dienst | vberal sich kaynes argen, oder vnraths zu befaren, | sonder aller gnaden vnd segen Gottes, zu | zeitlicher vnd ewiger wolfart, ge-|wisslich zuerwarten haben. | [*Texts.*] | Durch Martinum Bucerum jetzundt dienen- | de dem H. Euangelio Christi zu Bon*n*. *At end:* Getruckt zu Marpurg, bey Her | man Bastian.

[1543.] 19×14. pp. [155]. In vol. lettered *46 Tractaten*. On p. 66 ends the '*ersten vnnd grösseren teyll dises berichts*,' p. 67 is blank, and on p. 68 begins '*Das ander theil*,' with fresh caption and signatures, ending on p. 153 with the date, 'Scriptum Bonnæ X. Martij, Anno M. D. XLIII;' then the '*Register*' and the colophon.

[——] Ein*n* Christlich onge- | fährlich bedencken, Wie ein leidli- | cher anefang Christlicher vergleichung in | der Religion zu machen sein | möchte. | Zu Leypsig Anno M. D. xxxix. zusammen | getragen, Dabey Georg Vicel auch gewe- | sen, vnd in alles bewilliget | hat. | [*Texts.*] | Anno M. D. XLV.

[Strasburg?] 1545. 21×16. pp. [63]. No. 8 in vol. lettered *German Tracts by Reformers, I.* At end, in smaller type, a brief apology to any '*wer meinen wolte, ich solte dis heimlich vnnd vertrawte gesprech, nit haben in druck gegeben*,' and the signature, '*Martinus Bucerus.*'

—— Briefwechsel. *See* **Philip**, *Landgrave of Hesse, and* **Butzer, M.**

—— Baum, J. W. Capito und Butzer. 1860.

Bvlla Decimi Leonis contra errores Martini Lutheri. *See* **Hutten, U. v.**

Bvlla | diaboli, qva | paterne papam svvm | admonet, atq*ue* instruit quomo- | do gerere se debeat in re- | genda Romana Cu | ria, & toto terra- | rum orbe. | [*Text*]. *At end:* Datu*m* apud centrum terræ in | nostro palacio tenebroso, præ- | senti caterua Dæmonu*m* ad hoc | præcipue conuocata ad consisto | rium dolorosum, sub nostri sigil- | li charactere terribili in ro- | bore perpetuo ac fide uali | da præmissorum. | [*Signed*] Farfarellus. | Catabriga Secretarius.

[? Magdeburg, 1550.] 16h. pp. 15+[1]. Save for its t.-p. and preface and for the signature at end, this satire is substantially identical with the *Epistola de non apostolicis quorundam moribus qui in apostolorum se locum successisse gloriantur* repr. (both in its Latin orig. and in threefold German transl. of 1521) in Schade, *Satiren*, ii, 80–92; yet the variations in text are sufficient to preclude its being a mere reprint of that impression. The present is, however, confessedly a reimpression, for its preface speaks of its appearance 'ante XXX et eo amplius annos,' and refers to its author as one of those who lived 'ante centum annos.' Schade's version (undated, but ascribed by Panzer to a Basel press, and certainly antedating 1521) has at end the date 'anno a palatii nostri fractione . . . millesimo trecentesimo quinquagesimo primo' and the signature 'Beelzebub | vester specialis amicus.' Are both these forms only variants of that earlier *Epistola ad malos principes ecclesiasticos* (1507) ascribed by Flacius (followed by Weller, *Lex. pseud.*, s. v. Lucifer), who republished it in 1549, to Nicolas Oresme, and which, according to Wattenbach, first appeared at Avignon in 1351? All stand alike upon the *Index*, and Reusch (in his *Der Index*, i, 291) identifies the two latter, though failing to recognize their relation to the *Bulla*. Certainly neither of them is, as says the Brit. Mus. Cat. (s. v. Beelzebub), 'a satirical pamphlet on the Reformation controversy.' According to Brunet a German transl. of the *Bulla diaboli* appeared at Magdeburg in 1550; and it is not improbable that both this and the *Bulla* itself were the work of Flacius, who in that very year (according to Reusch) turned into German the *Epistola Luciferi*. The date of impression (1545) given the *Bulla* by Peignot and Græsse is pure conjecture.

Byzenus, Eleutherius, (*pseud.*). *See* **Hutten, U. v.**

Cælius, Michael. Leichen-Predigt, . . . 1546 in Eissleben . . . Luthern zu Ehren gehalten. (*In* **Hofmann, C. G.** Memoriam saecvlarem, *etc.* 1746.)

—— Vom Christlichen abschied . . . Lutheri. *See* **Jonas, J.**, *and others.*

Cælius Secundus. *See* **Curione, Celio Secundo.**

Cajetano *or* **Cajetan, Tommaso de Vio,** *called, Cardinal, and others.* Orationes | duæ, Altera habita a Legatis summi Pontifi- | cis coram Imperatore Maximiliano, | pro colligendis Decimis | in expeditione*m* in | Turcas. | Altera viri cvivsdam do | ctissimi adhortantis ne Principes in Deci | mæ præstationem con- | sentiant. [1518.] (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Commonly known as *Orationes decimarum*. The papal legates were Cajetan and Matthæus Lang, of Gurk. The second portion, whose author (the *vir quidam doctissimus*) is unknown, is entitled by Spalatin *Epistola de moribus Romanæ Curiæ*, and elsewhere repr. as *Dissuasoria*, etc. For a German transl., under the title of *Warnung an die Fürsten*, etc, see **Hutten, U. v.**, *Auserlesene Werke*, ed. Münch, iii; and, for a repr. of the Latin original, the app. to **Roscoe, W.**, *Life of Leo X*, iii.

—— *Same.* (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— Flavio, G. B. Oratio et carmen de vita Caietani. [1534?]

Calfhill, James. Answer to J. Martiall's Treatise of the cross; ed. by R. Gibbings.

Cambridge, 1846. 23h. pp. 12+418. (Parker Soc.)

Calvin, Jean. Defensio orthodoxae | fidei de sacra Trinitate, co*n*tra prodigio- | sos errores Michaelis Serueti Hispani: | vbi ostenditur hæreticos iure Gladii co- | ercendos esse, & nominatim de homine | hoc tam impio iustè & meritò sumptu*m* | Geneuæ fuisse supplicium. | Per Iohannem Caluinum. | Oliua Roberti Stephani. | M. D. LIIII. | [*Device.*]

[Geneva.] 19h. pp. 261+[1]. On reverse of last leaf, the *Huic Libro subscripserunt Geneuensis Ecclesiæ | Ministri ac Pastores*, with fifteen signatures, led by *Iohannes Calvinus*. A contemporary ms. note on the t.-p. informs us that *Ce livre hérétique est aux Carmes de Dijon*, from whom it would seemed to have passed to one *A. Butler* (possibly the hagiographer), whose autograph is also on the t.-p.

—— Catechism of the Church of Geneva; transl. from the Latin, by E. Waterman; with appendix showing that the catechism commonly called Dr. Alexander Nowell's is in substance the catechism of Calvin enlarged. **C.**

Hartford, 1815. 15h. pp. 160.

—— Epistre de Iaqves Sadolet . . . Auec la Response de Iehan Caluin. *See* **Sadoleto, J.**, *and* **Calvin, J.**

—— Institutes of the Christian religion. Transl. from the original Latin and collated with the author's last ed. in French, by J. Allen. **C.**

London, 1838. 23h. 2 v.

—— Audin, J. M. V. Hist. de la vie de Calvin. 1845.

—— Balduin, F. Responsio ad Calvinvm et Bezam. 1564.

—— Bonnet, J. Calvin au val d'Aoste. 1861.

—— Charpenne, P. Hist. de la réforme et des réformateurs de Genève. 1861.

—— Goguel, G. F. Le réformateur de la France et de Genève. 1863.

—— Henry, P. E. Das Leben J. Calvin's. 1846.

—— —— *Same. English.* Life and times of Calvin. 1849.

—— Herrick, S. E. Calvin. (*In his* Heretics of yesterday. 1884.)

—— KAMPSCHULTE, F. W. Calvin: seine Kirche und sein Staat in Genf. 1869.

—— LIFE of Calvin. **C.**

London, *Religious Tract Soc.*, [1856]. 16h. pp. 192. App. to a *Life of Luther.*

—— LORD, J. Calvin. (*In his* Beacon lights of history, iii. 1884.)

—— MERLE D'AUBIGNÉ, J. H. Jean Calvin. 1868.

—— RENAN, E. Calvin. (*In his* Études d'histoire religieuse. 1862, *and* 1864.)

—— SCHWALB, M. Étude comparative des doctrines de Mélanchthon, Zwingle et Calvin. 1859.

—— STÄHELIN, E. J. Calvin. 1863.

—— TULLOCH, J. Calvin. (*In his* Leaders *of the Reformation.* 1859.)

—— WILLIAMS, W. R. Calvin. (*In his* Eras and characters of history. 1882.)

—— WILLIS, R. Servetus and Calvin. 1877.

Camerarius (*Ger.* **Cammermeister**), **Joachim.** De | Philippi | Melanchthonis | ortv, totivs vi- | tae cvrricvlo et | morte, | implicata rervm memo- | rabilivm temporis illivs ho- | minumque mentione atque indicio, cum | expositionis serie cohæ- | rentium: | Narratio diligens | et accvrata | Ioachimi Camerarii | Pabeperg. | [*Vign.*] | Lipsiæ. | [*Priv.*] *At end:* Lipsiæ | Excudebat Ernestus Vœgelin | Constantiensis. | Anno 1566.

19h. pp. [20]+423+[17]. The second of the two almost identical first impressions (both of 1566) of this earliest biography of Melanchthon. This copy belonged successively to the historian Chr. Fr. Ayrmann (1695–1747) and to the naturalist Joh. Wilh. Baumer (1719–1788), both of whose autographs it bears on the t.-p. and each of whom has added fresh marginal *notes to its abundant supply* of contemporary ones.

—— *Another copy.*

Remarkable about this copy is the singular freshness of the contemporary binding, with its stamped portraits of Melanchthon and of Luther. The smaller portraits around the border are those of Melanchthon, Luther, Calvin, and Erasmus.

Campeggi, Lorenzo, *Card.* Constitutio ad removendos abusus [ecclesiæ], Ratisbonæ, 1524, edita. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Campian, Edmund. Judicium de Concilio Tridentino. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., i. 1737.)

Cancrinus, Suredabus, (*pseud.*). Ein new wunderbarlich mönchs | schiffung, so zu Speier, an den, xviij, xix. vnnd xx. | tagen dess Hewmons [Anno xxx.], auff den Reichstag gehn Augss- | burgk zu ziehen, am Rein geschehen, Vnnd was | diese Mönchsteuffel da aussgericht haben, mit | heyliger schrifft, Teutscher Nation zu | frummen, eyn schöne Ausslegung, | Suredabi Cancrini. | M, D. XXXI. | [*Wdct.*] *At end:* Suredabus Cancrinus.

n. p., n. d. 19×14. pp. [16]. In vol. lettered *46 Tractaten.*

Capito, Wolfgang Fabricius. BAUM, J. W. Capito und Butzer. 1860.

Capnio, Johann. *See* **Reuchlin, J.**

Cantù, Cesare. Les hérétiques d'Italie: discours historiques. Trad. de l'ital. par A. Digard et E. Martin, rev. par l'auteur.

Paris, 1869–70. 23h. 5 v.

Contents:—i. Les précurseurs de la Réforme. ii. Le Concile de Trente. iii. Les suites du Concile de Trente. iv. L'hérésie scientifique. v. L'hérésie dans la Révolution.

Caracciolo, Galeazzo, *Marquis of Vico.* YOUNG, M. G. Caracciolo. (*In his* Life and times of Palearo, ii. 1860.)

Carben, Victor von. *See* **Karben.**

Carion, Johann. Chronicon Carionis. *See* **Melanchthon, P.**

Carle, P. J. Histoire de Fra Hieronimo Savonarola.

Paris, 1842. 22h. pp. [2]+369. Port.

Carlstadt, Andreas von. *See* **Bodenstein, A. R.**

Carlyle, Thomas. The hero as priest: Luther,—Knox. (*In his* On heroes, hero-worship, and the heroic in history. 1846, *and* 1857.)

[Carmen exhortatorium.] Ad Reuerendissimos et Illu | strissimos sacri Romani Imperii Electores: | Reliquos *que* inclitos in concilio Augustensi | Germanorum Principes: Carmen exhortatorium. [? Augsburg, 1510.] (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Carnesecchi, Pietro. RUFFET, L. Pietro Carnesecchi. 1874.

—— SCHELHORN, J. G. De Petri Carnesecæ martyrio. (*In his* Amoenitates hist. eccl., ii. 1738.)

—— YOUNG, M. Pietro Carnesecchi. (*In his* Life and times of Paleario, ii. 1860.)

Carolus: [dialogus]. *See* **Dialogi** septem, *etc.*

Carranza, Bartolomeo de, *Abp. of Toledo.* Comentarios | del reverendissimo señor | Frai Bartholome Carrança de Miranda, Ar- | çobispo de Toledo, &c. sobre el catechismo | Christiano, diuididos en quatro partes: las quales contienen | todo lo que professamos en el sancto baptismo, co- | mo se vera en la plana siguiente. | Dirigidos al Serenissimo Rey de España, &c. | Don Phelipe N. S. [*Arms.*] En Anvers, | *En casa de Martin Nucio.* | Año M.D.LVIII. | [*Priv.*]

29h. ff. [8]+433 The 4 pts. have separate t.-pp., but continuous pagination and signatures. The famous book which cost the primate of Spain his liberty for life. Condemned by the Inquisition, soon after its appearance, on account of its alleged Protestant flavor, it was vigorously suppressed. The present copy belonged to the '*Domus Anglicana*' of the Jesuits at Ghent. Carranza himself was almost at once put on his trial, and was released only just before his death, 17 years later.

—— LAUGWITZ, H. B. Carranza. 1870.

Cassander, Georgius. Dialogus de communione sub utraque. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., ii. 1738.)

Catechis- | mus, oder Kinderpre- | dig, Wie die in meyner | gnedigen herrn, Marg- | grauen zu Brandenburg, | vnd eins Ebarn Raths | der statt Nürmberg ob- | erkeit vnd gepieten, allent- | halben gepredigt werden, | Den kindern vnd jungen | leuten zu sonderm nutz al | so in schrifft verfasst. *At end:* Getruckt zu Nürmberg, durch | Johan Petreium, Anno | M.D.XLII.

14h. pp. [499]. t.-p. border and many wdcts.

Catechismus, oder Kurtzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürstl. Pfaltz und andern Orten getrieben wird.

Frankfurt a. M., [1761]. 17h. pp. 32. Interpolated in the *Chur-Pfälzisch-Allgemeines Reformirtes Gesang-Buch.* 1761.

Catherine Parr, *6th wife of Henry VIII, of England.* LIFE of Queen Catherine Parr. (*In* **Lives** of the British Reformers. [1834?])

Cerdonis, Oratio funebris in laudem. *See* **Oratio.**

Chalmers, Alexander. Life of Luther. (*In* **Luther, M.** Table talk. 1857.)

Champfleury, Jules. *See* **Fleury.**

Le **chansonnier** huguenot du 16e siècle. *See* **Bordier, H. L.**

Charles [**I,** *of Spain, and*] **V,** *of Germany.* Declaratio, *etc.*, 1548. *See* **Augsburg Interim.**

—— Epistolæ de Concilio generali.—Protestatio adversus Concilium Bononiam translatum. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

—— Erklärung, *etc.*, 1548. *See* **Augsburg Interim.**

—— Ordonnance & edict | de Lempereur Charles le Quint, renouuellé en | sa cite imperialle Daugspurg ou [*sic*] mois de Septembre M.CCCCC. | Cincquante, pour lextirpation des sectes, & conserua- | tion de nostre saincte foy catholicque. | [*Arms.*] | Imprimé a Louuain par Seruais Sassenus imprimeur Iuré. | [*Priv.*]

18×14. pp. [23]. Text in italics. App. to **Louvain, University of,** *Les Catalogues des liures reprouuez.*

—— Zwey Keyserliche vneynige vnd wydderwertige gepott den Luther betreffend. *See* **Luther, M.**

The edicts of 1521 and 1524, with preface, epilogue, and marginal notes by Luther; being Luther's retort.

—— MAURENBRECHER, K. W. Karl V und die deutschen Protestanten, 1545–55.

—— — Kaiser Karl V. (*In his* Studien u. Skizzen. 1874.)

—— [SCHRADIN, J.] Expostulation . . . gegen Carolo Quinto . . . 1546.

—— YOUNG, M. Abdication of Charles V. (*In his* Life and Times of Paleario, ii. 1860.)

NOTE.—Under **Charles V** are here cited only those works which deal mainly with his attitude toward the Reformation.

Charpenne, Pierre. Histoire de la réforme et des réformateurs de Genève; suivie de la lettre de Sadolet aux Génevois et de la réponse de Calvin.

Paris, 1861. 24h. pp. [2]+16+661.

Chauffepié, Jacques George de. The life of Servetus; transl. by J. Yair. **C.**

London, 1771. 20h. pp. 12+212. Port. inserted. From the author's *Dictionnaire historique*, iv.

Chauffour-Kestner, Victor. Ulrich von Hutten; transl. from [his] Études sur les Réformateurs du 16e siècle, by A. Young.

Edinburgh, 1863. 20h. pp. 192.

Chauvin, Jean. *See* **Calvin, J.**

Cheke, *Sir* John. STRYPE, J. Life of Sir J. Cheke. 1821.

Chemnitz, Martin. PRESSEL, T. M. Chemnitz. 1862.

Christie, Richard Copley. Étienne Dolet, the martyr of the Renaissance.

London, 1880. 23h. pp. 20+559. With an exhaustive bibliography of Dolet's writings and publications.

Ein **Christlich** Betbüchlein. *See* **Betbüchlein.**

Ein*n* **Christlich** ongefährlich bedencken, *etc.* *See* **Butzer, M.**

Christliche Lobgesänge. *See* **Fünff** Christliche Lobgesänge.

Christliche Vermanungen, *etc.* *See* **Vermanungen.**

Einer **Christlichen** | Stad vnthertenigk antwort, auff | das von Key. Ma. vberschickt | Interim. Vnnd ein Radt- | schlag der Predicanten | der selbigen Stadt. | [*Orn.*] | 1548.

n. p. 21×16. pp. [15]. In vol. lettered *German Tracts by Reformers, V.* A form for a city's answer. By Nicolaus von Amsdorf? The type of this *Antwort* is identical with that of his *Antwort . . . auff . . . das Interim* of the same year. The *Radtschlag* is the work of Veit Dietrich.

Christoffel, Raget. Huldreich Zwingli: Leben und ausgewählte Schriften.

Elberfeld, 1857. 23h. pp. 14+414+351. Port. Vol. 1 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

—— *Same. English.* Zwingli; or, The rise of the Reformation in Switzerland. Transl. by J. Cochran.

Edinburgh, 1858. 23h. pp. 7+462. A transl. of the *Leben*, but not of the appended *Schriften.*

Church of England. Liturgical services: liturgies and occasional forms of prayer set forth in the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1847. 23h. pp. 36+695. (Parker Soc.)

Contents:—Preface.—Litany and suffrages. 1558.—Litany used in the Queen's Chapel. 1559.—Book of Common Prayer, *etc.* 1559.—Godly prayers.—Prayers.—Form of consecrating bishops, *etc.* 1559.—Liber precum publicarum, *etc.* 1560.—List of occasional forms of prayer and services.—Short form and order for seasonable weather, and good success of the common affairs of the realm. 1560.—Prayer for the present estate in the churches. 1562.—Form of public fast. 1563.—Homily to be read in time of sickness.—Form of meditation. 1563.—Thanksgiving to God for ceasing the plague. 1563.—Thanksgiving to God for ceasing the plague. 1564.—Form to excite godly people to pray for the delivery of those Christians now invaded by the Turk. 1565.—Thanksgiving to God for the delivery of the Isle of Malta, &c. 1565.—Form to excite godly people to pray for the preservation of those Christians and their countries now invaded by the Turk in Hungary or elsewhere. 1566.—Prayer on account of the rising in the north. 1569.—Thanksgiving for the suppression of the last rebellion. 1570.—Common prayer. 1572.—Form of prayer and thanksgiving to be used the 17th of Nov. 1576.—Metrical anthems. 1578.—Prayer to avert God's wrath from us threatened by the late terrible earthquake. 1580.—Report of the earthquake.—Godly admonition for the time present.—Prayer for the estate of Christ's Church. 1580.—Prayer for all kings, *etc.*, which do profess the Gospel. 1585.—Prayer and thanksgiving for the Queen. 1585.—Prayer used in the parliament. 1585.—Prayer and thanksgiving for the Queen's life and safety. 1585.—Prayer of thanksgiving for the deliverance of her Majesty from the murderous intention of Dr. Parry. 1585.—Order for public prayers. 1586.—Prayer and thanksgiving for preservation from the traitorous and bloody practices of the Pope, and his adherents. 1586.—Prayer and thanksgiving fit for this present. 1587.—Prayer for the present time and state. 1588.—Psalm and collect of thanksgiving for this present time. 1588.—Prayer for the Queen and for her armies. 1588.—Form of prayer to be daily used in the English army in France. 1589.—Form of prayer for the present time and state. 1590.—Prayers for the success of the French King. 1590.—Prayer for the prosperity of the French King and his nobility. 1590.—Prayer and thanksgiving for the safety of her Majesty and this realm. 1594.—Prayer for the success of her Majesty's forces and navy. 1596.—Prayer made by the Queen at the departure of the fleet. 1596.—Prayer of thanksgiving for success to her Majesty's forces. 1596.—Prayers for the success of her Majesty's forces and navy. 1597.—Prayer and thanksgiving for the safety of her Majesty and this realm. 1598.—Prayers fit for the time. 1601.

—— Private prayers put forth during the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1851. 23h. pp. 26+576. (Parker Soc.)

Contents:—Primer of 1559.—Orarium of 1560.—Preces privatæ of 1564.—Book of Christian prayers of 1578.—Litany of 1544.

—— The two liturgies, 1549, 1552; with other documents set forth in the reign of Edward VI. Ed. by J. Ketley.

Cambridge, 1844. 23h. pp. 13+[3]+582. (Parker Soc.)

Contents:—Liturgies, 1549, 1552.—Order of communion, 1548.—Primer, 1553.—Catechism and articles, 1553.—Catech. brevis, 1553.

Chur-Pfälzisch-Allgemeines Reformirtes Gesang-Buch. *See* **Palatinate.**

Chytraeus (*Ger.* Kochhafe), David. PRESSEL, T. D. Chyträus. 1862.

Ciurelia, Antonio, *Bp. of Budua.* SCHELHORN, J. G. De fanatico quodam episcopo, [A. Ciurelia,] qui Synodo Trid. interfuit. (*In his* Amoenitates hist. eccl., i. 1737.)

Eyn **clag** vnd bitt der deutsche*n* | Nation an den almechtigen | gott vmb erlossu*n*g auss | dem ge-

fencknis des | Antichrist. (*In* **Schade, O.**, *editor.* Satiren, i. 1863.)

In verse. An early product of the Reformation.

Classen, Johann. Ueber die Beziehungen Melanchthons zu Frankfurt am Main.

Frankfurt a. M., 1860. 23×18. pp. 56. Programme of the Gymnasium at Frankfort. In vol. lettered *Melanchthon, Classen-Mueche-Kahnis.*

Clement VII, (Giulio de' Medici), *Pope.* ZELLER, J. (*In his* Italie et Renaissance, ii. 1883.)

—— ZIEGLER, J. Historia Clementis VII. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., ii. 1738.)

Clencken, Rodolphus. Orationes funebres . . . 1564. *See* **Eisengrin, M.**, *and others.*

Clichtove (*Lat.* **Clicthoveus**), **Josse.** De veneratione | sanctor*um* libri duo Judoci Clich- | touei. Neoportue*n*sis. excelle*n*tissi- | mi Parisiensis academiæ Theologi | ¶ Primus, honorandos esse ab ecclesia sanctos, | & sedulo a nobis orandos, ostendit. | ¶ Secu*n*dus, rationes eor*um*, qui contendu*n*t non | esse venerandos, nec orandos a nobis | sanctos, dissoluit. | Anno. M.D.XXV. *At end:* ¶ Coloniæ in officina honesti ciuis Petri Que*n*tel, | Anno. M.D.XXV. | Mense Aprili.

22×16. pp. [135]. t.-p. head and tail pieces. Wdct initials. The ded. pref. is dated 'Parisiis, Anno. M. D. XXV.' In vol. lettered *Assertionis Lutheranæ confutatio.*

—— Improbatio qvo | rvndam articvlorvm | Martini Lutheri, à veritate catholica dissi- | dentium: & in quodam libello gallico, qui | hic discutitur, no*n* satis exactè nec rectè im- | pugnatorum. Elaborata per Iudocum Cli- | chtoueum Neoportue*n*sem: doctore*m* theo- | logum, & canonicum Carnotensem. | Parisiis | ex officina Simonis Colinæi. | 1533. *At end:* ¶ Impressum est hoc opusculum, in alma Parisioru*m* | academia : in officina Simonis Colinæi. Anno do- | mini millesimo, quinge*n*tesimo, tricesimotertio : no- | na die Iunij.

21×16. ff. [4]+69. Wdct initials. In vol. lettered *German Tracts by Reformers, V.* The author's 'Epistola nuncupatoria' is dated 'Ex Carnoto: Anno Domini tricesimotertio, supra millesimum & quingentesimum.'

Cobbett, William. History of the Protestant Reformation in England and Ireland; showing how that event has impoverished the main body of the people.

New York, *etc.*, [1886]. 19th. pp. 265. Appended is a second vol., of pp. 360, bearing precisely the same t.-p., but whose contents are as follows:—Introd.—List of the suppressed abbeys, priories, etc., of England, Wales, and Ireland.—Letter to the Clergy of the Church of England, 1824.—Letter to the Earl of Roden on his conversion, 1824.—Letter to the Pope, 1828.—Extracts from Cobbett's *Rural rides.* A slovenly repr. of Cobbett's bitter book (written 1824–28).

Cobham, *Sir* **John Oldcastle,** *Lord.* BALE, J. Examination and death of Lord Cobham. (*In his* Select works. 1849.)

Coccio-Sabellico, Marco Antonio. *See* **Sabellico.**

Cochlaeus (*Ger.* **Dobneck**), **Johannes.** Glos vnd Comment auff | den xiii. Artickel, von rechtem Mess | halten widr Luterische zwispalt- | ung Joannes Dobneck Coch | leus von Wendelstein. *At end:* Gedruck im iar M.D.xxiii.

n. p. 21×16. pp. [31]. In vol. lettered *German Tracts by Reformers, IV.* The pref. letter is dated 'Franckfort am xviii tag Septembris, ym M.D.xxiii iar.'

—— Philippicæ | qvatvor Iohannis | Cochlei, in Apologiam Philippi Melan- | chthonis ad Carolvm V. Im- | peratorem Romanorum, pium, | fœlicem, triumphatorem, sem- | per Augustum. | Lipsiæ. | M.D.XXXIIII. | [*Preface* ad lectorem.] *At end:* Lipsiae excvdebat Nicolavs Fa- | ber, mense Ivnio Anno | M.D.XXXIIII.

19×15. pp. [174]. Wdct initials. The pref. letter is dated 'Ex Dresda . . . VI. Idus Augusti. . . . M.D. XXXIIII.' This, with the other tracts of Cochlaeus bd. in the same vol., was the property of the naturalist Joan. Wilh. Baumer, whose autogr. ('Giessæ, 1772'), with comment on the rarity of the book, is on each t.-p.

—— Velitatio | Iohannis Co- | chlaei | in Apologiam | Philippi Me- | lanchtho- | nis. | M.D.XXXIIII. *At end:* Excusum Lipsiæ, apud Michaëlem Blum, M.D.XXXIIII.

19×15. pp. [38]. t.-p. border, wdct initials and tail-piece. In vol. lettered *Cochlæus, Philippicæ.* The pref. letter is dated 'Ex Dresda Misniæ. IIII. Nonas Iunij. Anno M.D. XXXIIII.'

—— Confvtatio | abbreviata | Iohan- | nis Cochlei, adversvs Di- | dymum Fauentinu*m* Philippi Melanchthonis, | olim scripta, nunc primum edita, in | admonitionem fidelem Ca- | tholicorum apud | exteros. | Lipsiæ. | [*Device.*] | M.D.XXXIIII. *At end:* Lipsiæ excudebat Michaël Blum. 1534.

19×15. pp. [47]. t.-p. wdct. In vol. lettered *Cochlæus, Philippicæ.* The pref. letter is dated 'Ex Dresda . . . XIX. Calendas Septembris. . . . M.D.XXXIIII.'

—— Ad Pav- | lvm III. Pont. Max. | congratvlatio | Iohannis Cochlei Ger- | mani, super eius ele- | ctione, resens | facta, nu- | perq*ue* | promulgata. | M. D. XXXV. *At end:* Lipsiæ excudebat Michaël Blum, 1535.

19×15. pp. [26]. t.-p. border. In vol. lettered *Cochlæus, Philippicæ.*

—— Septiceps | Lvthervs, | vbiqve sibi, svis scri- | ptis contrarius, in visitationem Saxonicam: per | D. Ioan. Cochlæum ante annos 44. æditus. | Cum aliis quibusdam eiusdem materiæ, quorum | elenchum habes pagina tertia, sequente. | [*Wdct caricature of Luther as a seven-headed monster.*] Parisiis, | Apud Nicolaum Chesneau, via Iacobæa, sub | scuto Frobeniano, & quercu viridi. | 1564.

17th. ff. [16]+136. In vol. lettered *Lutherus Septiceps Cochlei.* Besides the *Septiceps Lutherus*, the contents are: *Tabula contradictionum Lutheri de communione Eucharistiæ.—Sententiæ judiciales Lutheri contra seipsum.—Sententiæ ex scriptura sacra contra Lutheri inconstantiam.—Genealogia, seu posteritas, Lutheri.* The latter, which is peculiar to this edition, fills 3 pp., ending with the sentence: '*Sed iam ad catalogum veniamus.*' But this incompleteness, though unnoticed by the bibliographers (cf., e. g., Græsse), seems shared by the copies described by them.

—— LUTHER, M. Wyder den gewaffeten [*sic*] man Cocleum. 1523.

Der **Codex Teplensis,** enthaltend 'Die Schrift des newen Gezeuges'.

Augsburg—München, 1881. 23×17. 3 pt. bd. in 1 v. The New Testament of the German Waldenses: the earliest German translation of the Bible.

Contents:—i. Die vier heiligen Evangelien. ii. Die Briefe St. Pauli. iii. Die Briefe St. Jacobi, St. Petri, St. Johannis, St. Judä, das Botenbuch und St. Johannis Offenbarung nebst drei Anhängen.

Cœlius, Michael. *See* **Cælius.**

Cœlius Secundus. *See* **Curione, Celio Secundo.**

Colet, John. Oratio . . . ad clerum in convocatione, Anno MDXI.—*Same. English.* The sermon of doctor Colete, made to the Convocation at Paulis.—Coleti epistolæ quinque. (*In* **Knight, S.** Life of Dr. J. Colet. 1724, *and* 1823.)

—— KNIGHT, S. Life of Dr. J. Colet. 1724, *and* 1823.

—— SEEBOHM, F. The Oxford reformers. 1867, *and* 1869.

Coligny, Gaspard de, *Admiral of France.* BESANT, W. Gaspard de Coligny. 1879.

—— HERRICK, S. E. Coligny. (*In his* Heretics of yesterday. 1884.)

Collette, Charles Hastings. Luther vindicated.

London, 1884. 22h. pp. 6+226.

Collin, Matthäus. Piis manibvs . . . Philippi Melanthonis. (*In* **Sabinus, G.**, *and others.* Brevia epitaphia. 1560.)

Colmar. Rocholl, H. Die Einführung der Reformation in Colmar. 1876.

Ein **Comedia** welche yn dem | Königklichem Sale tzu Pareysse . . . gespylt wor- | denn. | Anno. M. D. X. X. iiij. *See* **Tragœdia** Parisiis acta.

A **compendious** olde Treatyse shewynge howe that we ought to haue the Scripture in Englysshe. (*App. to* A proper dyaloge, *etc., in* **Arber, E.** Rede me, *etc.*) **C.**

A Lollard tract, written about 1450.

Concilia- | bvlvm theologista- | rvm adversvs Germaniæ, | & bonarum literarum studiosos, Co- | lonire celebratum. XVi. Kalen. Maij, | postquam I. Hohenstratus deie- | ctus est ab officio Priora- | tus, & ab officio in | quisitoris. | [*List of interlocutors.*]

n. p., [15—]. 14h. pp. [43].

Contents:—Conciliabvlvm theologistarvm adversvs Germaniæ.—Hvttenvs captivvs.—Hvttenvs illvstris.

These three dialogues were first printed in the *Dialogi septem festive candidi* issued in 1520 over the pseud. of 'S. Abydeno Corallo, Germ.' The old opinion that Hutten himself was their author is rejected by Böcking, who agrees with Strauss in ascribing them to Crotus.

—— *Same.* (*In* **Pasquillorum** tomi duo, 1544; *in* **Epistolae obscurorum virorum,** 1643; *and, with notes, in* **Hutten, U. v.**, Opera, ed. Böcking, iv, 1860.)

Concilium Tridentinum. *See* **Trent, Council of.**

Confession helvétique, 1566. (*In* **Ruchat, A.** Histoire de la Réformation de la Suisse, vii. 1838.)

Confession of Augsburg. *See* **Augsburg Confession.**

Consilium delectorum Cardinalium et aliorum Prælatorum de emendanda ecclesia, S. D. N. D. Paulo III. ipso jubente conscriptum, et exhibitum, anno MDXXXVIII. *See* **Contarini, G.**, *and others.*

Constance, Council of. Acta Scitu dignissima docte | q*ue* co*n*cinnata Constantiensis | concilii celebratissimi. | ['*Decatostichon*' *of Jac. Locher, of Ingolstadt,* '*ad lectores*']. *At end:* Acta & decreta generalis *con*cilij Constan*tiensis* diligen*ter* elaborato & impressa in imperiali oppido Hagenow | *per* industriu*m* Henricum Gran inibi incolam. Expe*n*sis p*ro*uidi viri Joha*nn*is Rynman. Finiunt feliciter | Anno salutis nostre Millesimo q*uin*gentesimo. die | xj. mensis Aprilis.

21×15. pp. [222.] Contains also *Errores io. wiclef et io. hus damnati in concilio Constan*tiensi. The editor was Hieronymus von Croaria, Professor at Tübingen. The prefaced letter of Conrad Summenhart (here spelled 'Su*m*merhart') urging him to the task, is dated 'Nonis Septembribus. Anno. M. cccc.xcix.'

—— Articuli Wiclefi damnati.—Reprobationes articulorum.—Sententiæ contra Wiclefum, Hus et Hieronymum de Praga latæ, (*In* **Gratius, O.** Fasciculus, i, 1690.)

Contarini, Gasparo, *Card., and others,* Consilium delectorum Cardinalium, &c., de emendanda Ecclesia Romana, 1538. (*In* **Gratius, O.,** Fasciculus, ii, 1690; *and in* **Madden, R. R.**, Life of Savonarola, ii, 1854.)

The signers are Contarini, Caraffa, Sadolet, Pole, and five lesser prelates.

—— Eck, J. Apologia pro . . . Contareno. (*In his* Apologia pro . . . principibvs Catholicis. 1543.)

—— Young, M. Cardinal Contarini. (*In his* Life and times of Paleario, i. 1860.)

Cooper, Couper, *or* **Cowper, Thomas,** *Bp.* Answer . . . against the Apology of private mass, 1562; to which is prefixed the Apology of private mass. Ed. by W. Goode.

Cambridge, 1850. 16h. pp. 15+223+[1]. (Parker Soc.) Often erroneously ascribed to Bp. Jewel.

Cordatus, Conrad. Tagebuch über Dr. Martin Luther, 1537; hrsg. von H. Wrampelmeyer.

Halle, 1885. 24h. pp. 521.

[**Cordus, Euricius** *or* **Eurich,** *and others.*] Literarii | Sodalitii A- | pud Marpurgum aliquot | cachinni super quo | dam duoru*m* Ly- | psensiu*m* Po- | etarum | in Lutherum | scripto Libello, | effusi. | M.D.XXVIII. *At end:* Excusum Marpurgi, Anno, | M,D,XXVIII. septi- | mo Cale*n*das Octo | bres.

14h. pp. [16]. 1-p. border. Text in italics. Wdct initials. This little collection of Latin verses seems nowhere mentioned. Cordus (who here, as elsewhere, calls himself 'Eustathius Cordus') is the chief writer, the others bearing the names of 'Hadrianus Consus,' 'Chalcondyles Anthyllius,' 'Demetrius Marianus,' 'Valentinus Lorichius,' 'Androsthenes Buccacius,' 'Anneus Barba,' and 'Faustulus Canens.' The Leipsic poets attacked are 'Myricianus' and 'Hasenbergius.'

Cornelio, Disputatio de. *See* **Disputatio,** *etc.*

Cornelius, Carl Alfred. Geschichte des Münsterischen Aufruhrs, in 3 Büchern.

Leipzig, 1855–60. 23h. 2 v. in 1.
Contents:—i. Die Reformation. ii. Die Wiedertaufe. Book iii has never appeared.

Cottalambergius, Joannes Franciscus, (*pseud.*). *See* **Pirckheimer, B.**

Couper, Thomas, *Bp.* *See* **Cooper.**

Coverdale, Myles, *Bp.* Writings and translations; ed. by G. Pearson.

Cambridge, 1844. 23h. pp. 11+[1]+544. (Parker Soc.)
Contents:—The old faith.—A spiritual and most precious pearl.—Fruitful lessons.—Treatise on the Lord's Supper.—Order of the Church in Denmark.—Abridgement of the Enchiridion of Erasmus.

—— Remains; ed. by G. Pearson.

Cambridge, 1846. 23h. pp. 23+[1]+618. (Parker Soc.)
Contents:—Prologues to the translation of the Bible.—Treatise on death.—Hope of the faithful.—Exhortation to the carrying of Christ's cross.—Exposition upon the 22d Psalm.—Confutation of the treatise of John Standish.—Defence of a certain poor Christian man.—Letters.—Ghostly psalms and spiritual songs.

—— *translator.* *See* **Bible.**

—— Life of Miles Coverdale. (*In* **Lives** of the British reformers. [1834?])

—— Memorials of Myles Coverdale; with matters relating to the promulgation of the Bible in the reign of Henry VIII. **C.**

London, 1838. 23h. pp. 9+[2]+260. Port.

Cowper, Thomas, *Bp.* *See* **Cooper.**

Cracow, Matthew *of.* *See* **Matthaeus** *of Cracow.*

Cranmer, Thomas, *Abp.* Works; ed. by J. E. Cox.

Cambridge, 1844–46. 27h. 2 v. (Parker Soc.)
Contents:—i. Writings and disputations on the Lord's Supper.—ii. Miscellaneous writings and letters. The general t.-pp. of both vols. are erroneously bound at the end of v. 2.

—— An answer | of the most reverend fa- | ther in God Thomas Archebyshop of | Canterburye, Primate of all Englande and | Metropolitane | vnto | A crafty and sophisticall cauillation deuised by Stephen Gardiner doctour of law, late byshop of Winchester, agaynst the trewe and godly doctrine of the moste | holy Sacrament of the body and bloud of

our Sa- | uiour Iesv Christe. | Wherin is also, as occasion serueth, answered such places of the | booke of D. Rich. Smyth, as may seeme any | thyng woorthy the aunsweryng. | Item | Ye shall fynde here also the true copye of the booke written, | and in open courte delyuered, by D. Stephen Gardiner, | not one woorde added or diminished, but faythfully in all poyntes agreeyng with | the Oryginall. | Reade with judgement, and conferre with diligence, laiyng aside | all affection on eyther partie, and you shall easily perceaue (good Reader) how | slender and weake the allegations and persuasions of the Papistes are, | wherwith they go aboute to defende their erronious and false | doctrine, and to impugne the truthe. | Anno | M. D. LI. | Imprinted at London by Reynolde Wolfe, with the | Kyng his moste gracious priuilege. | And licenced according to the meaninge of | the late Proclamation.

28×19. pp. [8]+459. Roman and black-letter. Wdct initials. Device on reverse of last leaf. On the t.-p the autogr. of the Reformer Richard Taverner (1505–75), who informs us that he bought this copy for 3s.

—— Herrick, S. E. Cranmer. (*In his* Heretics of yesterday. 1884.)

—— Life of T. Cranmer. (*In* **Lives** of the British reformers. [1834?])

—— Lord, J. Cranmer. (*In his* Beacon lights of history, iii. 1884.)

—— Lyfe and death of T. Cranmer. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

—— Morice, R. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

—— Strype, J. Memorials of T. Cranmer. 1812, *and* 1853.

Creighton, Mandell. History of the Papacy during the Reformation.

Boston (vols. iii, iv, London), 1882–87. 23h. 4 v. In progress. The first 2 v. are of the Amer. repr.
Contents:—i. 1378–1418. ii. 1418–1464. iii. 1464–1500. iv. 1500–1518.

Crescenzi, Marcello, *Card.* Literæ quibus invitat Archiep. Moguntinum et cæteros Archiep. Elect. ad Concilium Trid. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., i. 1737.)

Crevain, Philippe Le Noir, *sieur* **de.** Histoire ecclésiastique de Bretagne depuis la Réformation jusqu'à l'édit de Nantes; ouvrage publié pour la première fois, avec une préface, une biographie et des notes, par B. Vaurigaud.

Paris, *etc.*, 1851 23h. pp. 34+370.

Cronberg, Harttmutt von. *See* **Kronberg, Hartmuth von.**

Cross, *Mrs.* **Marian Evans.** *See* **Eliot, G.,** (*pseud.*).

Crotus Rubianus (*Ger.* **Johannes Jäger**). Dialogi septem festive candidi. *See* **Dialogi** septem, *etc.*

[——] Oratio Constantii Evbuli. *See* **Eubulus.**

—— Tractatvlus de Arte inquirendi Hæreticos. *See* **Tractatvlvs.**

—— [Menius, J.] Ad apologiam Ioannis Croti Rvbeani responsio. [1532.] (*In* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

Crowther, Philip Wyatt, *compiler.* The Christian's manual, compiled from the Enchiridion militis Christiani of Erasmus. *See* **Erasmus.**

Cruciger (*Ger.* **Creutziger**), **Kaspar.** Oratio habita in promotione magistrorum. (*In* **Melanchthon, P.,** *and others.* Orationes. 1533.)

—— Pressel, T. C. Cruciger. 1862.

Crusius, Martin. Melanthon. (*In* **Sabinus, G.,** *and others.* Brevia epitaphia. 1560.)

Cunz und der Fritz. *See* Ain **schöner** dialogus.

Curione (*Lat.* **Curio**), **Celio Secundo.** Selectæ epistolæ ac orationes. (*In* **Morata, O. F.** Opera omnia. 1570.)

—— Defence of the true and old authority of Christ's Church. (*In* **Philpot, J.** Examinations and writings. 1842.)

—— Pasquillorum tomi duo. *See* **Pasquillorum.**

—— Young, M. Celio Secundo Curioni. (*In his* Life and times of Paleario, ii. 1860.)

Der **Curtisan** vnd pfründen Fresser
Würde ich billich genant
Hie würdt mein buberey bekandt
Dem bawren vnd gemeinem man
Ich ruff vnd schrey aberlaut.
Zum Adel vnd aller Oberkeyt
Besihe mich du findest guten bescheid.

[*Satirical wdct.*]

n. p., [1521]. 19×14. pp. [7]. Weller *Rep.*, 1721. In vol. lettered *46 Tractaten.* Another impr. (Weller, 1720) is repr., with notes, in Schade, *Satiren*, i, 7. A satire against the Romish clergy.

Cuthænus, Martin. Epitaphium P. Melanthonis. (*In* **Sabinus, G.,** *and others.* Brevia epitaphia. 1560.)

Czerwenka, Bernhard. Philipp Melanchthon nach seinem Leben und Wirken.

Erlangen, 1860. 22h. pp. 12+228. Port., pl., and geneal. table.

Dacheux, L. Un réformateur catholique à la fin du 15e siècle: Jean Geiler de Kaysersberg, [1445]–1510. Étude sur sa vie et son temps.

Paris, *etc.*, 1876. 26h. pp. [4]+583+95+[1]. Port., facsim., and bibliogr. of Geiler's works.

Das hond zwen schweytzer bauren gemacht, *etc.* *See* **Beschrïbung der götlichen müly.**

Das ist der hoch thuren Babel. *See* **Romanus, J.**

Das welt- | liche Oberkeit | den Widerteuffern mit | leiblicher straffe zu | wehren schüldig | sey, Etlicher be- | dencken zu | Witeberg. | 1536. *At end:* Gedruckt zu Wittemberg durch | Joseph Klug. | 1536.

19×14. pp. [15]. t.-p. border. Wdct initial.

David *von Augsburg.* [Werke.] (*In* **Pfeiffer, F.** Deutsche Mystiker, ii. 1857.)

Davis, John. Imprisonment; written by himself. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

De donatione Constantini, *etc.* *See* **Hutten, U. v.,** *editor.*

De fide concubinarum in sacerdotes; quæstio . . . in Quodlibeto Heydelbergensi determinata à Magistro Paulo Oleario . . . (*In* **Epistolæ obscurorum virorum.** 1643.)

This satire is usually attributed to Jacob Wimpheling, though Gœdeke (III, § 99, 3, p. 437) believes in the existence of 'Olearius.'

De fide meretricum in suos amatores; quæstio . . . in fine Quodlibeti Heydelbergens. determinata à Magistro Iacobo Hartlieb Landonensi. Novis . . . additionibus nuper illustrata . . . (*In* **Epistolæ obscurorum virorum.** 1643.)

This satire also is attributed to J. Wimpheling; but Gœdeke (III, § 99, 4, p. 437) will not believe 'Hartlieb' a pseud.

De generibvs ebriosorum, et ebrietate vitanda. (*In* **Epistolæ obscurorum virorum.** 1643.)

This rollicking satire by the Erfurt humanists was first printed at Nuremberg in 1516.

De misero ecclesiæ statu: epistola Cantabrigiensis anonymi, circa 1520. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Decoctio: dialogus. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

A satire upon Eck and Lee (the English assailant of Erasmus), who are the main speakers in the dialogue.

Délicieux, Bernard. HAURÉAU, B. Bernard Délicieux et l'inquisition albigeoise, 1300–1320. 1877.

Demaus, Robert. Hugh Latimer: a biography. **C.**

London, [1869]. 20h. pp. 10+[1]+532. Port.

Desdevises du Dezert, Théophile Alphonse. Erasmus Roterodamus morum et litterarum vindex.

Parisiis, 1862. 22h. pp. 62 + [1]. A thesis for the doctorate.

Deuttung der czwo grewlichen Figuren. *See* **Melanchthon, P.**, *and* **Luther, M.**

Dialogi septem festive candidi. Momus. Carolus. Pietatis et superstitionis pugna. Conciliabulum theologistarum adversus bonarum literarum studiosos. Apophthegmata Vadisci et Pasquilli de depravato ecclesiæ statu. Huttenus captivus. Huttenus illustris. Authore S. Abydeno, Corallo, Germ. (*In* **Hutten, U. v.**, Opera, ed. Böcking, iv, 1860; *and in* **Pasquillorum** tomi duo, 1544.)

Strauss and Böcking concur in thinking Crotus, not Hutten, the author of these satires.

Eynn **Dialogus** ader [*sic*] ge | sprech zwischen einem | Vatter vnnd Sun dye | Lere Martini Luthers vnd sunst an | dere sachen des Cristlichen glaub | ens belangende. [*Wdct.*] *At end:* Gedruckt zu Erffurdt durch Michael | Buchfürer zu der weinreben vff | dem Nunnen sacke.

[1528]. 20×15. pp. [20]. Weller, *Rep.*, 2394; *Ann.*, x, 13.

Dialogus, Bulla, T. Curtio Malaciola. Equit. Burlassio, Autore. 1520. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

App. is a brief '*Dialogus cui titulus Injustitia,*' signed by 'P. Rubinus.'

Dialogus Decoctio. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

Dialogus Eccius monachus. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

Dialogus oder gesprech des Apostolicums, *etc.* *See* **Bossler, U.**

Dialogus von der zwitrach- | tung des hailigen christenlichen glaubens | neülich entstanden, darinn der mensch | vnderricht wirdt, wie er sich | in denen vnd andern | irrthumbnn hal- | ten sol. | Widerumb fleyssig überlesen | gebessert vnd gemeret. (*In* **Schade, O.**, *editor.* Satiren, iii. 1863.)

An early product of the Reformation.

Dialogus. *See also* Ain **schöner** dialogus, Ein **newer** dialogus, **Dyalogus.**

Diet. *See* **Germany**—*Reichstag.*

Dietrich, Veit. Ein Radtschlag der Predicanten, *etc.* *See* Einer **Christlichen** Stad vnthertenigk antwort, 1548.

Dobbert, Eduard. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach.

Berlin, 1869. 20h. pp. 40. In Virchow u. Holtzendorff. *Sammlung gemein. wiss. Vorträge, IV.*

Dobneck, Johann. *See* **Cochlaeus.**

Doctor Martin Luther's passion. *See* Ain **schöner** newer Passion [Dr. Luther's].

Dolcino (*Lat.* **Dulcinus**), *Fra.* [GALLENGA, A.] Historical memoir of Frà Dolcino and his times. 1853.

Dolet, Étienne. Genethliacvm Clavdii Doleti; liber vitæ communi in primis vtilis et necessarius. Lvgdvni, 1539. [*Reprint.*]

Paris, [1836]. 19h. pp. 29+[1] Orn. 120 copies printed.

—— *Same. French.* L'avant-naissance de Clavde Dolet; trad. en langue francoyse. Lyon, 1539. [*Reprint.*]

Paris, [1836]. 19h. pp. 42+ff. [2]. Orn. 120 copies printed. In vol. lettered *Dolet, Genethliacum, etc.*

—— La maniere de bien traduire d'vne langve en avtre; d'advantage de la punctuation de la langue francoyse, plvs des accents d' ycelle. Lyon, 1540. [*Reprint.*]

Paris, [1836]. 19h. pp. 48. Orn. 120 copies printed. In vol. lettered *Dolet, Genethliacum, etc.*

—— Le second enfer. Lyon, 1544. [*Reprint.*]

Paris. [1836]. 19h. pp. [2]+152. Orn. 120 copies printed.

Contents: — Réhabilitation [par L. A. Martin]. —Le second enfer. — Devx dialogves de Platon: Axiochus, item Hipparchus; traduict en langue françoyse. The *Devx dialogves* has sep. t.-p.

—— Cantiqve svr sa desolation et sur sa consolation, en vers. 1546. [*Reprint.*]

Paris, [1836]. 19h. pp. 10. Orn. 120 copies printed. In vol. lettered *Dolet, Second enfer.*

—— CHRISTIE, R. C. É. Dolet. 1880.

—— SCHELHORN, J. G. Notitia librorum quorundam rariorum. (*In his* Amoenitates hist. eccl., i. 1737.)

Devotes forty pages to Dolet.

Döllinger, Johann Joseph Ignaz von. Lectures on the reunion of the churches; transl. [from the author's ms.], with preface, by H. N. Oxenham. **D.**

New York, 1872. 19h. pp. 44+165.

—— *Same. French.* Conférences sur la réunion des églises: trad. [de l'anglais] par Mme. H. Loyson.

Paris, 1880. 18h. pp. [4]+3+168.

—— Luther: eine Skizze.

Freiburg im Breisgau, 1851. 22h. pp. 62.

—— Die Reformation: ihre innere Entwicklung und ihre Wirkungen im Umfange des Lutherischen Bekenntnisses. 2te verbesserte und vermehrte Aufl.

Regensburg, 1848. 21h. 3 v.

—— *Same. French.* La Réforme: son développement intérieur et les résultats qu'elle a produits dans le sein de la société Luthérienne. Trad. de l'Allemand sur la 2e éd., par E. Perrot.

Paris, 1848–50 22h. 3 v. Vol. 3 transl. by L. A. Unger.

——, *editor.* Beiträge zur politischen, kirchlichen, und Cultur-Geschichte der sechs letzten Jahrhunderte.

Regensburg, 1862–63. 24h. 2 v.

Contents: — i. Dokumente zur Geschichte Karl's V, Philipp's II, und ihrer Zeit, aus spanischen Archiven. ii. Materialien zur Geschichte des 15. und 16. Jahrh.

Dolscius, Johann. Biblicorum | Troporum pars alte- | ra non penitenda. | Von heyliger Götlicher gschrifft | weyse zureden, der Ander teyl, | allen Christen fürnemlich, | vngeübten Pastorn vnd | Predicanten fast nütz | vnnd gantz gut. | [*Text.*] Joan. Dulcius. | Anno M.D.XXviij. | Wittenberg. *At end:* Getruckt zu Nürmbergk, durch Hans | Eychennawer von Franckfurt. Imm jar. M.D. vnd. XXviij.

15h. ff. [11]+45. t.-p. partly in red. Wdct initials.

Dora *d' Istria, (pseud.).* *See* **Koltzof-Massalsky, H. G.**

Dorp, Heinrich. Warhafftige historie, | wie das Euangelium zu | Münster angefangen, vnd darnach durch die Widderteuf- | fer verstöret, widder | auffgehört hat. | Darzu die gantze handelung der selbigen | buben, vom anfang bis zum ende, | beides jnn geistlichen vnd | weltlichen stücken, | vleissig beschrie- | ben, | Durch Henricum Dorpium | Monasteriensem. | [*Text.*] | M. D. XXXVI.

19×14. pp. [55]. In vol. lettered *46 Tractaten.*

Dorpius, Heinrich. *See* **Dorp, H.**

Dreger, Nicolaus. Epicedion | in obitvm reverendi et clarissimi | viri ervditione et virtvte | excultissimi D. Philippi Melanthonis, Patris & Præceptoris nostri longè dignissimi, qui obijt anno ab incarnatione Christi 1560. 13. Calendis Maij inter | sextam & septimam pomeridianam, hora ferè eadem, qua natus est, natus annos | 63. menses duos, dies tres, scriptum | a | Nicolao Dregero | Lemgouiensi. | [*Port. of Melanchthon.*] | Vitebergæ | Anno M. D. LX.

20×15. pp. [27].

Drey Newe vnd | lüstige Gespreche. | Wie der Wolff, so etwan, doch | nicht lang, ein mensch, Heintz | Wolffenbüttel genant, jnn ab- | grund der Hellen vor- | dampt sey. | Rheimweis, Aus dem Latein | jnns Deudsch geben. | Psalm IX. | Die Gottlosen zur Helle werden hingericht, | Sampt alln die Gott des Herrn achten nicht. | Anno Domini, | 1542. (*In* **Schade, O.**, *editor.* Satiren, i. 1863.)

In verse.

Droysen, Johann Gustav. Zur Reformationsgeschichte: die Verhandlungen des Karl v. Miltitz 1520.

n. t.-p. 22h. pp. 170–177 of an unidentified periodical, marked 'Jena, 1853.' In vol. lettered *Miscellen über Hexerei.*

Drummond, Robert Blackley. Erasmus: his life and character, as shown in his correspondence and works. **D.**

London, 1873. 20h. 2 v. Port.

—— Erasmus in England.

n. t.-p. 22h. pp. 163–189 of the *Theological Review*, London, no. xxi (April, 1868). In vol. lettered *Erasmus, Ader, etc.*

Dudley, *Lady* **Jane Grey.** LIFE of Lady Jane Grey. (*In* **Lives** of the British reformers. [1834?])

Dulcinus. *See* **Dolcino,** *Fra.*

Dulcius, Joannes. *See* **Dolscius.**

Dultius, Joannes. *See* **Dolscius.**

Dupin de Saint-André, Armand, *editor.* Taxes de la pénitencerie apostolique. *See* **Taxes.**

Du Plessis-Marly, Philippe de Mornay, *seigneur.* GAUFRÈS, J. Philippe Mornay de Bauves. 1868.

Du Plessis-Mornay. *See* **Du Plessis-Marly.**

Durand de Laur, H. Érasme, précurseur et initiateur de l'esprit moderne.

Paris, 1872. 22h. 2 v.

Contents:—i. Vie d'Érasme. ii. Oeuvre d'Érasme.

Durante, Vincenzo, *Bp. of Termoli, and others.* Consilium trium episcoporum, Bononiæ congregatorum, 1553, de ratione stabiliendæ ecclesiæ. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

The signers are 'Vincentius de Durantibus, Episc. Thermularum Brixiensis,' 'Egidius Falceta, Episc. Caprulanus,' and 'Gerhardus Busdragus, Episc. Thessalonicensis.' But the Brit. Mus. Cat. doubts the authenticity of the document, and suggests P. P. Vergerio as its possible author.

Durantibus, Vincentius de. *See* **Durante, Vincenzo.**

Dyalogus der Rede | vnnd gesprech, So Franciscus | von Sickingen, vor des himmels | pforten, mit sant Peter, vnd | dem Ritter sant Jörgen ge | halten. Zuvor vnd ehe | dann er jnngelassen | ist worden. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

Written in 1523.

Dyalogus. *See also* **Dialogus.**

Dyss hand zwen schwytzer puren gmacht. *See* **Beschribung der götlichen müly.**

Eber, Paul. Calendarium | historicvm | conscriptvm | a | Pavlo Ebero | Kitthingensi. | Et recens antè obitum ab eodem recognitum, & denuò plurima- | rum rerum memorabilium accessione auctum | & locupletatum. | [*Device.*] | VVitebergæ | Excudebant Hæredes Ioannis Cratonis, | Anno M.D.LXXIX.

20×16. pp. [21]+413+[51]. Large ms. additions, mainly in the hand of that '*M. Conradus Pfisterus, Basiliensis,*' whose autogr. appears on the t.-p., and who tells us (p. 257) that he was born in 1576.

—— PRESSEL, T. P. Eber. 1862.

Eberlin, Johann, *von Günzburg.* [Die fünfzehn Bundsgenossen.]

[Basel, 1521–2.] 21×16. pp. [15]+[8]+[10]+[8]+[8]+[10]+[11]+[10]+[16]+[11]+[10]+[8]+[8]+[8]+[8]. t.-p. borders, wdcts, and wdct initials. Panzer, 1206. The complete series (all clearly from the same press), namely:

—— Ein klägliche | klag an den christlichen Rö- | mischen Kayser Carolum, | von wegen Doctor Luthers | vnd Vlrich von Hutten. | Auch von wegen der Curtisanen vnd bät- | tel münch. Das Kayserlich Maiestat si- | ch nit lass sollich leüt verfüren. | Der erst bundtsgnoss. | [*Port. of Maximilian.*]

pp. [15]. t.-p. border. Port. repeated at end.

—— Der ander bundtsgnoss. | Vom fasten der. xl. tag | vor Osteren vnd andern, wie do mit so | jämerlich wirt beschwärt das | Christenlich volck. | [*Wdct.*]

pp. [8] t.-p. border.

—— Ein verma | nung aller christen | das sie sich erbar- | men vber die klosterfrawen. | Thu kein Tochter in ein | kloster, du lässest dann | diss büchlein vor. | F W | Der. III. bundtgnoss.

pp. [10]. t.-p. border.

—— Von dem langen ver | drüssigen geschrey, das die geistlichen | Münch, Pfaffen vnd Nunnen die | syben tag zeit heissen. |

Hör zu münch, pfaff vnd nunn,
Gross gäben din vorfaren drumb,
Das sie mich hätten vorgeläsen,
Eb sie kamen in solichs wäsen.

Der. IIII. bundtgnoss. | [*Wdct.*]

pp. [8]. t.-p. border.

—— Der. V. bundtsgnoss. | Ein vermanung zu | aller oberkeit Teütscher Na- | tion, das sy den Predig | stul oder Cantzel | reformieren. | [*Wdct.*]

pp. [8]. t.-p. border.

—— Erasmus von rothero | dam ein fürst aller gelerten zu vnseren zyten, | schreibt jmm buch genant Encomion morias, | vom predigen der bättel münch. |

Ein jeden ich hie früntlich bit,
Das er mich läss vnd lach nit.

V * S | Der. VI. bundtsgnoss. | [*Port. of Erasmus, with legend dated 1521.*]

pp. [10].

—— Dz lob der pfarrer | Von dem vnützen | kosten der gelegt wirt von dem | gemeinen vnerstendigen volck | vff mäss läsen, volgungen, begreb- | nüss, sybend, drysigst, jartag etc. Vnd | vom

lob der Pfarrer vnd irer nöti- | gen Caplon. | Der. VII. bundt | gnoss. | [*Wdcts.*]

pp. [11]. t.-p. border.

—— Warumb man herr Eras | mus von Roterodam in Teütsche sprach | transferiert: | ¶ Warumb doctor Luther vnd herr Vlri- | ch von Hutten teütsch schriben. | ¶ Wie nutz vnd not es sy das sollich ding dem gemeinen man | für kom*m*. | Der. VIII. bundtsgnoss. | [*Same port. of Erasmus, with date 1521, as on the sixth Bundtsgnoss.*]

pp. [10]. A few marginal notes.

—— An alle christenliche | oberkeit jn wältlichem vnd geystli | chem stand Teütscher nation, | ein kläglich ernstlich klag al- | ler gotsförchtigen Münch | Nunnen vnd pfaffen, dz | man inen zu hilft kum*m* | do mit sy von irem endt | christischen by wo | neren erlöst wer | den. | [Der. IX. bundtgnoss.]

Ich mein man find vff erden keinen
Der diss büchlin läss on weinen.
Dann es vnss clorlich bedeüt
Wie jetz läben die closter leüt,
Ders all ab thät das dücht mich zyt.
Sy machen nun vyl armer lüt.

pp. [16]. t.-p. border.

—— New statuten | die Psitacus gebracht hat | vss dem land Wolfaria wel- | che beträffendt reformie- | rung geystlichen stand.

Wann man annäm diss re- | formatz,
So gschweigt man man- | che kloster katz,
Die vornen läckt vnd hin | den kratzt.

Der. X. bundt | gnoss.

pp. [11]. t.-p. border.

—— Ein newe ord | nung weltlichs standts das | Psitacus anzeigt hat | in Wolfaria beschri- | ben. | Der. XI. bundt | gnoss. | [*Wdct.*]

pp. [10]. t.-p. border. Tail-piece at end.

—— Ein früntli | che antwort aller gotzför | chtigen, erberen, versten | digen in Teütschem land vff | die jämerliche klag der | ordens leüt an sie gethon. | Der. XII. bundt | gnoss. | [*Wdct.*]

pp. [8]. t.-p. border.

—— Ein zuversichtig ermanung | an die redlichen, erberen starcken vnd christlichen herren | obern vnd vnderthon gemainer Eydgnoschafft (genant | Schwytzer) das sy trewlich helffen handthaben Ewange | lische leer vnd frumme christen. | Der. XIII. bundtsgnoss. | [*Wdct.*]

pp. [8].

—— Herr erasmus von | Rotherodam im buch Enco- | mion Morias, zaigt an dem spöt | lichen dienst so wir jetz bewysen | den hailigen. | Der. XIIII. bundt | gnoss. | [*Port. of Erasmus as above.*]

pp. [8].

—— Allen vnd ietlichen | christgelöübigen menschen ein | heylsame warnung das sy | sich hüten vor nüwen | schedlichen leren. | Der. XV. bundt | gnoss.

pp. [8]. t.-p. border.

The curious and significant tracts above enumerated are said to have been written by Eberlin during his stay in Switzerland in 1521–22, and to have been printed by Gengenbach at Basel. Though first issued separately, they are referred to by Eberlin himself (see his *Der Frommen pfaffen trost* below) under this collective title, and a collective edition (Panzer, 1207) soon appeared. More detailed descriptions of the several numbers may be found in Panzer (as above), in Græsse, in W. v. Maltzahn's *Bücherschatz* (i, 425), and in Gœdeke's *Grundriss*, (IV, § 134, 11, pp. 221–23). Reimpressions of them appeared singly in many quarters (cf. below *Das lob der Pfarrer*); and that Gengenbach himself issued them for separate circulation is shown by the present copy of '*Der. IX. bundtgnoss,*' which (unlike those described by Panzer and W. v. Maltzahn) lacks these words—though a contemporary hand has supplied them in ms.

—— Das lob der Pfarrer. | Von dem vnützen kosten der | gelegt wirt von dem gemeinen vnuersten | digen volck, vff mässs lesen, volgungen | begrebtniss, sybent, dryssigst, jar- | tag &c. Vnd von dem lob der | Pfarrer vnd irer nötigen | Caplön. | Tu wol, zit nahet: | F W | [*Wdct.*] [Der. VII. bundtgnoss.]

[Zürich, 1522.] 19×14. pp. [12]. t.-p. border. Weller, *Rep.*, 2040. In vol. lettered *46 Tractaten.* A reimpression of Eberlin's *Der. VII. Bundtgnoss*, ascribed by Weller to the press of Chr. Froschauer at Zürich.

—— Der Frommen pfaffen trost. | Ain | getreüer glaubhaf- | ter vnderricht vnd antwurt | vff der syben trostlosen pfaffen clage | Newlich durch die Fünfzehen Bundsgnossen | beschriben vf die hyeundenn verzaichnetenn artickel. | [*Wdct. Contents.*] | J E | M W | Traw got wol.

n. p., [1521]. 19×14. pp. [15]. Panzer, 1209. In vol. lettered *46 Tractaten.*

—— Wie gar gfarlich sey. So | Ain Priester kain Eeweyb hat. Wye Vn | christlich. vnd schedlich aim gmainen | Nutz Die menschen seynd. Welche | hindern die Pfaffen Am Ee- | lichen stand. Durch | Johan Eberlin Von Güntzburg. Anno. | 1522. | [*Wdct.*]

n. p., 1522. 21×16. pp. [19]. Panzer, 1462. In vol. lettered *German Tracts by Reformers, I.*

Ebner, Erasmus. Encomium formicarum. (*In* **Melanchthon, P.**, *and others.* Orationes. 1533.)

Eccius dedolatus. *See* **Pirckheimer, B.**

Eck, Johann Maier, *called.* Contra Marti | ni Lvdder obtvsvm propvg | natorem Andream Rodol | phi Bodenstein. Carlstadium non potentem. | capere quomodo aliquid sit totum a | deo & non totaliter Eckij. | Ad eruditum virum Geruasium Vaim | Memingensem: Theologum Parrhisinum | Sorbonicum Epistola defensiua. | Mordacitas Vittenbergen. abvti | tur Eckiana modestia ideo condig | nam euerberauit responsionem. | Inest erudita et docta tabella | conuersionis hominis.

n. p., [1519?]. 20×14. pp. [39]. Dated 'ex ingolstadio. iij. Decembris, Anno virginei partus M. D. vnd enigesimo.'

—— Epistola Ioh. Eccii sedis pa | pisticæ nuncii, [*etc.*, 3. Maii 1520]. (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

—— Epistola notabilis- | simi viri & Magistri magistri Ioannis Eckij missa | ex Lipsia ad famosum & Reuerendum Patrem | fratrem Iacobum Hoogstraten. Ma- | gistrum | in Theologia nostrum &c. quam ille tanquam preciosum | thesaurum cordialissimis amicis cum magna | gloria ostendit, quam etiam multi Iacobitæ excopiaue- | runt.

n. p., [1520?]. 21×15. pp. [4]. Dated 'Ex Lipsia, 24, Iulij. Anno gratiæ. M. D. XX.' In vol. lettered *Hutten, Epistola ad Lutherum.*

—— Ad invictissi | mvm Poloniae regem Si- | gismundum, de sacrificio Missæ Contra | Lutheranos, libri tres. | Iohanne Eckio authore. | Anno M D XXVI. | Mense Octobri. | Eckius de Sacrificio Misse. *At end:* Coloniae apud Io. Soterem, expensis | honesti ciuis Petri Quentel, Anno | MD XXVI.

Cologne, 1526. 20×15. ff. [4]+66. Wdct initials. The ded. pref. is dated 'Ingolstadij Idib. Febr. . . . M.D.XXVI.' On the t.-p. of this copy is the autogr. of '*Petrus Lambecius, Hamburgensis,*' i. e. Peter Lambeck, the polyhistor (1628–80).

—— Die falsch | onwarhaf | tig, Verfurisch | Leer Vlrich zwingli von | Zvrch, dvrch Doctor | Iohan Ecken ausszogen. | Ψευδολογία Zuuinglij. | Gedruckt zu Ingolstat am funfften tag des Mayn | Im Iar M.D. XXVI. *At end:* Zv Baden im Ergow am. XVI. Tag | May vor den Bischofen von | Costentz, Losan,

Basel | vnnd Wvllis, gmai- | ner Eidgnsschaft | rats boten | dar | zv bringen | M. CCCCC XXVI.

16h. pp. [32].

—— Wider den Gotz- | lesterer vnnd ketzer Cunraten | Som, genant Rotenacker, Predicanten in der Pfarr der | erberen Reichstatt Vlm, anbiettung ainer disputation, | von wegen des hochwürdigen sacrament des altars, | Durch doctor Johann Eck von Ingolstat.

n. p., [1527]. 21×16. pp. [8]. In vol. lettered *German Tracts by Reformers, II.* Dated 'Ingolstat an . . . Sant Barbara tag . . . M. D. XXvij.'

—— Christenliche | ausslegung der Euangelienn | vonn der zeit, durch das gantz Jar, | nach gemainem verstand der Kirchen vnnd | heiligen vätter von der selbigen angenommen, | Auss befelch der durchleüchtigen, hochgebor | nen Fursten vnd H. H. | Her Wilhelmen vnd | Herr Ludwigen pfalz bey Rhein, Hertzogen | in Obern vnd Nidern Baiern &c Gebrüder. | Durch Johan von Eck doctor | vnd Vice Cancellier der Vniuersitet zu Ingoldstat mit | fleiss, vnd allen frommen Christen zu nutz, treülich gemacht. | . . . | Gedruckt zu | Ingelstat | M.D. XXX.

31×20. ff. [12]+189. Autogr. cut from t.-p. Elaborate t.-p. border, wdct initials, and many wdcts. The ded. pref. is dated 'Ingelstat am 12. Januarij : . . . M.D.XXX.'

—— Der Ander | Tail Christenlicher predig | über die Euangelien vonn | Ostern bis auff den Aduent | mit sampt etlichen andern | nutzlichen materien, vom | gebeet, allmusen, vnd gehor | sam &c. zu wolfart Christen- | licher Kirchen gemacht. | M. D. XXX. *At end:* Ausslegung der heyligen Euangelia von der zeyt durch | das gantz Jar, durch Doctor Johann Ecken, *etc.*

[Ingolstadt, 1530.] 31h. ff. [1]+225. t.-p. border, initials, and wdcts. In vol. lettered *Johann von Eck, Christenl. Ausslegung der Evangelien.*

—— Der viert tail Chri- | stenlicher Predigen von | den siben H. Sacramenten nach | aussweysung Christlicher | Kirchen vnd grund Byb | lischer gschrifft, den | alten frummen | Christen zu | gut. | Durch Johann von Eck | Vicecancellier zu Ingolstat &c. | [*Priv.*] | M.D.XXXIIII. *At end:* 1534 | Im Aprill. | Getruckt durch Alexander weyssenhorn von | Augspurg, in verlegung D. Johan. | Ecken zu Ingelstat.

31h. ff. [6]+158+[1]. t.-p. border. Wdcts. In vol. lettered *Johann von Eck, Christenl. Ausslegung der Evangelien.*

—— Svb Domini | Ihesv et Mariæ patrocinio. | Articulos 404. partim ad disputationes Lipsicam, Badensem, & Bernensem | attinentes, partim vero ex scriptis pacem ecclesiæ per- | turbantium extractos, Coram diuo Cæsare Ca- | rolo V. Ro. Imp. semper Augu. &c. ac | proceribus Imperii, Ioan. Eckius | minimus ecclesiæ minister, | offert se disputatu- | rum, vt in | scheda latius ex- | plicatur Augustæ Vin- | delicorum. | Die & hora consensu Cæsaris | posterius publicandis. *At end:* Ingolstadii | impressum. | 1530.

19×14. pp. [35].

—— Qvintæ | partis declamatoriæ | operum Iohannis Eckij, in Luthe- | rum & alios. | Tomvs quartvs de se- | ptem sacramentis ecclesiæ catholicæ. | [*Priv.*] | M. D. XXXV. | *At end:* Ioannes Mentzinger uertit, Eckius diligenter, quantum per oc | cupationes licuit, reuidit, & emendauit. Et præce- | ptor & auditor beneuolenti Lecto- | ri se commendant. | Paulo III. Pont. Carolo V. Imp. Ferdinando I. | Rege, regnantibus. Impensis Geor- | gij Krapfij excusum Bi- | bliopolæ Ingold | stadiensis.

32h. ff. [4]+144+[1]. t.-p. border, initials, and wdcts. Ms. notes.

—— Enchi | ridion locorvm | communium aduersus Lu | therum & alios ho- | stes ecclesiæ. | Ioan. Eckio authore. | [*Arms of Pope Paul III.*] | Avthor jam septi- | mo recognouit & pluribus lo- | cis illustrauit, adnotationib. | P. Tilmanni acco- | modatis. | M. D. XXXVI.

n. p. 12h. ff. [7]+244+[1].

—— *Same.* Enchiri | dion loco- | rum communium | aduersus Lutherum | & alios hostes | Ecclesiæ. | Ioan. Eckio | avthore. | Libellvs vt opti- | mvs, ita mvlto iam, | quàm ante hac tersior au- | ctiorque, ex vltima | Authoris reco- | gnitione. | [*Priv.*] | Antverpiae, | In ædibus Ioannis Steelsij. | M. D. LVI. *At end:* Antverpiae, | Typis Ioan. Latij. | 1517 [*sic!—for* 1557?].

10h. ff. 269+[3].

—— Homilia- | rivs Eckii | contra sectas, ab | ipso autore denuo recognitus. | Continet Homilias de Tempore, | Sanctis ac Sacramentis. | Tomus primus de Tempore, ab | Aduentu vsque ad Pascha. | Secundus de Tempore, a Paschate | vsque in finem anni. | Textus Euangeliorum ad editionem | Compluten. emendatus | [*Priv.*] | M. D. XXXVI. | *At end:* Homiliæ super Euangelijs de tempore aduersus Lutheranos, & alios aberrantes, fœliciter fi- | nem accepere, juxta ueterum patrum, sanctorum conciliorum, ac Romanæ ac Apostolicæ ecclesiæ | explanationem, Iohanne Eckio authore, & Iohanne Mentzingero eius discipulo, interprete. | Carolo V. Imp. Ferdinando I. Rege regnan | tibus. Impensis Georgij Krapfij | excusum Bibliopolæ In- | goldstadiensis.

31h. ff. [8]+296+[1]. t.-p. border, wdct initials, and wdcts. ff. 1–9 numbered in figures, the remainder in Roman numerals. Preceded by the t.-p. and 7 ff. of an earlier impression of the same work, published as *Qvinta pars operum Iohannis Eckii, contra Lvtherum et alios declamatoria . . . M. D. XXXIII.* The t.-p. border and table of contents are identical with those of the *Homiliarivs*, as above. 2 more ff. of this edition are bound between 3–4 and 5–6 of the Index of the *Homiliarivs.* In vol. lettered *Eckii Declamatoria.*

—— Homilia- | rii Eckia- | ni adversvs se- | ctas, ab ipso | autore denuo | recogniti. | Tomus Tertius de Sanctis. | Homiliæ V. de speranda victoria ex | Turca: Ad Reuerendissimum | Cardinalem Tridenti- | num, additæ. | [*Priv.*] | M. D. XXXVI. | *At end:* Homiliæ de Sanctis Iohan. Eckij fœliciter finem habent, . . . | Clemente Papa. 7. Carolo. 5. Ferdinando. 1. orbem Christia- | num moderantibus. | Alexander Vueyssenhorn Typo- | graphus Augustanus | excudebat.

31h. ff. [6]+273+[1]. t.-p. border, initials, and wdcts. In vol. lettered *Eckii Declamatoria.*

—— Vmb den grossen sig Kai | serlicher Maiestat, in Thunis ver- | lihen, Got zu dancken, zwu predig. | [*Imperial arms.*] | Hierin findestu, wie die teutschen kayser, künig, vnd fürsten, auch | ander potentaten, vil meerfart wider die vnglaubigen gethon haben. | Johan von Eck Doctor. &c. M. D. XXXVI. *At end:* Getruckt in der Kayserlichen stat, Augspurg | durch Alexander weyssenhorn. | M. D. XXXVI.

20×15. pp. [39].

—— Apologia pro | reverendiss. et illv- | striss. principvs Catho- | licis ac aliis ordinibus Imperij aduersus | mucores & calumnias Bvceri, | super actis Comitiorum | Ratisponæ. | Apologia pro reverendiss. Se | Ap. Legato & cardinale, Gaspare Contareno. | Oratio habita Ratisponae | in comitiis imperialibus Episcopis Oratoribus & | prælatis præsentibus in cœna domini. | Io. Eckio avthore. | [*Priv.*] | Parisiis. | Apud Ioannem Foucherium, Sub scuto Floren- | tiæ Via ad. D. Iacobum.

1543. 19h. ff. 132.

—— Dialogus Decoctio. — Dialogus Eckius monachus. — [Pirckheimer, B.] Eccius dedolatus. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

Detached Portrait.

—— Engraving, unsigned; 10½ × 8; half-length, three-quarters face, cap and robe, rolled ms. in hands; at top, '*Vera Imago Johannis Eccii | Theologiæ D. ætatis | svæ XLIII*'; at base, satirical verses in German.

In portfol. lettered *Reformation*. Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 109.

Eckhart, *Meister*. [Werke.] (*In* **Pfeiffer, F.** Deutsche Mystiker, ii. 1857.)

Eckius monachus: dialogus. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

[**Eckstein, Ulrich,** *called* **Utz.**] Beschribung der göttlichen | müly. *See* **Beschribung.**

—— Concilium;——Reichstag: Satyren gegen Murner. (*Repr. in* **Scheible,** *Kloster*, viii.)

Ecolampadius. *See* **Oekolampadius.**

Edmands, John. Reading notes on Luther [and the Reformation].

Phila., 1883. 16h. pp. 18. From the Philadelphia *Mercantile Library Bulletin*. 'They embrace only such works as are in the Mercantile Library.'

Edward VI, *king of England*. Life of Edward VI. (*In* **Lives** of the British reformers. [1834?])

Egli, Emil. Die Züricher Wiedertäufer zur Reformationszeit; nach den Quellen des Staatsarchivs dargestellt.

Zürich, 1878. 23h. pp. 104.

——, *editor*. Actensammlung zur Geschichte der Zürcher Reformation in den Jahren 1519–33.

Zürich, 1879. 24h. pp. 8+947. 'Mit Unterstützung der Behörden von Canton und Stadt Zürich herausgegeben.' Preface by J. Strickler.

Einfeltiger warer vnd | Christlicher verstand des Heiligen Nachtmals Jesu Christi. *See* **Som, C.**

[**Eisengrin** *or* **Eisengrein, Martin,** *and others.*] Orationes | funebres quatuor in exe- | qviis magnifici viri | D. Friderici Staphyli etc. | Ingolstadij habitæ. | His adiectæ sunt elegiæ, quibus uitæ genus, studia | & mors ipsius dilucidè explicantur. | [*Epigraph.*] | Anno M. D. LXIIII. *At end:* Excudebant Alexander & Samuel Vueissenhornij | Ingolstadij. Anno M. D. LXIIII.

21×15. ff. [4]+68. Wdct initials. The contributors are M. Eisengrein, J. Albert, R. Clenck, G. Theander, A. Landavus, and J. Lyresius. In vol. lettered *Patrocinium Popillorvm Damhouderij*.

Eliot, George, (*pseud. of Mrs.* **Marian Evans Cross**). Romola. **D.**

Boston, 1869. 19h. pp. 6+244. A story of Florence in the time of Savonarola, who is a leading character.

Emser, Hieronymus. Hieronymi Emsers | Quadruplica auff Luters | Jungst gethane antwurt, sein reformation belangend. | [*Arms of Emser.*] *At end:* Gedruckt tzu Leyptzck Anno Thausent funff- | hunderth vnnd einss vnd tzweyntzig.

21×16. pp. [58]. Panzer, 1185. In vol. lettered *German Tracts by Reformers, IV.*

Eobanus *Hessus,* **Helius.** *See* **Hessus.**

Epistola de conversione Pauli III P. M. 1536. (*In* **Schade, O.,** *editor,* Satiren, ii, 1863; *and, with slight variations, in* **Pasquillorum** tomi duo, 1544.)

Epistola | de non aposto | licis qvorvn | dam moribvs | qvi in aposto | lorvm se lo | cvm svc | cessisse | glorian | tvr. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

Beelzebub to the princes of the church. Regarding the age and authorship of this famous satire, see under **Bvlla** diaboli.

—— *Same. German.* Ain grosser Preisz | so der Fürst der hellen genant Lucifer yetzt den | gaystlichen als Bäbst Bischoff Cardinel vnd | der gleychen zu weysst vnd empeüt etc. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

An adaptation of the Latin orig. to the purposes of the Reformation.

[**Epistolæ obscurorum virorum:**] Dvo volvmina | episto- | larvm obscv- | rorvm virorvm, | ad D. M. Ortuinum Gratium, | Attico lepôre referta, denuò | excusa & à mendis re- | purgata. | Qvibvs ob stili | & argumenti similitudinem | adiecimus in calce Dialogum | mirè festiuum, eruditis | salibus refer- | tum. | M. D. LVII. *At end:* Romæ Stampato con priuilegio del Pa- | pa, & confirmato in lugo, qui | vulgo dicitur, Bel | vedere.

[Basel, 1557.] 13h. pp. [498]. t.-p. border. Böcking, *Index Ep.*, 9. Vol. ii has sep. t.-p. (*Alterum volvmen*, etc.), but continuous signatures. The 'Dialogus in calce' is app. to vol. i, and is the *Dialogus novus et mire festivus ex quorundam virorum salibus cribratus* (Böcking, *Index Reuch.*, xxxx), for other impressions of which see **Dialogus,** etc. The other satires (*De generibus ebriosorum*, etc.) often appended to this edition of the *Epistolae* are not found in the present copy, but are all in the edition next to be described. The authorship of this most boisterous and most effective of satires is still a mystery. At first attributed to Reuchlin himself, then to Reuchlin, Erasmus, and Hutten, the emphatic repudiation of it by the two elder scholars left Hutten's responsibility for it almost unquestioned. But modern scholarship has thrown great doubts upon this, and the keenest critics now incline to give to his friend Crotus Rubianus a larger share in its production, assigning to Hutten (on the strength of his own letters) no part in its inception or in the first issue, and only a subordinate one in the second. The best description of the work is perhaps the chapter upon it in Strauss's *Hutten*, where its composition is thus summed up: 'The *Epistolæ Obscurorum Virorum*, as we now have them, consist, first, of the forty-one letters of the first and second editions of 1515 and 1516; secondly, of the seven letters forming the appendix to the third edition. Thirdly, of the second part, 1517, containing sixty-two letters, to the second edition of which an appendix of eight letters was added. The ninth, or rather first letter, is a repetition of one in Part I; the eighth letter of the first appendix is a later interpolation; and the so-called third part of the *Epistolæ*, first printed in 1689, is a collection of additions of various periods, and has nothing whatever to do with the original work.' The best of the numerous editions is that of Böcking, described below, with valuable bibliographical indices.

—— *Same.* Epistolæ obscurorum virorum ad Dn. M. Ortuinum Gratium. Nova & accurata editio . . . [*Orn.*] Francofurti ad Mænum [Leyden], Anno M D CXLIII.

14h. pp. 620. Böcking, *Index Ep.*, 14. Vol. ii has sep. t.-p., but continuous pagination and signatures. Appended to vol. i is the *Dialogus novus et mire festivus*, and to vol. ii the following; *Conciliabulum theologistarum, Huttenus captivus, Huttenis illustris, De generibus ebriosorum, De fide meretricum, De fide concubinarum, Prognostica* (by A. Gartner), *Monopolium philosophorum, Marcolphus,* and *Disputatio de Cornelio;* for all which see also under their several titles. 'Kritischen Werth hat diese Ausgabe so wenig als eine der vorhergehenden seit 1557 gemachten, aber sie wird ihrer netten äusseren Beschaffenheit wegen, und weil sie seltener ist als die übrigen neueren Duodezausgaben, meistens überschätzt.'—*Böcking.*

—— Epistolæ obscurorum virorum, cum inlustrantibus adversariisque scriptis; collegit, recensuit, adnotavit E. Böcking.

Lipsiæ, 1864. 25h. pp. 33+536+15. (Vol. 6—*called* Suppl. i—of **Hutten, U. v.,** Opera, ed. Böcking.) The so-called *Epistolarum obscurorum virorum volumen tertium*, which is also here repr., is confessedly a feeble creation of the close of the 17th century, first publ. (acc. to Böcking) in 1689.

—— *Same. German.* Briefe von Dunkelmännern (*Epistolæ obscurorum virorum*); zum erstenmal ins Deutsche übersetzt von W. Binder. [*Vign.*]

Stuttgart, 1876. 16h. pp. 14+346.

—— Böcking, E. Index editionum Epistolarum obscurorum virorum.—Conspectus chronologicus scriptorum gestorumque quæ præcipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quæ in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scriptæ finguntur.—Commentarius sive ad epistolarum obscurorum virorum varias partes adcuratius explicandas adnotatio. (*In* **Hutten, U. v.** Opera, ed. Böcking, vii—*called* Suppl. ii. 1869.)

Erasmus, Desiderius.

Works by Erasmus.

COMPLETE WORKS.

—— Opera omnia, notis illustrata; [ed. J. Leclerc].

Lugd. Bat., 1703-6. 40×25. 10 v. in 11. Engr. t.-p. Many ports. and other illustr. Wdct initials.

Contents: — i. Elogia & epitaphia Erasmi. — De copia verborum et rerum. — Theodori Gazæ grammatices. — Syntaxis. — Luciani dialogi aliquot, Erasmo interprete. — Declamatio Lucianicæ respondens. — De ratione conscribendi epistolas. — De pueris instituendis. — De ratione studii. — De laude medicinæ. — Libanii aliquot Declamationes versæ. — Parabolæ sive similia. — Colloquia. — De recta Latini Græcique sermonis pronuntiatione. — Ciceronianus, sive de optimo dicendi genere. — De civilitate morum puerilium. — Galeni exhortatio ad bonas artes; accedunt ejusdem duo libelli, quorum primus agit de optimo dicendi genere; secundus docet medicum eundem et philosophum esse, interprete Erasmo. — Epitome in Elegantias Laurentii Vallæ. — Euripidis Hecuba & Iphigenia, Erasmo interprete. — In Nucem Ovidii commentarius. — Epigrammata. — ii. Adagia. — iii. Epistolæ. — iv. Ex Plutarcho versa. — Apophthegmata. — *Moriæ encomion:* stultitiæ laus; [Holbenius illustr.]. — Ad Philippum Burgundionum principem panegyricus. — Ad eundem carmen. — Institutio principis Christiani. — Isocratis de regno administrando, versum. — Declamatio de morte. — Declamatiuncula gratulatoria. — Querela pacis. — Xenophontis Hieron, Erasmo interprete. — Precatio pro pace ecclesiæ. — Lingua. — Carmen de senectute. — v. Enchiridion militis Christiani. — De virtute amplectenda. — Ratio veræ theologiæ. — Paraclesis. — Modus confitendi. — Enarratio psalmi *Beatus vir.* — Enarratio psalmi *Quare fremuerunt gentes.* — Paraphrasis in psalmum *Domine quid multiplicati.* — Concio in psalmum *Quum invocarem.* — De puritate ecclesiæ. — Enarratio in psalmum *Dominus regit me.* — De bello Turcis inferendo. — In psalmum *Benedicam Domino in omni tempore.* — In psalmum *Dixi custodiam vias meas.* — De ecclesiæ concordia. — In psalmum lxxxv. — De misericordia Domini. — Virginis & martyris comparatio. — De puero Jesu. — Epistola ad virgines sacras. — Christiani matrimonii institutio. — Vidua Christiana. — Ecclesiastes, sive de ratione concionandi. — Modus orandi Deum. — Symbolum, sive catechismus. — Precationes. — Pæan Virgini dicendus. — Oratio ad Mariam in rebus adversis. — De contemptu mundi. — De tædio & pavore Christi. — De præparatione ad mortem. — Ode de casa natalicia Jesu. — Expostulatio Jesu cum homine pereunte. — Hymni. — Liturgia Virginis Lauretanæ. — Carmen votivum Genovefæ. — Commentarius in duos hymnos Prudentii, de natali & epiphania pueri Jesu. — Christiani hominis institutum, carmine. — Epitaphia in Odiliam. — vi. Novum Testamentum; cum versione Erasmi. — vii. Paraphrases in N. Testamentum. — viii. Ex Joan. Chrysostomo versa. — Ex Athanasio. — Ex Origene. — Ex Basilio. — Oratio de pace & discordia contra factiosos. — Oratio in funere Bertæ de Heyen. — Carmina varia. — Francisci Robortelli annotationes in apophthegmata ab Erasmo versa e Laertio, ubi Diogenis cynici vitam describit. — Philopseudes, sive pro Erasmo declamatio, Joanne Herold auctore. — ix. Epistola ad M. Dorpium pro Moria. — Apologia ad Jac. Fabrum Stapulensem. — Jacobi Fabri Disputatio adversus superiorem annotationem Erasmi. — Ad Jacobum Latomum de linguis. — Ad Atensem pro declamatione matrimonii. — Apologia de *In principio erat sermo.* — Apologiæ tres ad notationes Eduardi Lei. — Apologiæ ad Jacobum Lopim Stunicam. — Adversus Sanctium Caranzam. — Apologiæ de loco *Omnes quidem resurgemus.* — Apologiæ in Natalem Beddam. — Adversus debacchationes Petri Sutoris. — De scriptis Jod. Clithovei. — Declarationes adversus censuras theologorum Parisiensium. — Ad Phimostomum de divortio. — Ad Juvenem Gerontodidascalum. — Ad monachos quosdam Hispanos. — Ad Albertum Pium Carporum principem. — Ad episcopum Basileensem de esu carnium & hominum constitutionibus. — De libero arbitrio diatribe. — x. Hyperaspistæ diatribes libri duo contra *Servum arbitrium* Lutheri. — Detectio præstigiarum libelli cujusdam. — Adversus pseudevangelicos. — Ad Eleutherium. — Ad Grunnium. — Ad fratres Germaniæ inferioris. — Spongia adversus adspergines Ulrici Hutteni. — Pantalabus, seu adversus febricitantem. — Adversus mendacium & obtrectationem. — Antibarbarorum liber. — Adversus Graculos. — Responsio ad Petri Cursii defensionem. — De termino suo. — Martini Lydii apologia pro Erasmo. — Index expurgatorius in ejus opera. — Guiljelmi Insulani oratio in obitum Erasmi. — Epistola inedita. — Index ad omnia ejus opera excepto iii volumine cui indices sui sunt adjecti.

An *alphabetized* table of contents of this (the standard) edition of Erasmus's works may be found in the catalogue of the Library of the Peabody Institute of Baltimore.

COLLECTIONS.

—— D. Erasmi. Ro | terodami viri | vndecunq*ue* doctissimi Lucu- | brationes, quarum Index | positus est facie | sequenti. | [*Epigraph.*] | In libera Argentina | [*Priv.*] *At end:* Excusum est hoc opus su*m*ma cura, labo- | req*ue* præmagno. Argentorati apud Ma- | thiam Schurerium Mense Septemb. An | no M.DXV. | Regnante Magnanimo Im | pe. Cæsa. Maximiliano. | P. F. Avg. P. Q. P.

21×16. pp. [8]+286+[16]. t.-p. border, and border to p. 1 of pref. Wdct initials.

Contents: — Enchiridion militis Christiani. — Disputatio de tedio et pavore Christi. — Exhortatio ad virtute*m*, ad Adolphu*m* principe*m* Veriensem. — Precatio ad Virginis filium Jesum. — Pæan Virgini Matri canendus. — Obsecratio ad Mariam in rebus adversis. — Oratio in laudem pueri Jesu. — Enarratio allegorica in primu*m* psalmum Beatus vir. — Carmen de casa natalicia pueri Jesu. — Carmen Jesu ad mortales. — Carmina complura de puero Jesu. — Carmina de angelis. — Carmen græcanicum Virgini sacrum Mariæ.

A collection ed. by Erasmus himself, with preface and epilogue by Nicolaus Gerbellius, his proof-reader and friend. G.'s pref. is dated 'Argentorati . . . M.D.XV.'

—— Erasmi | Roterodami | De ratione studij, ac legendi, in- | terpretandiq*ue* auctores libel | lus aureus. | Officiu*m* discipulorum ex Quintiliano. | Qui primo legendi, ex eodem. | Erasmi. | Concio de puero Iesv in schola | Coletica Lo*n*dini i*n*stituta pronu*n*cia*n*da. | Eivsdem. | Expostulatio Iesv ad mortales. | Eivsdem. | Carmina scholaria. *At end:* Argentinæ apvd Ioannem | Knoblovchvm, mense | Novembri. Anno, | M.D.XXI.

17h. ff. 31. t.-p. border. Text in italics.

—— De im- | mensa dei mise- | ricordia, Des. | Erasmi Rot. | concio. | Virginis et marty- | ris comparatio, per eundem. | Nvnc primvm | et condita et ædita [*sic*]. *At end:* Antverpiæ apvd Michae. | Hoochstra. Anno | M.D.XXIIII.

16h. pp. [109]. t.-p. border and wdct initials. In vol. lettered *Opuscula de libero arbitrio.*

—— De recta | Latini Graeciqve ser- | monis pronuntiatione Des. Eras- | mi Roterodami Dialogus, ab au | tore recognitus, ac locupletior factus. | Eivsdem Dialogus cui titulus, | Ciceronianvs, siue, De opti- | mo genere dicendi. Itidem ab autore | recognitus & auctus. | [*Device.*] *At end:* Basileae in officina | Frobeniana per Hier. Frob. Ioan. | Heruag. & Nicol. Episcopium. | Anno. M.D.XXIX. | Mense Octob.

17h. pp. 485. Wdct initials. The closing letter of Erasmus is dated 'Friburgi Cal. Sept. M.D.XXIX.' Lettered *Erasmi Dialogus.*

Contents: — Erasmi epist. ad Maximilianum a Burgundia. — De recta pronuntiatione dialogus. — Erasmi epist. ad Jo. Vlattenum. — Dialogus Ciceronianus. — Erasmi deploratio mortis Frobenii. — Epitaphia Frobenii. — Rod. Agricolæ oratio in laudem Mat. Richili. — Erasmus ad Vlattenum. — Epitaphium Jac. Wimphelingi per Beat. Rhenanum. — Erasmus ad Car. Utenhovium.

Epistolæ.

—— Opvs Epistolarvm | Des. Erasmi Roterodami, per avtorem | diligenter recognitvm, et adiectis | innumeris nouis, ferè ad trientem auctum: | [*Device.*] | Basileæ ex officina Frobeniana | Anno M. D. XXIX. *At end:* Basileæ apvd Hieronymvm Frobenivm et | Ioannem Hervagivm et Nico- | lavm episcopivm.

32×23. pp. [8]+1010+[2]. Wdct initials. Last leaf bears only the device. Ms. notes. Erasmus's pref. to the reader is dated 'Friburgi Brisgoæ 7. Idus Augusti AN. M.D.XXIX.'

—— Epistolæ, pluribus quam CCCCXXV ab Erasmo aut ad Erasmum scriptis auctiores, ordine temporum nunc primum dispositæ, . . . et præstantium aliquot virorum ad quos scriptæ sunt imaginibus ornatæ. (Vol. iii—in 2 pts.—*of his* Opera, ed. Leclerc. 1703.)

—— Epistolarum nondum editarum, et inter vulgatas non comparentium, [libri II]. (*In* **Merula, P.** Vita Des. Erasmi. 1607.)

Hoffmann overlooks *liber II* of this collection, '*continens quas ætate juvenili scripsit.*'

—— Epistolæ illustres plus quam septuaginta, quas ætate provectiore scripsit, nec inter vulgatas in magno volumine comparent. (*In* **Schryver, P.** Erasmi vita. 1642, *and* 1649.)

—— Ursach, warumb | Erasmus von Roterodam, in einer | schrifft an den Bepstlichen Legaten vnd Cardinal Compeium, be- | dentkt [*sic*], Das es nicht gut sein sol | das Rö. Key. Maiestat, die | Lutherische, vnd andere | lere mit dem schwerdt | dempffe etc. | In Sibenzehen | Artickel gestellet.

n. p., [1530]. 20×15. pp. [6]. A German summary of Erasmus's letter to Campeggi from Freiburg, 18 Aug. 1530, which see in his *Op.*, iii (Epist. 1129).

Many letters of Erasmus are included in the appendix to Jortin's *Life of Erasmus*. Letters of Erasmus are to be found also in Hutten, U. v., *Opera, ed. Böcking*, i, ii. On the various collections of the letters of Erasmus, see especially **Hoffmann, F. L.**, *Essai d'une liste*, etc., 1869 (extr. from the *Bibliophile belge*, iii); to which the reader is referred for bibliogr. details.

SINGLE WORKS.

Adagia.

—— Erasmi Roterodami adagiorvm | chiliades tres, ac centv- | riae fere totidem. | [*Prefatory note: Aldus to students.*] [*Device.*] | Præponitur hisce adagiis duplex index. Alter secundum literas | alphabeti nostri. nam quæ græca sunt, latina quoque | habentur. Alter per capita rerum. *At end:* Venetiis in aedibus Aldi | mense Sept. MDVIII. | [*Registrum.*] [*Device of Aldus.*]

33×22. ff. [26] + 249. Ms. notes of the 16th and 17th centuries. This beautiful ed. of the Adages was made under the eyes of Erasmus himself, who then dwelt in Venice as a member of Aldus's household.

—— Collectanea Ada- | giorum veterum Desyderij Eras- | mi Roterodami Germaniæ | decoris. | Ad lectorem | Inuenies hic candide Lector Adagia illa Eras- | mi Roterodami, multo emendatiora, multo | integriora, quam in prioribus impressioni- | bus. Dictiones præterea græcas sparsim | huic opusculo insertas cum apicibus | suis, ac spiritibus, artifici opera | fabrefactis, qui in aliis huc- | usque sunt neglecti. | Addita est tabula in ipsius operis calce, | a Schurerio condita, quo dicto citius | quærenti quoduis occurrat. | Lector eme, lege, | et probabis. | Tempus obserua. *At end:* Desiderii Erasmi hæc ueterum adagiorum Collectanea | græcis præsertim characteribus quam nuper longe abso | lutiora Argentorati Matthias Schurerius Se- | lestensis stanneis calamis exscripsit, | Mense Aprili Anno a Christo | nato M. D. XV. | [*Device.*]

19×15. ff. [4]+57+[7]. t.-p. border.

—— Adagiorvm chi- | liades quatuor cum sesquicentu- | ria, Des. Erasmi Roterodami. | Haec editio multos Græcorum Latinorúmque authorum locos emendatiores | quàm in aliis sint editionibus, indicem item longè locupletiorem habet. | Henrici Stephani animadversiones | in Erasmicas quorundam adagiorum expositiones. | [*Device.*] | Oliua Roberti Stephani. | M. D. LVIII.

[Geneva,] 1558. 36×25. pp. [64] + cols. 1126. On the t.-p. the autogr. of the Flemish humanist 'Franciscus Nansius' (1513–95), whose neat ms. notes are found throughout the vol. Of its later owners, the Dutch politician 'Anthonis Da Huybert' (1640–1702), who bought it for '9 solidi' in 1685, 'M. Stapylton,' 'R. Church, 1733,' the Rev. 'Edv. Gul. Grinfield' (the Biblical scholiast, 1784–1864), and the American antiquary George P. Philes have also left their autographs; and the last named has added fresh notes. 'Cette édition est beaucoup plus complète que les deux précédentes [1508, 1520], car elle contient le travail d'Érasme entier, sans retranchemens ni interpolations, et quelques notes de H. Estienne. Aussi est-elle très correcte et bien imprimée. Elle est calquée sur l'éd. donnée par Érasme lui-même: *Basil.* 1536.'—*Græsse.*

—— Adagia; id est, Proverbiorvm, paroemiarvm, et parabolarvm omnivm, qvæ apvd Græcos, Latinos, Hebræos, Arabas, &c. in vsu fuerunt, collectio absolutissima in locos communes digesta . . . Adiecti svnt indices dvo. **C.**

[Frankfort a. M.,] 1629. 37h. pp. [12]+776+[158].

Contents:—**Erasmus, D.** Chiliades.—**Junius, A. de.** Adagia.—**Brassicanus, J. A.** Symmicta.—**Ulpius, J.** Epitome.—**Godefroy, P.** Proverbia.—**Canter, W.** Adagia.—**Giselin, V.** Specimen adagiorum.—**Étienne, H.** Animadversiones in Erasmum.—**Cousin, G.** Sylloge.—**Corocotta, M. G.** (*pseud.*). Porcelli testamentum.—**Vergilio, P.** Adagia.—**Bouelles, C. de.** Proverbia.—**Turnèbe, A.** Adagia.—**Muret, M. A.** Adagia.—**Gent, W. van.** Adagia.—**Niepe, M. van.** Adagia.

—— Adagiorvm D. Erasmi Roterodami epitome. Editio novissima; ab infinitis ferè mendis . . . repurgata; nonnullisque in locis adaucta . . . Cum triplici Indice . . .

Amstelodami, *apud Ludovicum Elzevirium*, 1650. 14h. pp. [24]+622+[72]. 2 copies, the second on more highly calendered paper, and hence of strikingly diminished bulk.

—— Adagia. (Vol. ii *of his* Opera, ed. Leclerc. 1703.)

—— *Same. English.* Proverbs, chiefly taken from the Adagia of Erasmus, with explanations, and illustr. by corresponding examples from the Spanish, Italian, French, and English, by R. Bland.

London, 1814. 19h. 2 v. in 1.

—— *Same. German.* ¶ Das Sprichwort, | Man muss entwer ein ko- | nig oder aber ein narr ge | born werden, Mit seiner auss- | legung, von Herrn Erasmo | Roterodamo beschriben | vnd ausgelegt, von den tu- | gendten einem Crist- | lichen Fürsten vnd | Herren zu- | stendig ver | teutscht. *At end:* M. ve. xx. Zu Lochan.

20×15. pp. [24]. t.-p. border and wdct initials. Weller, *Repr.*, 1364. Transl. from E.'s *Adagia* by Spalatin, whose ded. pref. is dated 'Mitwoch nach Reminiscere . . . M. ve. xx.'

—— Here folowith a scorneful Image | or monstrus shape of a maruelous | strange fygure called, Sileni alcibi | adis presentyng ye state & condicion | of this present world, & inespeciall | of the Spiritualite how farre they | be from ye perfite trade and lyfe | of Criste, wryten in the laten | tonge, by that famous | clarke Erasmus, | & lately translated in to Englyshe. | [*Wdct.*] *At end:* Imprynted at London by | me John Goughe. [*Priv.*] . . .

[1534?] 14h. pp. [69], instead of [71]—fol. 8 wanting. Black-letter. Lettered *Sileni Alcibia.* Not in the Brit. Mus., and unknown to the bibliographers. Bd. with it is an equally unknown transl. of Luther's 'worke made agaynst the false canonysacyon of Benno the bysshoppe,' clearly from the same press, whose colophon bears the year, 1534. For the original Latin of Erasmus see his *Adagia*, chil. III, cent. iii, 1.

—— Sileni Alcibiadis. *See* Here folowith a scorneful Image, *etc.*

Antibarbarorum liber.

—— Anti | barbarorvm D. Eras- | mi Roterodami, liber unus, | quem iuuenis quidem adhuc lu | sit: cæterum diu desideratum, | demum repertum non iuuenis | recognouit, & uelut postlimi- | nio studiosis restituit. Ex quo | reliquorum, qui diis propitiis | propediem accedent, le- | ctor coniecturam |

facias lice | bit. *At end:* Coloniæ Anno Domini | M.D.XX.

20×14. pp. [122]. t.-p. border and wdct initials.

—— *Same.* (*In his* Op., x.)

Apologia adversus monachos in Hispaniis.

—— Des. Erasmi Roteroda | mi Apologia aduersus articulos ali- | quot per monachos quosdam | in Hispanijs, exhibitos. | [*Device.*] | Apvd inclytam Basi- | læam an. M.D.XXVIII. *At end:* Apvd inclytam Basi- | læam in officina | Frobeniana an. | M. D. XXVIII.

16h. pp. [16]+203+[5]. Text in italics. Wdct initials. Last leaf bears only the device. Erasmus's pref. to Archbp. 'Alfonsus Manricus,' of Spain, is dated 'Basileæ prid. Id. Mar. An. M.D.XXVIII.'

—— *Same.* (*In his* Op., ix.)

Apophthegmata.

—— Des. Erasmi Rot. | Apophthegma | tvm libri octo cvm primis | frugiferi, denuò uigilanter ab ipso recogni- | ti autore, non sine lucro nouæ | accessionis. | [*Device.*] | Coloniæ, | Excudebat Ioannes Gymnicus, Anno | M.D.XXXVIII.

16h. pp. [16]+712+[38]. Wdct initials. Text in italics. Ms. notes.

—— Apophtheg | matvm ex opti- | mis vtrivsqve lingvae | scriptoribus, per Des. Erasmvm Rot. | collectorum, libri viii. quibus in studiosorum | gratiam, hac editione adiecimus Indicem co- | piosissimum, qui tam locorum communium | titulos, quàm uocum rerumque sci- | tu dignissimarum notionem | suppeditat. | [*Device.*] | Basileae, M. D. LXV. *At end:* Basileae per Nicolavm et | Evsebivm Episcopios. | M. D. LXV. **C.**

17h. pp. [15]+750+[97]. Text in italics. Wdct initials. Device on reverse of last leaf.

—— *Same.* (*In his* Op., iv.)

Carmina.

—— Silva carminum antehac nunquam impressorum, Gouda, 1513: reproduction photo-lithographique, avec notice sur la jeunesse et les premiers travaux d' Érasme par Ch. Ruelens.

Bruxelles, 1864. 23×18. pp. [6]+44+[36]. Map. Ed. of 100 copies; pres. copy, with autogr. of editor. Inserted port. of Erasmus. Orig. t.-p. (repr. in fac-sim.): *Herasmi | Roterodami | Silua carminum antehac nunquam impressorum.* | etc. At end: *Finit | Silua Carminum per Aellaerdum | Gauter calcographum castigatissie* [sic] | *exaratum in Gouda ad | decimum quintum | Kalendas | Junij.* | etc. Only a part of these *carmina* are found in Erasmus's *Op.* (viii, 561 *sqq.*). For others see in his *Lucubrationes* and his *De ratione studii*, etc., (both under COLLECTIONS above).

Catalogi duo.

See under **Bibliography** *below.*

Ciceronianus.

—— Dialogus, cui titulus, Ciceronianvs, siue De optimo dicendi genere. (*In his* De recta Latini Graeciqve sermonis pronuntiatione, *etc.* 1529.)

—— *Same.* (*In* **Scaliger, J. C.** Adversus . . . Erasmum orationes. 1621.)

—— *Same.* (*In his* Op., i.)

Colloquia.

—— Famili- | arivm colloqvio | rvm formulæ, per D. Eras. | Rot. multis adiectis, non | tantum ad linguam puerilem | expolienda utiles, uerum | etiam ad uitam instituendam, | nuper recognitæ ab autore, & locupletatæ. | Apud inclytam Basileam, in | ædibus Ioan. Frob. An. | M. D. XXIII. *At end:* [*Device.*] | Basileæ apvd Io. Frob. | mense Avgvsto. An | M. D. XXIII.

17h. pp. [288]. Borders to t.-p. and pp. [3] and [5]. Wdct initials. Text in italics. Erasmus's pref. letter is dated 'Basileae pridie Calendas Martias An. M. D. XXII.' In vol. lettered *Erasmi, Spongia*, etc. As to an important autogr. in this vol. see under *Spongia* below.

—— Colloquia familiaria. Petrus Rabus Roterod. recensuit, & Notas perpetuas addidit. Accedit conflictus Thaliæ et Barbariei, auctore Erasmo.

Roterodami, 1693. 16h. pp. [18]+537+[18]. Engr. t.-p. Prefixed is Erasmus's autobiogr., with sundry epitaphs. Appended is: *Coronis apologetica pro colloquiis Erasmi: accedit ejusdem De colloquiorum utilitate dissertatio, collecta à P. Scriverio.*

—— Colloquia. (*In his* Op., i.)

—— Colloquia; ex doctorum virorum emendatione, cum notis. **C.**

Amstelædami, 1754. 13h. pp. 524+[4]. Engr. t.-p. only. Supplementary matter as in ed. of 1693.

—— Colloquia familiaria et Encomium moriae, emendata, cum succincta difficiliorum explanatione. Editio stereotypa. **C.**

Lipsiae, 1829. 14h. 2 v. The *Encomium moriae* has sep. t.-p., but continuous pagination and signatures.

—— Colloquia selecta: arranged for transl. and re-transl. for boys who have begun Latin syntax, by E. C. Lowe.

Oxford, *etc.*, 1866. 17h. pp. 12+192.

—— *Same. English.* All the familiar colloquies of Erasmus; transl. into English by N. Bailey. 2d ed.

London, 1733. 21h. pp. [4]+16+502. With a life of Erasmus and including his colloquy on the *Conflict between Thalia and Barbarism*, his essay *Concerning the profitableness of colloquies*, and an epistle *Of the method of study.*

—— — Colloquies; transl. by N. Bailey. Ed., with notes, by E. Johnson.

London, 1878. 23h. 2 v. The text is a careful repr. of Bailey's transl. Prefixed are a transl. of the orig. dedication of Erasmus and of his epistle to the divines of Louvain.

—— — Twenty two select colloquies out of Erasmus, by Sir Roger L'Estrange; to which are added seven more dialogues, with the life of [Erasmus] by Tho. Brown.

London, 1725. 21h. pp. [28]+404. Port. Orn.

—— — Pilgrimages to St. Mary of Walsingham and St. Thomas of Canterbnry. Transl. [from the Colloquies of Erasmus], with the colloquy on rash vows, and his characters of Abp. Warham and Dean Colet, and illustr. with notes, by J. G. Nichols.

Westminster, 1849. 20h. pp. [6]+23+248.

—— *Same. French.* Le jeune homme et la fille de joie; trad. nouv. par V. Develay.

Paris, 1868. 11h. pp. 30. From the *Colloquia* of Erasmus.

—— — Les hotelleries; trad. nouv. par V. Develay.

Paris, 1874. 12h. pp. 29+[2]. From the *Colloquia* of Erasmus.

Concio de puero Jesu.

—— Concio de puero Jesu, olim pronunciata a puero in schola Joannis Coleti Londini instituta.

Londini, 1818. 20h. pp. [8]+38+[1]. Half-title dated 1819; but colophon, like t.-p., 1818. 'Only 100 copies repr.'

—— *Same.* (*In his* De ratione studii, *etc.* 1521. *See under* COLLECTIONS *above.*)

—— *Same.* (*In his* Op., v.)

De copia rerum ac verborum.

—— Desiderii Erasmi Rotero | dami, de duplici Copia rerum ac verborum. | Commentarij duo. | [*Device.*] | Seb. Mvrrho. Ivni. ad | lectorem. | . . . | . . . | . . . | . . . | *At end:* Argentorat. Matthias Schurerius ex- | scripsit. Mense Ianuario. | Anno M. D. XIII. | T. O. | Regnante imperatore | Caes. Maximiliano. | P. F. Avg.

21×15. ff. [6]+iii—lxxiiii. Initials left for illumination. Ms. notes in contemporary hands. The pref. letter of Murrho is dated 'Ex ædibus Schurerij. Anno M. D. XIII. XVI. Kalendas Februarij'; that of Erasmus to Colet bears date 'Anno M. D. XII. Tertio Kal. Maias.' Lettered *Rotero. Copia.*

—— Des. Eras. | Roter. de dvplici co- | pia commentarij duo, multa capitum | & formularum accessione locuple- | tati, & diligenter recogniti, ita | ut nunc demum postrema | autoris manu abso- | luti prodierint | in lucem. | [*Device.*] | Parisiis. | Sub scuto Basileiensi in officina | Christiani Wecheli. | M. D. XXXV.

17h. pp. [16]+308. Device at end (after 3 blank pp.). Wdct initials. Text in italics. Ms. notes. The last page is numbered 294 instead of 308. In vol. lettered *Erasmi. de copia verborum.*

Contents: — De copia verborum. — De copia rerum.

—— *Same.* (*In his* Op., i.)

—— Epitome | libri de copia verbo- | rum Erasmi Roterodami, qua ratio ua- | riandæ orationis exemplis atque ex- | planationibus paulò apertio- | ribus traditur. | [*Device.*] | Parisiis. | Sub scuto Basileiensi in officina | Christiani Wecheli. | M. D. XXXV.

17h. pp. 86. Device at end. In vol. lettered *Erasmi. de copia verborum.*

De ecclesiæ concordia.

—— De ecclesiæ concordia. (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— *Same.* (*In his* Op., v.)

De libero arbitrio.

—— De li- | bero arbi- | trio ΔΙΑΤΡΙΒΗ', siue Collatio | D. Erasmi | Roterod. | Primum legito, deinde iudicato. *At end:* Antverpiæ apvd Michælem Hillenium Hoochstratanum mense Septemb. | Anno. M. D. XXIIII.

16h. pp. [95]. t.-p. border. Text in italics. In vol. lettered *Opuscula de libero arbitrio.*

—— *Same.* (*In his* Op., ix.)

De recta pronuntiatione.

—— De recta . . . pronuntiatione. 1529. *See under* COLLECTIONS *above.*

—— Des. Erasmi Roterodami dialogus de recta Latini Græcique sermonis pronuntiatione. **C.**

Lugd. Bat., 1643. 13h. pp. [12]+242+[10].

—— *Same.* (*In his* Op., i.)

Ecclesiastes, sive De ratione concionandi.

—— Des. Erasmi Rot. | Ecclesia- | astæ sive de | ratione concio | nandi libri quatuor, opus | recens, denuo ab autore | recognitum, sed cum | indice accuratiore | quàm antehac | & copiosi- | ore. | Væneunt Antuerpiæ sub | intersignio Rubri | Castri. | Anno. | MDXXXIX. *At end:* [*Device.*] | Antverpiae | Typis Guilhelmi montani. Anno à | Christo nato supra sesquimil | lesimum trigesi- | monono.

[1539.] 17h. pp. 546+[34]. t.-p. border. Wdct orn. and initials. Ms. notes.

—— *Same.* (*In his* Op., v.)

Enchiridion militis Christiani.

—— Enchiridion militis Christiani. 1515. (*In his* Lucubrationes, *for which see under* COLLECTIONS *above.*)

—— Enchiri- | dion militis Chri | stiani, Salvber | rimis præceptis refertum, | authore D. Eras. | Roterodamo, | cui accessit | noua, | mi- | reque utilis | Præfatio. | Apvd felicem | Argentinam. [*At end:*] Argentorati Apvd Ioan- | nem Knoblouchium Mense Aprili. | Anno M. D. XXIII.

15h. ff. 105+[1]. t.-p. border and wdct initials. Ms. notes. Device at end on fol. 106 b, fol. 106 a is blank. Text in italics.

—— *Same.* (*In his* Op., v.)

—— *Same. English.* A shorte Recapitulation or Abrigement [*sic*] of Erasmus Enchiridion . . . ; drawne out by M. Coverdale, Anno. 1545. (*Repr. in* **Coverdale, M.** Writings. 1844.)

—— — *Same.* Enchiri- | dion militis Chri- | stiani, which may be | called in English, the | hansome weapon of a | Christian Knight: | Replenished with many good | ly preceptes: made by the | famous Clerke Erasmus | of Roterdame, and newly | corrected and im- | prynted. | 1576. | Imprinted at London in Fleet | streete, by William How | for Abraham Veale.

14h. pp. [352]. t.-p. border. Black-letter. Said to be translated by Tyndale.

—— — *Same.* The Christian's manual, compiled from the Enchiridion militis Christiani of Erasmus, with notes and comments, [and] account of the author, by Philip Wyatt Crowther.

London, [1816]. 22h. pp. 12+44+234.

Exomologesis, sive Modus confitendi.

—— Exomo | logesis sive modvs con- | fitendi. | Per Erasmvm Roteroda- | mvm, opus nunc primum & natum | & excusum. | Anuerpiæ [*sic*] apud Michaelem Hillenium | Hoochstratanum. Anno | M. D. XXIIII.

16h. pp. [48]. Text in italics. Wdct initials. In vol. lettered *Opuscula de libero arbitrio.*

—— *Same.* (*In his* Op., v.)

Hyperaspistes: adversus Lutherum.

—— Hyper- | aspistes diatribæ ad- | versvs servvm arbi | trivm Martini | Lvtheri, per | D. Erasmum Rote- | rodamum. *At end:* Antuerpiæ apud Michaelem Hillenium, | Anno. M. D. XXVI.

15h. pp. [208]. t.-p. border and wdct initials. Text in italics. Erasmus's pref. to the reader is dated 'Basileæ decimo Calend. Martias. Anno. 1526.'

—— *Same.* (*In his* Op., x.)

Institutio principis Christiani.

—— Institv | tio principis Chri | stiani saluberrimis refer | ta præceptis, per Eras- | mum Roterodamum, Ab eo- | dem reco- | gnita | cum alijs nonnullis eodem pertinen- | tibus, quorum catalogum | in proxima reperies pagella. | Apvd Inclytam | Basileam. *At end:* [*Device.*] | Basileæ Apvd Ioannem | Frobenivm Mense | Ivlii. M. D. XVIII.

22×17. pp. 343. Borders to t.-p. and to pp. 5, 9, 257, 314, 330. Wdct initials. The ded. epist. is dated 'Basileæ. Anno. M. D. XVIII. Idibus Iulijs.'

Contents: — Epistola Erasmi ad J. Sylvagium, Cancellarium Burgondiæ. — Præfatio ad Carolum principem [*later Charles V*]. — Institutio Christiani principis. — Præcepta Isocratis de regno administrando, Erasmo interprete. — Panegyricum gratulatorium, de felici ex Hispania reditu, ad principem Philippum, Maximiliani filium. — Libellum Plutarchi de discrimine adulatoris et amici, cum aliis nonnullis.

—— Principis Christiani institvtio, per aphorismos digesta.

Lugd. Bat., 1641. 13h. pp. 228. In vol. lettered *Desid. Erasmi Roterodami Vita.*

—— *Same.* (*In his* Op., iv.)

Moriae encomium.

—— [Morias Encomium.] Ioannes | Frobenivs | lectori. | Habes | iterum Morias Encomium, pro | castigatissimo castigatius, una | cum Listrij commentarijs, & alijs | complusculis libellis, non mi- | nus eruditis quam festiuis: quorum | catalogum proxima mox indi- | cabit pagella. Bene uale. *At end:* Basileae. in aedibvs Io. Frobenii, | men. VIII Ibri, An. M. D. XVII.

22×16. pp. 277. t.-p. border and wdct initials. Device on reverse of last fol.

Contents: — Seneca de morte Claudii, cum scholiis Beati Rhenani. — Synesius de laudibus Caluitii, Joanne Phrea Britanno interprete, cum scholiis Beati Rhenani. — Erasmi Moriæ Encomium, cum commentariis Gerhardi Listrii. — Erasmi Epistola Apologetica ad Martinum Dorpium.

—— *Same.* Cum commentariis Gerardi Listrii, et figuris Joannis Holbenii. Accedunt, Præfatio Caroli Patini; Vita Holbenii pictoris Basiliensis; Opera Holbenii; Epistola Gerardi Listrii ad Joan-

nem Paludanum, &c.; Præfatio Erasmi ad Thomam Morum. (*In his* Op., iv, 381.)

—— *Same. English.* Moriæ encomium, or, The praise of folly; from the Latin by W. Kennett, with plates from the designs of Holbeine. Prefix'd, a preface and copies of commendatory verses. 4th ed.

London, 1724. 17h. pp. [16]+168+[4]. Ports. of Erasmus and More.

—— *Μωριας εγκωμιον*, id est Stultitiae laus; ad fidem editionis Frobenii edita, cum Listrii notis.

Lipsiae, 1828. 13h. pp. 291–401. (*In* **Erasmus, D.** Colloquia, *etc.*, ii, 1829, but with sep. t.-p.)

—— — Erasmus in Praise of folly, illustrated by Hans Holbein; with life of Erasmus, and his epistle to More.

London, [18—]. 18h. pp. 26+206+[1]. Port. and plates.

—— *Same. French.* L'eloge de la folie . . .; avec quelques notes de Listrius et les belles figures de Holbenius. Trad. nouv. en françois par M. Gueudeville.

Leide, 1713. 17h. pp. [32]+312.

—— — L'éloge de la folie: trad. nouv. du Latin d'Érasme, par M. Barrett.

Paris, 1789. 17h. pp. 10+[2]+248. Plates.

—— [Holbein's illustrations to the Praise of folly, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.]

23×16. 78 plates.

Precatio pro pace ecclesiæ.

—— Precatio pro pace ecclesiæ. (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— *Same.* (*In his* Op., iv.)

Spongia adversus Huttenum.

—— Spongia Erasmi adversus aspergines Hutteni. | [*Device.*] *At end:* Basileæ per Io. Frobenivm, An. M. D. | XXIII. mense Septembri.

17h. pp. [120]. Böcking, *Index Hut.*, xlvb. Text in italics. Wdct initials. Device on reverse of last leaf. At top of the t.-p. of this copy the autogr. '*Matthias Heros philosophiæ professor. 1523.*' Can this be Matthias Held, later the famous vice-chancellor of the Empire under Charles V, who had so much to do with shaping the policy of that prince toward the Reformation? If so, it affords a valuable clue for a period of his life little known to history.

Commentaries and Translations by Erasmus.

—— Explanatio symboli apostolorum, *etc.* (*In his* Op., v, 1133.)

—— *Same. English.* Exposition of the Creed and Decalogue, done in English by Erasmus for the use of Queen Anne Bolein, and printed . . . 1533. 2d ed., with preface by Mr. Higgs.

London, [1726?]. 20h. pp. 28+ff. 178. A reprint of the 1533 ed., whose t.-p. bears title: *A playne and godly Exposytion or Declaration of the Commune Crede (which in the Latin tonge is called Symbolum Apostolorum)*, etc. The introd. matter breaks off abruptly at page 28. Is the present copy incomplete? It is not true that the work was 'done in English' by Erasmus.

——, *translator.* D. Ioannis Chrysostomi missa græcolatina. | D. Erasmo Roterodamo interprete. | [*Device.*] | Parisiis, In officina Christiani Wecheli, sub scuto Basiliensi, in uico Iacobæo. Anno M. D.XXXVII.

16h. pp. 77. Device on reverse of blank leaf. Wdct initials. Greek text and Lat. transl. on alternate pp.

—— *and* **More, Sir T.**, *translators.* Lvciani Samosatensis dialogi aliqvot | Des. Erasmo Roter. & Thoma Moro interpretibus. Quorum elenchum sequens pagella complectitur. | [*Device.*] | Basileae in officina Frobeniana an. M D XXX IIII. *At end:* Basileae, in officina Frobeniana per Hieronymum Frobenium & Nicolaum Episcopium | M D XXXIIII.

17h. pp. 574+[1]. Text in italics. Initials indicated. Device on reverse of last leaf. Fly-leaf and t.-p. bear the autogr. of the Zürich worthies 'Theodorus Colluus, 1561,' 'J. Wirte, 1722,' and 'J. G. Schulthessus, 1774.' Of the *Pro tyrannicida* of Lucian there are translations by both Erasmus and More, each of whom adds a *Declamatio* in reply to it. The volume closes with Lucian's *Oratio de calumnia*—'*Calumniæ non esse temere credendum*'—'*latinè reddita à Philippo Melanchthone.*'

—— *Same.* (*In his* Op., i.)

—— Paraphrases in N. Testamentum. Lugd. Bat., 1706. (Vol. 7 *of his* Op.)

—— *Same. English.* The first tome or volume of the Paraphrases of Erasmus vpon the newe testament, conteinyng the fower Euangelistes, with the Actes of the Apostles: eftsones conferred with the latine and throughly corrected as it is by the kinges highnes iniunccions commaunded to be had in euerie churche of this royalme. There is also added in the ende of the booke an exact table according to the notes in the margin of all speciall matiers and sentences any where mencioned throughout the whole worke with a perfecte concordaunce diligently gathered by Nicolas Udall. Anno Domini. 1551. *At end of text:* Printed at London by Edwarde Whitchurche. [*Priv.*]

30×20. ff. [20]+608+[27].

—— — The seconde tome or volume of the Paraphrase of Erasmus vpon the newe testament: conteynyng the Epistles of S. Paul, & other the Apostles. Wherunto is added a Paraphrase vpon the Reuelacion of S. John. With a table collected of the principal matters, noted in the margent. Imprinted at London in Fletestrete at the signe of the Sunne by Edward Whitchurch, the. ii. daye of Iune. [*Priv.*] Anno domini 1552.

30×20. ff. [6]+326. t.-p. border. Black letter. 'This commentary was appointed by public authority to be placed in all our churches. The first volume was executed by Nicholas Udall, and the second by Coverdale, John Olde and Leonard Coxe. The Paraphrase upon the Revelation was written by Leo Jude, and translated by Edmonde Allen.'—*Lowndes.*

—— Precatio dominica | digesta in septem parteis, | ivxta septem dies, | Per D. Erasmvm Roterodamvm. *At end:* Antuerpiæ apud Michaelem Hillenium. | An. M. D. XXIIII.

16h. pp. [30]. t.-p. border and wdct initials. Text in italics. In vol. lettered *Opuscula de libero arbitrio.*

—— *Same.* (*In his* Op., v.)

—— Herrn Erasmi von Roterdam vermanung das hailige Euangelium vnnd der hayligen zwölffpoten schrifft fleyssig zu lesen. In kürtz verdeütscht. Anno domini. 1522.

[Zwickau,] 1522. 20×15. pp. [11]. t.-p. border. Weller, *Rep.*, 2053. Transl. from the prefatory epistle of Erasmus to his smaller edition of the Greek Testament (see in his *Op.*, vi, [6]), with introd. by Nicolaus Krumpach, of Quernfurt (dated 'am achten tag Agnetie. 1522').

—— Von walfart Erasmi Rodterodami vermanung wo Christus vnd sein reich zu suchen ist. M. D. XXij. [*Wdct.*]

n. p., 1522. 20×15. pp. [7]. Panzer, 1290. Another transl. of the same prefatory epistle.

—— Herr Erasmus von Roterdam verteütschte aussegung sandt Hieronimus Allegation, was guts die Philosophi in der heyligenn schrifft schaffen. ¶ Vnd vber diss wort Christi Matthei am xvj. ca. Du bist Petrus. vnd auff disen felss. ¶ Auch vber diss wort Johannis. Luce am drit-ten

Capitel. | Ir solt nyemants das sein mit ge- | walt abdringen &c. | M. D. xxj. | *At end:* Getruckt zü Landsshut.

20×15. pp. [7]. t.-p. border. This impr. not in Panzer or Weller. Transl. from Erasmus's note in his ed. of the Greek Testament, which see in his *Op.*, vi, 88.

—— Herr Erasmus von | Roterdam verteütschte aussle- | gung, über das götlich vnd | Tröstlich wort vnsers | lieben Herren vnd | säligmachers | Christi. | Nement auff eüch mein Joch vnd lernent von mir: *At end:* M. D. XXi.

[Zwickau,] 1521. 20×16. pp. [8]. t.-p. border. Weller, *Rep.*, 1751. Transl. from Erasmus's note in his ed. of the Greek Testament, which see in his *Op.*, vi, 63.

Works Ascribed to Erasmus.

—— Julius: dialogus. *See* **Andrelini, P. F.**

This famous satire upon Pope Julius II was expressly repudiated by Erasmus.

Bibliography.

—— Catalogi | dvo opervm Des. Erasmi Rote- | rodami ab ipso conscripti & digesti: Cum præfatio- | ne D. Bonifacii Amerbachij Iurecons. ut omni | deinceps imposturæ uia intercludatur, ne pro Era- | smico quisquam ædat, quod uir ille non scripsit | dum uiueret. | Accessit in fine | epitaphiorvm ac tvmvlorvm li | bellus quibus Erasmi mors defletur, cum elegan | tissima Germani Brixij epistola ad Clarissimum ui- | rum D. Gul. Bellaium Langæum. | [*Device.*] | Basileæ, Anno M.D. | XXXVII | [*Priv.*] *At end:* [*Device.*] | Basileæ, per Hieronymvm Frobe- | nivm et Nicolavm Episco | pivm Anno M.D. | XXXVI.

21×16. pp. 119+[1]. Wdct initials. Amerbach's pref. is dated 'Basileæ Calend. Febr. Anno M. D. XXXVII.' Lettered *Erasmus. 1537.* The *Catalogi* are in the form of two letters of Erasmus, one to Jo. Botzhemus (v. Botzheim), dated 1524, the other to Hector Boeotius (Boece, Boyis), written in 1530.

On the various editions of this, Erasmus's list of his own writings, see the series of articles by F. L. Hoffmann in the *Serapeum*, 1862 and 1863.

—— Essai d'une liste des collections de lettres écrites par Érasme, par F. L. Hoffmann.

Bruxelles, 1869. 22h. pp. [2]+18.

Works on Erasmus.

—— Ader, J. J. Vie d'Érasme. 1828.

—— Brewer, J. S. Passages from the life of Erasmus. (*In his* English studies. 1881.)

—— Burigny, J. L. de. Vie. 1757.

—— Butler, C. Life. 1825.

—— Crowther, P. W. Account of Erasmus, his reception and correspondence. (*In his* Christian's manual, compiled from the Enchiridion of Erasmus, *which see above.*)

—— Desdevises du Dezert, T. A. Erasmus Roterodamus morum et litterarum vindex. 1862.

—— Drummond, R. B. Erasmus. 1873.

—— —— Erasmus in England. 1868.

—— Durand de Laur, H. Érasme. 1872.

—— Eberlin, J. Warumb man herr Erasmus von Roterodam in Teütsche sprach transferiert. (*In his* Fünfzehn Bundsgenossen. No. 8. 1521.)

See also Nos. 6, 14, of this series.

—— Epitaphiorum ac tumulorum libellus, quibus Des. Erasmi Roterodami mors defletur. (*In* **Erasmus, D.** Catalogi, *etc.*, 1537, *and repr. in his* Op., i.)

For epitaphs on Erasmus see also the compilations of Merula, P., and Schryver, P., named below.

—— Erasmus. (*From* British and Foreign Evangelical Review, July, 1867.)

[London, 1867.] 22h. pp. 517–536. In vol. lettered *Erasmus, Ader*, etc.

—— Erasmus as a satirist. (*From* North British Review, Feb., 1860.)

[Edinburgh, 1860.] 22h. pp. 49–67. In vol. lettered *Erasmus, Ader*, etc.

—— Feugère, G. Érasme. 1874.

—— Froude, J. A. Times of Erasmus and Luther. (*In his* Short studies on great subjects. [1871?]) **C.**

—— Glasius, B. Verhandeling over Erasmus als nederlandsch Kerkhervormer. 1850.

—— Grevenbroich, Wilhelm von. Oratio funebris in obitum Erasmi. (*In* **Erasmus, D.** Opera, x. 1706.)

—— Herold, J. B. Philopseudes, sive pro Erasmo declamatio. (*In* **Erasmus, D.** Opera, viii. 1706.)

—— Hoffmann, F. L. Essai d'une liste des collections de lettres par Érasme. 1869.

—— Horawitz, A. Erasmiana. 1878–80.

—— Hutten, U. von. Vlrichi Ab Hvtten cum Erasmo Expostulatio. [1523.]

—— Index expurgatorius operum Erasmi. (*In the several expurgatory* Indexes, *and repr. in* **Erasmus, D.**, Op., x.)

No other author received such attention at the hands of the *Index*. See, besides these, Reusch's chapter 'Erasmus im Index,' in his *Der Index*, i.

—— [Jortin, J.] Life. 1758, *and* 1808.

—— Knight, S. Life. [1726.]

—— Lydius, M. Apologia pro Erasmo. (*In* **Erasmus, D.** Opera, x. 1706.)

—— Merula, P. Vita Erasmi. 1607.

—— Milman. H. H. Savonarola, Erasmus, *etc.* 1870.

—— Müller, A. Leben des Erasmus. 1828.

—— Murray, J. Erasmus. (*In his* Select biography, ii. 1867.)

—— Nisard, J. M. N. D. Études sur la Renaissance. 1855, *and* 1877.

—— Pennington, A. R. Life and character of Erasmus. 1875.

—— Péricaud, M. A. Érasme, dans ses rapports avec Lyon. 1843.

—— [Philes, G. P.] [Erasmus. 18—.]

—— Ram, P. F. X. Érasme à Bâle. 1842.

—— Rhenanus, B. Erasmi vita. 1536, *and* 1540.

—— Ruelens, C. L. Notice sur la jeunesse d'Érasme. 1864.

—— Rust, A. J. D. Erasmus. (*In* **Mathesius, J.** Leben Luthers. 1841.)

—— [Saint Amour, L. G. de.] Sentimens d'Érasme conformés à ceux de l'église catholique. 1688.

—— Sapidus, J. Apotheosis Erasmi. 1537.

—— Scaliger, J. C. Adversus Erasmum orationes eloquentiæ Romanæ vindices. 1621.

—— Schryver, P. Erasmi vita. 1642, *and* 1649.

—— Seebohm, F. The Oxford reformers. 1867, *and* 1869.

—— Souquet, P. Érasme. (*In his* Les écrivains pédagogues du 16e siècle. 1880.)

—— Stähelin, R. Erasmus Stellung zur Reformation. 1873.

—— Stichart, F. O. Erasmus: seine Stellung zu der Kirche und zu den kirchlichen Bewegungen seiner Zeit. 1870.

—— URSACH, warumb Erasmus, *etc.* [1530.] *See under Epistolae above.*

—— VISCHER, W. Erasmiana. 1876.

—— WILKINSON, W. C. Erasmus. (*In his* Free lance. 1874.)

The best bibliography of works upon Erasmus is that publ. by F. L. Hoffmann in the *Bibliophile belge* for 1867, which enumerates 113 titles. (Unfortunately the White library does not yet possess it.)

Detached Portraits.

—— DANKERTZ, C. H. Holbenius pinxit; C. Koning sculp. et excudit, Harlemi; 42×30; oval in rectangle; half-length; three-quarters face, with scholar's cap and furred robe; inscription, in circle, *Desiderivs Erasmvs Roterdamvs Doct. Phoenix;* at base an epigram in Latin by T. Beza and one in Dutch by Ampzing.

In portfol. lettered *Reformation.*

—— HOPFER, J. Engraving; 20½×15; inscribed at top *Erasmvs Roterodamvs*, at right of face *I. H.*, lower *Die Bildnvs | nach leblicher | Gestalt avs | getruckt*, at base an epigram. Bust; profile to right, with scholar's cap and furred collar; in foreground, underneath, bust of Terminus, inscribed *Marck- | stein.*

In portfol. lettered *Reformation.*

—— *Same;* reduced copy, in steel; 15×10.

Bartsch, 62. In portfol. lettered *Reformation.*

—— SCHMIDT, G. C. Engraving; G. M. Kraus, del. G. C. Schmidt fec. et sc. Jenæ 1776; 13½×8, oval in rectangle, bust, profile to right, in dark cap and plain cloak, eyes cast down; on panel below, *Desiderius Erasmus.*

In portfol. lettered *Reformation.*

Erdmann, D. Luther und die Hohenzollern. 2. Aufl.

Breslau, 1884. 21h. pp. [2]+212.

Erfurt, University of. Inti- | matio | Erphvrdiana | Pro Martino | Luther. 1520. (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Printed parallel with the contemporary German transl., for which see next titles. Appended, from another impr. of this transl., is *Vber das freuel vnbewert erkennen der hohen schül Paryss, wider Doctor Martin Luther vssgangen, ein spruch red.*

—— *Same. German.* Intimation der hochberüempten | Vniuersitet Erdfurt, in Martinum Luther | Durch Wolffgang Rusen | verteütschet. *At end:* W. R. me fieri faciebat.

n. p., [1521]. 21×16. pp. [6]. Weller, *Rep.*, 1935. In vol. lettered *German Tracts by Reformers, III.* Repr. in Luther's *Schriften*, ed. Walch, vol. 23. Russ's ded. pref. is dated 'tercio ydus Maias. an. 1521.'

—— *Same. German.* Intimation der hoch | berüempten Vniuersitet Erdt- | furt, in Martinum Lut- | ther. Durch Wolff | gang Rusen ver | teütschet. |

[Augsburg, 1521.] 21×16. pp. [7]. t.-p. border. Weller, *Rep.*, 1936. In vol. lettered *German Tracts by Reformers, II.* Repr., parallel with Lat. orig., in Hutten's *Op.*, ed. Böcking, v.

Ernst, C. W. Personal characteristics of Luther.

[New Haven, 1884.] 23h. pp. 261–274. From the *New Englander* for March, 1884.

Den **Ersamen** Fürsichtigen vnd Weysen Burgermaystern, vnd Radt der Statt Iugolstatt: [Sendbrief, 1523]. *See* **Grumbach, A. von.**

Eubulus, Constantius, *Moventinus*, (*pseud.*). Oratio Con | stantii Evbuli Mo- | uentini, de uirtute Clauium, & Bulla condemna | tionis Leonis Decimi, Contra Martinum | Lutherum, . . . [1520?]. (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Burckhard and Böcking concur in ascribing this to Crotus Rubianus—not to Hutten.

Evangeli | vm et epistola | secundum Pasquil- | lvm, Romæ in adventv | Caesaris edita | M.D.XXX VI. (*In* **Schade, O.**, *editor*, Satiren, ii, 1863; *and, with slight variations, in* **Pasquillorum** tomi duo, 1544.)

Appended in the latter vol., and repr. by Schade in his notes, are an *Aliud evangelium secundum Pasquillum* and an *Evangelium secundum Marphorium.*

Evangelium Pasquilli. (*In* **Pasquillorum** tomi duo, 1544; *and repr. in* **Schade, O.**, *editor*, Satiren, ii, 1863.)

——. *Same. German.* Ain E- | wangelium | Pascuilli Darinn dz Rö- | misch leben gegründt | vnd bestettiget würt. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

Evans, Marian. *See* **Eliot, G.**, (*pseud.*).

Exemplvm theologiae et doctrinae papistice. *See* **Luther, M.**, *editor.*

Expostulation, das | ist Klag vnnd Verweiss | Germanie . . . | gegen Carolo Quinto. *See* **Schradin, J.**

Vom **eydt.** 1531. *See* **Vom eydt.**

Fabricius, Johann Baptist. Ein Predig vber das | Euangelion Johannis am 1. Cap. | Welches man pfleget zu Lesen. | *Dominica quarta Aduentus.* | Von rechter, Warer vnd Christlicher buss. | Geschriben vnnd gepredigt | Durch M: Johannem Baptistam Fa- | bricium, Dess Götlichen worts Diener zu Nürnberg. | [*Text.*] *At end:* Gedruckt zu Nürnberg, | durch Georg Merckel, | wonhafft auf dem new | en Baw bey der Kalck | hütten. | 1557.

22×17. pp. [43]. Tail-pieces. At end of ded. pref.: 'Datum Nürnberg, am tag der beschneidung . . . Anno 57 . . . Johannes Baptista Fabricius.'

Faber, Tobias. Ein Sermon Thobie Fabri. | welcher. wie ein Christen men | sch, in der gunst vnd barmhertzigkeyt | gottes durch den glawben vnd | gutte werck erfunden wer | den sal vorsten- | diget.

n. p., [1523]. 21×16. pp. [15]. t.-p. border. In vol. lettered *German Tracts by Reformers, IV.* This impr. known to Weller (cf. *Rep.*, 2423) only at second hand: acc. to a ms. note on the t.-p. of this copy, it was printed at '*Leipzig durch Wolffg. Stöckel.*' On reverse of last leaf a page of contemporary ms., headed: '*Dehortaciones a presbiterio seu rationes dehortantes a presbiterio p p: m:*' [? per Philippum Melanchthonem]. For transcript of this, see under **Melanchthon, P.**

Fabricius, Michael. *See* **Balduin, F.** Responsio ad Calvinvm et Bezam. 1564.

Fallini, Giovanni. Notizia istorica della vita, ed eresie di Martino Lutero, continuata fino alla Pace di Westfalia colle rispettive annotazioni delle cose più rimarcabili, e delle principali eresie insorte fino dal cominciar della Chiesa.

Monaco di Baviera, 1749. 16h. pp. 188.

Farel, Guillaume. SCHMIDT, C. W. Farel und P. Viret. 1860.

Farfarellus, (*pseud.*). *See* **Bvlla** diaboli.

Farr, Edward, *editor.* Select poetry, chiefly devotional, of the reign of Elizabeth.

Cambridge, 1845. 16h. pp. 56+559. (1 v. in 2.) (Parker Soc.) With brief biog. notices of the authors.

Fasciculi zizaniorum. *See* **Netter, T.**

Fasciculus rerum expetendarum. *See* **Gratius, O.**

Fauriel, Claude Charles, *editor.* Histoire de la croisade contre les hérétiques Albigeois, écrite en vers provençaux par un poëte contemporain. **Ç.**

Paris, 1837. 27×22. pp. [1]+134+738. Fac-sim. of ms. Map. (Vol. 28 of *Documents inédits relatifs à l'histoire de France.*)

Faventinus, Didymus, (*pseud.*). *See* **Melanchthon, P.**

Favyer, Nicolas. Figvre et exposition des povrtraictz et dictons contenuz es medailles de la conspiration des rebelles en France, opprimee & estaincte par le roy Charles IX. le 24. jour d'Aoust 1572. Paris, 1572. (*Reprint.*)

Genève, [1884?]. 20h. pp. [15]. Wdcts. With a *note bibliographique* by E. Arnaud.

Félice, Guillaume de. History of the Protestants of France. Transl. from the 2d rev. ed., by P. E. Barnes. **C.**

London, 1853. 19h. pp. 24+519.

Ferdinand I, *of Germany.* Petitiones oratorum Ferdinandi in Concilio Tridentino. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

—— Syllabus præcipuorum postulatorum, quæ Ferdinando in Concilio Trident. urgenda videbantur. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., i. 1737.)

—— Monita nonnulla ad Pium IV. cum de Concilio Tridenti iterum celebrando consilia agitaret. (*In same* ii. 1738.)

Feugère, Gaston. Érasme: Étude sur sa vie et ses ouvrages.

Paris, 1874. 22h. pp. 16+457+[1]. With a *Note bibliographique* on: 1. *Éditions des œuvres complètes d'Érasme.* —2. *Travaux antérieurs sur Érasme.*

De **fide** concubinarum. *See* **De fide,** *etc.*

De **fide** meretricum. *See* **De fide,** *etc.*

Figuier, Guillaume Louis. Ramus.—Palissy.—Gesner. (*In his* Vies des savants illustres de la Renaissance. 1868.)

Figur des Antichristlichen Bapsts vnd seiner Synagog. *See* **Melanchthon, P.**

Fingius *Nolanus,* (*pseud.*). *See* **Pasqvillvs.**

Fisher, George Park. The Reformation.

New York, 1873. 23h. pp. 34+620.

—— *Same.* **C.**

New York, 1874. 23h. pp. 34+620.

—— *Same.* **C.**

New York, 1875. 23h. pp. 34+620

Fisher, John, *Bp. of Rochester.* Assertionis | Lvtheranæ confvtatio ivxta ve- | rum ac originalem archetypum, nunc ad unguem | diligentissime recognita, Per reuerendum | patrem Ioannem Roffensem Epi- | scopum, academiæ Cantabrigiensis. | Cancellarium. | Aeditio ultima, uarijs annotationibus in | margine locupletata. | Anno M D XXV. | [*Arms of Henry VIII.*] *At end:* [*Arms.*] | Coloniæ, Impensis honesti ciuis Petri Quentel. | Anno. M. D. XXV.

22×16. pp. [24]+552+[1]. Wdct initials. Ms. notes.

—— Assertionvm | regis Angliae | de Fide Catholica aduersus Lu- | theri Babylonicam capti- | uitatem defensio: | avthore R. D. Iohanne | Roffensi Episcopo. | [*Device.*] | Parisiis | Apud Sebastianum Niuellium sub Ciconiis, | via Iacobæa. | 1562.

13h. ff. [8]+224+[16]. In vol. lettered *Henrico VIII Assertio septem sacramentorum aduersus Lutherum.*

—— Lewis, J. Life of Dr. John Fisher. 1855.

Flach-Francowitz, Matthias. *See* **Flacius Illyricus.**

Flacius Illyricus (*Ger.* **Flach-Francowitz**), **Matthias.** Die fürnemste Adiaphoristische jrthumen, der waren Religion Verfelschungen vnd Ergernissen, *etc.* *See* **Gallus, N.,** *and others.*

——, *editor.* Des h. Hulrichs etwa vor sechshundert jaren Bischoffs zu Augspurg schrifft wider das ehelos leben der Priester, jtzt sehr nützlich zulesen. 1553. *See* **Udalricus,** *Saint.*

Flaminio, Marcantonio. Schelhorn, J. G. De religione M. Antonii Flaminii. (*In his* Amoenitates hist. eccl., ii. 1738.)

Flavio, Giovanni Battista. Oratio et carmen de vita | Sanctissimi uiri, maximeque Reuerendi Domini, Thome de Vio | Caietani Cardinalis sancti Xysti, Autore Io. Bapti- | sta Flauio Aquilano eiusdem a secretis | familiari. | [*Arms.*] *At end:* Impressum Romæ apud Antonium Bladum | Asulanum.

[1534?] 33×22. pp. [31]. Text in italics. Wdct initials.

Fleury, Jules, *called* **Champfleury.** Histoire de la caricature sous la Réforme et la Ligue—Louis XIII à Louis XVI.

Paris, [1880]. 19h. pp. 13+323. Illus.

Florentius Radewini (*Dutch* **Floris Radewynszoon**). Ullmann, C. (*In his* Reformers before the Reformation, ii. 1855.)

Floris Radewynszoon. *See* **Florentius Radewini.**

Fontaine, Simon. Historia | catholica | de'tempi nostri, | del S. Fonteno | Dottore in Theologia, | Contra Giovanni Slaidano. | Diuisa in XVII. Libri. | Tradotta di Lingva | Francese, nella nostra Italiana per | M. Givseppe Horologi. | [*Device.*] | [*Priv.*] | In Venetia, appresso Gasparo Bindoni, | M.D.LXIII. *At end:* In Venetia, appresso Gasparo | Bindoni, M. D. LXIII.

16h. ff. [8]+274 (fol. 273 wanting). Text in italics. Wdct initials.

Fonteno, Simone. *See* **Fontaine.**

Formvla reformationis ecclesiasticæ, in Comitijs Augustanis, Anno M. D. LIX. *See* **Germany**—*Reichstag, Augsburg, 1559.*

Förstemann, Karl Eduard. Neues Urkundenbuch zur Geschichte der evangelischen Kirchen-Reformation. Erster Band.

Hamburg, 1842. 29×24. pp. [8]+394+[1]. No second volume ever appeared.

Contents: — Briefe des Kurfürsten Friedrich zu Sachsen an seinen Bruder, den Herzog Johann, 1520–23. — Urkunden und gleichzeitige Nachrichten zur Geschichte des Reichstages zu Worms, 1521 — Urkunden zur Geschichte der Einführung der Reformation im Bisthum Merseburg. — Urkunden zur Geschichte des Jahres 1524. — Urkunden zur Geschichte Thomas Münzer's und des Bauernkrieges in Thüringen. — Urkunden zur Geschichte Agricola's und seines Streits mit Luther, 1536–45. — Die Apologie der Augsburgischen Confession in ihrem ersten Entwurfe, 1530. — Die Kirchen-ordnung zu Wittenberg, 1533.

Foster, William Emerson. Some recent views of Martin Luther.

[New York, 1883.] 25×19. ff. 37–40. (*Providence Public Library, Monthly reference lists, vol. iii, no. 11, Nov. 1883.*) A classified bibliography of the Luther literature published between 1880 and 1883, with especial attention to that suggested by the quatercentenary of his birth (10 Nov. 1883).

Fox *or* **Foxe, John.** Actes and monuments of the church, wherein is set forth the persecutions against the martyrs; the sixth time imprinted, with additions, [unto the time of King James].

London, 1610. 41×27. 2 v. Black-letter. Illus.

—— *Same.* Acts and monuments; with a life of the martyrologist and vindication of the work, by G. Townsend. **C.**

London, 1843–49. 24h. 8 v. Illus.

—— Narratives of the days of the Reformation. *See* **Nichols, J. G.**

—— Life of J. Fox. (*In* **Lives** of the British reformers. [1834?])

Frag und antwort Simonis Hessi und Martini Lutheri, newlich miteinander zu Worms gehalten. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

The dialogue is dated at Zähringen im Breisgau, 6 Jan. 1521.

Francowitz, Matthias Flach-. *See* **Flacius Illyricus.**

Frederic I (*Barbarossa*), *Emperor of Germany.* Christliche antwort auff Babsts Adriani sendebrieff. (*In* **Adelphus, J.** Ein hoffartiger sendebrieff. [1524.])

—— MELANCHTHON, P. Ein schöne herrliche Declamation, von . . . Friderico Barbarossa. 1562.

Frederic, *the Wise, Elector of Saxony.* Briefe an seinen Bruder, Johann, 1520–23. (*In* **Förstemann, K. E.** Neues Urkundenbuch. 1842.)

[**Freiermuth, Hans Heinrich.**] Trivmphvs veri- | tatis. | Sick der warheyt. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

In verse. Written about 1525.

Freytag, Gustav. Aus dem Jahrhundert der Reformation: Bilder. 9te Aufl.

Leipzig, 1876. 20h. Vol. ii, pt 2, of his *Bilder aus der deutschen Vergangenheit.* Devotes a chapter to '*Dr. Luther.*'

Fridberger, Balthasar. Acht vnd dreyssig schlussrede. *See* **Prugner, N.,** *and* **Fridberger, B.**

Friedrich. *See* **Frederic.**

Frith, John. LIFE of J. Frith. (*In* **Lives** of the British reformers. [1834 ?])

Fritzlar, Hermann von. Das Heiligenleben. (*In* **Pfeiffer, F.** Deutsche Mystiker, i. 1845.)

Frobenius, Johannes. ERASMUS, D. Deploratio mortis Ioannis Frobenii. (*In his* De recta Latini Graeciqve sermonis pronuntiatione. 1529.)

Der **Frommen** pfaffen trost. *See* **Eberlin, J.**

Froude, James Anthony. Luther: a short biography.

New York, 1884. 20h. pp. 7+90. Reprinted from the *Contemporary Review* for July and August, 1883.

—— The times of Erasmus and Luther. (*In his* Short studies on great subjects. [1871 ?])

Fulke, William. Defence of the translations of the Scriptures into English against the cavils of Gregory Martin; ed. by C. H. Hartshorne.

Cambridge, 1843. 23h. pp. [2]+14+607. (Parker Soc.)

—— Stapleton's fortress overthrown. — Rejoinder to Martiall's reply. — Discovery of the dangerous rock of the Popish Church commended by Sanders. Ed. by R. Gibbings.

Cambridge, 1848. 23h. pp. 8+412. (Parker Soc.)

Fünff Christli- | che Lobgesänge, Wie sie | in der Newen Pfarr zu Regen- | spurg an den Feyertagen gesun- | gen werden. | Das erst, Die Teutsche Letaney. | Das ander, Mein Seel erhebt | den Herrn, &c. | Das dritt, Herr nu lessest du dei- | ner Diener, &c. | Das vierdt, Erhalt vns Herr bey | deinem Wort, &c. | Das fünfft, Christe der du bist tag | vnd liecht, &c. | Getruckt zu Regenspurg, durch | Hans Burger.

[1578 ?] 16h. pp. [15]. Unknown to Weller. The date is suggested by the fact that it is appended to the same printer's *Christliche Vermanungen* of that year (1578) and that the bdg is stamped '1579.' In vol. lettered *Luther, Deudsch Catechismus.* Luther is the author of the fourth hymn—*Erhalt vns Herr bey deinem Wort.*

Die **fürnemste** Adiaphoristische jrthumen, *etc. See* **Gallus, N.,** *and others.*

Gaetano. *See* **Cajetano.**

Galle, Friedrich. Versuch einer Charakteristik Melanchthons als Theologen und einer Entwickelung seines Lehrbegriffs.

Halle, 1840. 22h. pp. 6+[2]+475+[1].

[**Gallenga, Antonio Carlo Napoleone,**] (*pseud.* **Luigi Mariotti**). Historical memoir of Frà Dolcino and his times: account of a general struggle for ecclesiastical reform, and of an anti-heretical crusade in Italy in the early part of the 14th century.

London, 1853. 21h. pp. 12+376.

[**Gallus, Nicolaus,** *and others.*] Die fürnemste Adia- | phoristische jrthumen, der waren Reli- | gion Verfelschungen vnd Ergernissen, aus jren | eignen Schrifften vnd handlungen | trewlich zusamen ge- | zogen. | Mit einer Vorred etlicher trewen Lerer, | so wider solche hochschedliche jrthumen der Ba- | bylonischen Bulerey bisher mit Gottes | hülff gestritten haben. | [*Epigraphs, etc., filling lower half of t.-p.*]

n. p., [15—]. 21×16. pp. [71]. In vol. lettered *German Tracts by Reformers, V.* The pref. is signed by 'Nicolaus Gallus Superintendent zu Regens. | Johannes Wigandus Superint. zu Magd. | Matthias Flacius Illyricus. | Johannes Aurifaber Hoffpredig. zu Weimar. | Anthonius Otto Pfarherr zu Northusen. | Mattheus Judex Diaconus zu Magdeb.'

Die **gancz** [*sic*] **handlung** szo mit | dem Hochgelerten D. Mar | tino Luther taglichen | die weyl er auff dem Keyserlichen | Reychs tag tzu Wormbs ge- | west, ergangen ist, auffs | kurtzest be- | griffen. | Item die geleytcz [*sic*] brieff D. | M. gegeben, hyr yhnn auch be- | gryffen seynt.

n. p., [1521]. 19×15. pp. [15]. Weller, *Repr.*, 1846. Lower half of last leaf torn off; but apparently without mutilation of text. Lettered *Luther in Worms.* This is that rare contemporary account of the Diet of Worms on whose authority largely rests Luther's famous utterance: '*Ich kan nicht anderst, hie stehe ich, Got helff mir, Amen.*' See Köstlin's *Luther*, i, 452, and especially his *Luthers Rede in Worms*, 20, sqq. Acc. to K., it is based upon the ms. minutes of Spalatin, still preserved at Weimar. The appended safe-conducts ('*geleytcz brieff*') are those of the Emperor, of George of Saxony, and of Philip of Hesse.

Gardiner, Stephen, *Bp. of Winchester.* De vera obedientia. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

—— An explycation and assertion of the true catholyke faythe, touchyng the moste blessed sacrament of the alter. (*Repr., piecemeal, in* **Cranmer, T.** An answer, *etc.*)

Gartner, Andreas. Prognostica, alioquin barbare practica perpetua nuncupata . . . latinitate donata, paucis quibusdam annexis . . . (*In* **Epistolæ** obscurorum virorum. 1643.)

Not by Gartner, nor translated by him from the German, but his word-for-word plagiarism of Jacob Henrichmann's *Prognostica, alioquin barbare practica nuncupata* (1508, 1512). See art. by J. Franck, s. v. *Gartner*, in the *Allg. deutsche Biographie.*

Gasparin, *comte* **Agénor Étienne de.** Luther et la réforme au 16e siècle. 4e éd.

Paris, 1875, 19h. pp. [2]+455. Port. of Gasparin.

Gast, Job. Expo- | stvlatio ivstitiæ | cum mundo à Belial instigato, | per dialogi modum à | Iob Gast con- | scripta. | In qua præsens hæc uulgi & prin- | cipum tragœdia nonnihil | attingitur. | Anno, 1.5.25.

n. p., [1525?]. 14h. ff. 44. Text in italics. t.-p. border and wdct initials. Gast's pref. letter to 'Marcellus ab Stauffem, Baro ex Erenfelss' is dated 'Ex bosphoro Francorum.'

Gaufrès, J. Philippe Mornay de Bauves; ou, L'éducation d'un gentilhomme protestant au 16e siècle.

Paris, 1868. 25h. pp. 46+[1].

Gaullieur, Ernest. Histoire de la Réformation à Bordeaux et dans le ressort du parlement de Guyenne. Tome I.

Paris, *etc.*, 1884. 25h. pp. 11+568.

Contents:—I. 1523–1563.

Geiger, Ludwig. Helius Eobanus Hessus: sein Leben und seine Werke, von C. Krause.

n. t.-p. [Göttingen, 1879.] 19h. pp. 1355–1372, of the *Göttingische gelehrte Anzeigen*, 1879, bd separately. A review of Krause's book.

—— Johann Reuchlin: sein Leben und seine Werke.

Leipzig, 1871. 23h. pp. 23+488.

—— Renaissance und Humanismus in Italien und Deutschland.

Berlin, 1882. 25h. pp. [2]+585+[1]. II, 8, *of* Oncken's *Allgemeine Geschichte in Einzeldarstellungen.*

—— Ueber Melanthons *Oratio continens historiam Capnionis:* eine Quellenuntersuchung.

Frankfurt a. M., 1868. 22h. pp. 78+[1].

Geiler *von Kaisersberg* (*Lat.* **Cæsaremontanus**), **Johannes.** Nauicula siue speculum fatuorum | Prestantissimi sacrarum literarum Doctoris Joan- | nis Geyler Keysersbergij Concionatoris Ar- | gentinensis a Jacobo Othero | collecta. | Compendiosa vitæ eiusdem descriptio, per | Beatum Rhenanum Selestatinum. | [*Wdct of ship of fools, over which the words* Ad Narragoniam.]

[Strasburg, 1510.] 21×16. pp. [556 instead of 567]. Black-letter. Initials indicated. The type is Schurer's (as in the *Fragmenta passionis*—see below), but there is no colophon such as Panzer cites (vi, p. 50). The *Compendiosa vitæ [Geileri] descriptio* has been detached and is bound separately (see **Rhenanus, B.**). P. 556 is blank. Only two wdcts: one on the t.-p., the other occupying p. [52], between index and text. The pref. letter of Otther (dated 'Ex Argen. iij. Idus Februarij. Ann. M. D. X.'), the *Turmarum annotatio*, and the *Index* occupy pp. [2–3, 4–13, and 14–51] respectively; then the text, filling the remainder of the vol. to p. [555], where it is closed by Otther's brief epilogue to the reader (bearing same date as his pref.). At top of t.-p. the contemp. autogr.: 'P. F. Sebastianum . . . Anno 15. 11mo.'

—— Nauicula siue speculum fatuorum | Prestantissimi sacrarum literarum doctoris Joannis Geyler Key | sersbergij: concionatoris Argentinensis in sermones iuxta tur | marum seriem diuisa: suis figuris iam insignita: a Jacobo | Othero diligenter collecta. | Compendiosa vite eiusdem descriptio, per | Beatum Rhenanum Selestatinum. | Ad Narragoniam. | [*Wdct of ship of fools.*] *At end:* Argentorati transscriptum. xvi. die Mensis Ianuarij. An. M. D. XI.

20×16. pp. [557]. Black-letter, excepting the editorial portions, to wit: the prefatory letter to J. 'Wydel ex Gersbach,' the concluding letter to the reader, and the *Geileri vita*, which are in Roman type. It is profusely illustrated, containing, besides the title-vignette, 112 wdcts, said to be by Hans Baldung Grün and Urs Graf; but several of these are repeated. Many of them are borrowed from the 1497 edition of Brandt's *Narrenschiff*, and have German inscriptions. Besides the 22 ff. of preliminary matter (pref. letter, *Turmarum annotatio*, and *Materiarum index*) and the 3 ff. of the *Geileri vita* at the end, this edition contains 254 ff.—not 147 as Brunet, or 137 as Græsse says. Many ms. notes.

—— Welt Spiegel, oder | Narren Schiff | . . . Mit vil andern . . . Lehren, Exempeln vnd vermanungen . . . Weilandt | durch . . . Johan Geyler | . . . in Lateinischer sprach beschrie- | ben, jetzt aber mit sondern fleiss auss dem Latein inn das | recht hoch Teutsch gebracht, vnnd erstmals im | Truck aussgangen | durch, | Nicolaum Höniger von Tauber | Königshoffen | . . . Getruckt zu Basel, durch Sebastian | Heinricpetri. | M D LXXIIII. (*In* **Scheible, J.** Kloster, i. 1845.)

In this ed. the *Navicula* of Geiler is combined with the text of Brant's *Narrenschiff*, the sermons of the former being transl. into German and duly distributed among the cantos of the latter.

—— Fragmenta passionis do | mini nostri Jesu christi. A celeberrimo: diuini | eloquij oratore: domino Joanne Geiler ex Kei | sersberg Theologo: sub typo placente mellee | predicate. Per Jacobum Ottherum familia- | rem eius in hunc modum collecta. *At end:* Ex edibus Matthie Schurerij | Mense Nouembri. | An. M. D. xi.

21×15. pp. [163]. Black-letter. Initials indicated.

—— Nauicula Penitentie | Per excellentissimum sacre pagine doctorem Jo | annem Keysersperg ium Argentinensium | Concionatorem predicata. A Ja- | cobo Otthero Collecta. *At end:* Sermones quadragesimales fructuosissimi de Nauicula peni | tentie: de Restitutone ac celesti hierosolima etc. diuine pagine | professoris Joannis gayler Kayserspergij in summa cathe | dralique Argentinensium Ecclesia quondam verbi | dei Concionatoris illuminatissimi: sunt impres- | si Argentorati: In Aedibus Mathie | Schurerij Mense Maio. | Anno. | M. D. Xii. | [*Epigraph.*]

20×15. pp. [334]. Black-letter, save the *exhortatorium carmen* of U. Rieger (p. 2) and Otther's pref. letter to G. Reysch (p. 3—dated 'Ex Friburgo. xvii. Kalendas Decembris. Anno. M. D. X.'). Initials indicated. Between index and text a blank leaf (fol. 12).

—— Christenlich bilger- | schafft zum ewigen vatterland, fruchtbarlich angezeigt in glych | nuss vnd eigenschafft eines wegfertigen bilgers, der mit flyss vnd | ylent sucht sin zitlich heymut. Geprediget durch den hoch ge- | lerten herr Johanns geiler gnant von Keiserssbergk, doctor der | heiligen schrifft, predicant löblicher gedechtnuss zu strassburgk. | [*Wdct.*] | [*Four couplets.*] *At end:* Hie endet sich der Christenlich bilger vnd selig vnderwiser, wie ein ietlich | mensch müge das hymmelsch vatterland noch kurtzer vnd zergengli- | cher bilgerschafft erlangen. Geprediget fruchtberlich von dem wir | digen herr Johanns geiler von keiserssbergk, doctor der heil- | gen schrifft, predicant löblicher gedechtnuss zu Strass- | burgk. Vnd gedruckt zu Basel durch den für- | sichtigen Adam petri von Langendorff, Noch | Christi geburt tusent fünff hundert | vnd zwelff ior, des Monatz Junij | an den fünffzehenden tag.

30×20. ff. [4]+228. Panzer, 707. t.-p. partly in red. t.-p. border, wdcts, and wdct initials, by Urse Graf. Ed. by Jac. Otther, whose pref. letter is dated 'Fryburgk . . . Tusent fünff hundert vnd eylff iar, vff den nün vnd zwentzigsten tag des Meyen.' Rubricated. Wrongly lettered *Strassburgk 1511.*

—— Discursus prædicabiles-spirituales, de ascensionibus mentis in Deum per contemplationem. Das ist: Geistliche Seelen-Stieg, oder Auffsteigung dess Gemüths durch die Betrachtung zu Gott . . . Auss dem Lateinischen übersetzt, mit vilen Zugaben vermehrt, und auffs neu zu gemeinem Nutzen in dise Formb gestellt . . . durch Albermontium Goldreff de Wertenshellern.

Augspurg, 1703. 20×16. pp. [8]+599. A transl. of Geiler's *Sermones viginti unus de ascensionibus per contemplationem* in his *Sermones et varii tractatus*, Strasburg, 1518.

—— Les 21 articles.—Cinq lettres à Frédéric de Zollern.—Conseils au même.—Lettre de Jean Rot au même.—Lettre à Hoyer de Barby, Grand-Doyen de la Cathédrale.—Règlement de vie en Carême.—Testament. (In **Dacheux, L.** Un réformateur catholique. 1876.)

—— Dacheux, L. Un réformateur catholique. 1876.

—— Rhenanus, B. Ioannis Geileri vita. [1510.]

Geismar, Martin von. Geschichte des Lutherthums im 16. und 17. Jahrhundert. (*In his* Bibliothek der deutschen Aufklärer des 18. Jahrhundert. 1846–47.)

Geldenhauer, Gerard, *of Nymwegen, called* **Noviomagus.** Ad Caro- | lvm qvintvm Impe- | ratorem Cæsarem Augustum, pium, | felicem, Victorem Galli, Pontificis; | Patrem Patriæ, Epistola Gerar- | di Nouiomagi, in qua tra- | ctatur, Vtrem hæretici | iure supplicijs adfici | possint, nec ne. | Anno M. D. XXVIII.

n. p., [1528]. 14h. pp. [14]. Text in italics. The epistle is dated 'Antuuerpiæ octauo calendas Ianuarij. Anno 1527.'

De **generibvs** ebriosorum. *See* **De generibvs,** *etc.*

Geneva. Formulaire de confession que les enfans auront a faire et souscrire entre les mains du recteur de l'académie de Genève, 1562. (*In* **Ruchat, A.** Histoire de la Réformation de la Suisse, vii. 1838.)

[**Gengenbach, Pamphilus.**] Ein kurtzer begriff wie | der Schultheiss vnd die gemein dess dorffs Frid | husen vff dem gnoden bärg, gemeinlich erkant | vnd erwelt haben ein schöffel irs dorffs mit na | men Hans Knüchel, das der selbig an stat ires | Pfarrers sol verkünden vnd predigen die Ewan | gelische leer vnd den wäg der säligkeit, biss zu der | zu kunfft irers Pfarrers. | [*Wdct.*] *At end:* P G

[Basel, 1523.] 21×16. pp. [23]. Weller, *Rep.*, 2433. Wdct on reverse of t.-p. In vol. lettered *German Tracts by Reformers, II.*

Gentilis, Giovanni Valentino. ARETIUS. B. History of V. Gentilis. 1696.

George, *the Pious, Margrave of Brandenburg-Ansbach.* Ein kurtze vntter- | richt, den Pfarherrn vnd Pre- | digern, Inn meiner gnedigen Herrn der | Marggraffen zu Branndenburg. &c. | Fürstenthumben vnd Landen, hieniden | in Francken, vnd auff dem Gebirg | verordent, wes sie das volck wi- | der etliche verfürische lere, der | widertauffer, an den Feyer- | tägen auff der Canntzel, | zum getreülichsten vnd | besten, auss Götlicher | schrifft vermanen, | vnd vnterrich- | ten sollen.

n. p., [1528?]. 20×15. pp. [27]. t.-p. border. Dated, at end, 'am Suntag nach dem Newen Jarsstag, . . . Tausent Fünffhundert vnd im Achtvndzweyntzigiste Jare.'

George, *the Bearded, Duke of Saxony.* Welcher gestalt wir Georg von got | tes gnaden Hertzog zu Sachssen . . . | . . . | . . . von Martino Luther, der gedichten | Bündtnüs halben inn schrifften vner- | findtlich angegeben. Vnd | darauff vnsere | antwort.

n. p., [1528?]. 20×15. pp. [14]. Dated 'zu Dressden Sonabents nach Lucie. Anno domini &c. xxviij.' It includes the full text of two letters of Luther.

Gerard *of Nymwegen.* *See* **Geldenhauer, G.**

Gerard *of Zutphen.* ULLMANN, C. (*In his* Reformers before the Reformation, ii. 1855.)

Gerhardus Magnus. *See* **Groote, Gerhard.**

Germany—*Reichstag, Augsburg, 1518.* Proposita et tractata ab electoribus, principibus et statibus, 1518.—Abschied auf dem Reichstag zu Augsburg 1518 beschlossen. (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

—— — —, *Worms, 1521.* Romischer Kayserlicher | Maiestat Regiment | Camergericht lant- | fride vnd Abschied, | vff dem Reichstag | zu wormbs Anno | M vcXXj, | beschlossen vnd | auffgericht. | [*Priv.*] *At end:* Bedruckt [*sic*] Zü Meintz | durch Johan Schöffer. | Anno &c. M vc xxj.

25h. pp. [89]. The *Landfryd* (Weller, *Rep.*, 1678), *Abschiedt* (Weller, *Rep.*, 1681), and *Camergericht* (Weller, *Rep.*, 1677), have each separate t.-p. and signatures.

—— — —, — FÖRSTEMANN, K. E. Urkunden, *etc.*, zur Geschichte des Reichstages zu Worms. (*In his* Neues Urkundenbuch. 1842.)

—— — —, — Die GANCZ [*sic*] HANDLUNG szo mit dem Hochgelerten D. Martino Luther taglichen die weyl er auff dem Keyserlichen Reychs tag tzu Wormbs gewest, ergangen. [1521.]

—— — —, — [SPALATIN, G.] Etliche sunderliche fleisige . . . Handlung in . . . Luthers sachen . . . Im M.D.XXi. Jar.

—— — —, *Nüremberg, 1522–23.* Responsio Germaniæ principum ad epistolas Papæ.—Replicatio pontificii oratoris.—Tabula centum gravaminum Germanicæ nationis.—Enumeratio gravaminum. (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— — —, — Teütscher nation | beschwerd von | den Geistlichen. | Durch der Weltlichen Reichs | ständ, Fürsten vnd Herren, | Bapst Adriano schrifftlich | überschickt, nechst vergang | nen Reichstag zu | Nürenberg | im. xxij. jar angefangen, | vnd im. xxiij. geendt.

n. p., [1523]. 21×16. pp. [47]. Weller, *Rep.*, 2356. In vol. lettered *German Tracts by Reformers, IV.*

—— — —, — Was auff dem | Reichsstag zu Nü | remberg, von wegen Bebstlich | er heiligkeit, an Keyserlicher Maiestat | Stathalter vnd Stende, Lütherischer | sachen halben gelangt, vnd darauff ge- | antwort worden ist, Auch etliche | andere mer nützliche ding, | wie die volgende kurtz | vorred vnd register anzeigt. | [*Priv.*] *At end:* Gedrückt zu Nüremberg, durch | Friderichen Peypus. M.D.xxiij.

20×15. pp. [80]. t.-p. border, attributed to Dürer.

Contents:—'Das Bebstlich Breue.—Bebstliche Instruction.—Stathalters und gemeiner Reichstend antwort.—Der weltlichen Stend sünderlich beschwerung.—Von den Annaten, &c.'

—— — —, *Spires, 1526.* RUELL, E. Eyn guthertzigk bedencken wie auff dem . . . Reychstagk . . . zu handeln. 1526.

—— — —, — SCHATZMEISTER, G. Sendtbrieff an die Fursten Teutschlands. 1526.

—— — —, *Augsburg, 1548.* Abschiedt Der | Röm. Keys. Maiest. vnd ge- | meyner Stend, vff dem Reichsstag zu Aug- | spurg vffgericht, Anno Domini | M. D. XLVIII. | . . . [*Priv.*] *At end:* Christo Auspice | plvs vltra. | [*Wdct: Imperial arms, between crowned pillars.*] Gedruckt inn der Churfürstlichen Stadt | Meyntz, durch Juonem Schöffer, imm | Jare, M. D. XLVIII.

30×20. pp. [86]. Besides the title, as above, the t.-p. contains a long enumeration of the subjects of the *Abschiedt.*

—— — —, — *See also* **Augsburg Interim.**

—— — —, *Augsburg, 1559.* Formvla | reformatio- | nis ecclesiasticæ, in Comitijs Augustanis, Anno M. D. LIX. | quibusdam adiectionibus aucta, | & locupletata. | [*Priv.*] | Mogvntiæ Excudebat Franciscus Behem, Anno | M. D. LIX.

20×15. ff. [4]+60. Wdct initial.

Die **geschicht** vnnd bekanntnuss des | getaufften Juden, genannt Johannes Pfefferkorn. [1514?] (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Not the Pfefferkorn of the Reuchlin controversy.

Gesner, Konrad. HANHART, J. Conrad Gessner. 1824.

—— MORLEY, H. C. Gesner. (*In his* Clement Marot, *etc.*, ii. 1871.)

Ein **Gesprech** | des Herrn, mit | Sanct Petro. | Von der jetzigen Welt lauff, vnd | jrem verkerten bösem | wesen. | nützlich vnd zugleich mit kurtz- | weilig zu lesen. (*In* **Schade, O.**, *editor.* Satiren, i. 1863.)

In verse; written 1550–60.

Ein **Gesprech** eyness Fuchs vnd Wolffs. *See* **Bechler, Hanz.**

Eyn **gesprech,** von dem gemeynen | Schwabacher Kasten, als durch bruder Heynrych, | Knecht

Ruprecht, Kemerin, Spuler, vnd jrem | Maister, des Handtwercks der Wul- | len Tuchmacher. | Anno M. D. XXiiij. (*In* **Schade, O.**, *editor.* Satiren, iii. 1863.)

Eyn **gesprech** zwisschen einem | Edelman, Münch, vnd | Curtisan. *See* Eyn **newer** Dialo- | gus oder gesprech, zwischen | einem verprenten, vertrib- | nem Edelman, *etc.*

Gesprechbiechlin neüw Karsthans. *See* Gesprechbiechlin **neüw Karsthans.**

Gesprechbüchlein, Ein tröstlich. *See* Ein **tröstlich** gesprechbüchlein.

Getrewe ermanung, | So etlich christlich personen, auff yetz gehal- | ten Reychstag zu Speyer den Fursten Teutschs | Landts zugeschri- | ben haben. | 1526.

n. p., [1526]. 21×16. pp. [15]. 1-p. border. Panzer, 3116. In vol. lettered *German Tracts by Reformers, III.*

Contents: — **Schatzmeister, G.** 'Sendtbrieff an die Fursten Teutschlands, auss dem Latein verteutscht.'—**Ruell, E.** 'Eyn gut hertzlich bedencken, wie auff dem yetzfurgenummen Reichs tag allhie zu Speyer . . . zuhandeln, vnnd zubeschliessen sein solt.'

Geyler. *See* **Geiler.**

Gherardi, Alessandro. Nuovi documenti e studi intorno a Girolamo Savonarola. 2da ed., emendata e accresciuta.

Firenze, 1887. 18^{b}. pp. 12+400. Geneal. table. The additions to this ed. include a very full, though not wholly accurate, bibliography of the literature upon Savonarola.

Gilbert, William. The struggle in Ferrara: a story of the Reformation in Italy.

Philadelphia, 1871. 26^{b}. pp. 145. Wdcts.

Glasius, Barend. Verhandeling over Erasmus als nederlandsch Kerkhervormer.

's Gravenhage, 1850. 22^{b}. pp. [8]+387. Haagsche Genootschap, *Verhandelingen*, x, 2.

Goch, Johann von. ULLMANN, C. John of Goch. (*In his* Reformers before the Reformation, i. 1855.)

Goguel, Georges Frédéric. Le réformateur de la France et de Genève: Jean Calvin. Sa famille, son caractère, sa conversion, sa mission, ses travaux, son influence, l'étendue de son œuvre et son époque, sa postérité spirituelle; appréciation d'après ses ouvrages, les meilleurs documents et d'importantes publications.

Toulouse, 1863. 19^{b}. pp. 391. Port. The title on the orig. paper cover is *Jean Calvin et son époque.*

Die **götlichen** müly. *See* **Beschribung der götlichen müly.**

Grapheus, Cornelius (*called* **Scribonius Alostanus**). *See* **Schryver, Cornelius.**

Gratius (*Dutch* **de Graes**), **Ortuin.** Lamentationes | Obscurorum virorum. 1518. (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

——, *compiler.* Fasciculus rerum expetendarum et fugiendarum, prout ab Orthuino Gratio . . . editus est Coloniæ, A. D. 1535, . . . ab innumeris mendis repurgatus . . . una cum appendice sive Tomo II. scriptorum veterum . . . qui Ecclesiæ Romanæ errores et abusus detegunt . . . necessitatemque Reformationis urgent; . . . operâ et studio E. Brown.

Londini, 1690. 34^{b}. 2 v. in 1. Bp. Jebb's copy. That this remarkable collection of pre-reformation appeals for reform—which it is hard to believe gathered in the interest of the Church—is really the work of Gratius has often been questioned, but with little show of evidence. Brown's appendix is even bulkier than the original collection.

Contents: — i. **Brown, E.** Epistola nuncupatoria.—**Gratius, O.** Præfatio; — Dedicatio. — **Pius II (Enea Silvio Piccolomini).** *Pope.* De gestis Basiliensis Concilii; — Epistola de electione Felicis V.— **Cesarini, J.**, *Card.* Epistolæ ad Eugenium IV e Concilio Basil.— **Paris, Univ. of.** Ad futurum Concilium contra Leonem X appellatio.— **Cajetan,** *Card., and others.* Orationes duæ, quarum altera . . . pro colligendis decimis, *etc.*— **Benno,** *Card.* Vita et gesta Hildebrandi. — **Otto,** *Bp. of Freising.* De Hildebrando.— **Stella, J.** De Silvestro II.— **Crinito, P.** De Bonifacio VIII. —Vita **Henrici IV.**—**Henry IV,** *of Germany.* Epistolæ 9 ad Pontificem et alios principes.—**Charles IV,** *of Germany.* Aurea Bulla. — **Constantini** donatio, B. Picerno interprete.— **Hutten, U. v.** Contra Constantini donationem.— **Valla, L.** De Constantini donatione.—Nicolai de Cusa, Antonini Archiep. Florent., Raphaelis Volaterrani, Hieronymi Cathalani, de eadem donatione annotationes.—**Gratius, O.** In Vallam conclusio; post quam multiplices [aliorum de eadem materia] allegationes collocantur.— Professio fidei fratrum **Waldensium** regi Vladislao missa, 1508.— Responsio excusatoria fratrum **Waldensium,** ad eundem regem.—**Woodford, W.** Contra Joh. Wiclefum.—Articuli Wiclefi damnati per **Concilium Constantiense.**—Rationes ac reprobationes articulorum Wiclefi et Huss in **Conc. Const.** damnatorum.— Doctrina Wiclefi quonam modo in Bohemiam pervenerit, et de Huss ac Hieronymo Pragensi, ex Enea Sylvio.— **Constance, Council of.** Sententia damnationis doctrinæ Wiclefi:—Sententia contra Huss; —Sententia contra Hieronymum.— **Poggio Bracciolini, G. F.** Epistola de obitu Hieronymi.— **Bruni, L.** (*called* **Aretino**). Adversus hypocritas.—**Gratius, O.** Quomodo Bohemi vocati sint ad Basiliense Concil., et quid illic egerint; cum oratione Juliani Card. ad eos. — Petitiones **Bohemorum** in Basil. Conc., cum responsionibus.— De Eugenio IV. practica, ut Concilium Rex Francorum dissolveret, ex Nicolao à Clamengiis. — **Frederic IV,** *of Germany.* Ad Carolum Franciæ regem epistola, 1421.—Synodus Aribonis Archiep. Mogunt., in qua de jejuniis, etc., fit decisio, 1023.— **Rucherath, J.** (**J. de Wesalia**). Paradoxa per Inquisitores condemnata;—Examen sex dierum contra eundem per eosdem Inquisitores.—[**Wimpheling, J.**] Gravamina X Germanicæ nationis; cum remediis et præmonitionibus.—**Regius, J.** Epistola ad Maximilianum de reformatione ecclesiæ.—**Maximilian I,** *of Germany.* Querela contra abusus Romanistarum.—**Adrian VI,** *Pope.* Epistolæ ad principes Germanos, 1522.—**Germany**—*Reichstag, Nüremberg, 1522–23.* Responsio ad Papam;— Tabula centum gravaminum Germanicæ nationis;—Enumeratio gravaminum.—Apostoli et responsio dati per nationem Gallicanam [ad Concilium Constantiense de annatis].—**Clamanges, N. de.** Disputatio super materia Concilii generalis;— Super eadem largior collatio.— **Ailly, P. d',** *Card.* De reformatione ecclesiæ.— **Pico della Mirandola, G. F.** Ad Leonem X de reformandis moribus oratio. — **Campeggi, L.,** *Card.* Constitutio ad removendos abusus [ecclesiæ], Ratisbonæ, 1524, edita.— **Lynnichanus, A. C.** Oratio, Coloniæ, [1527,] qua ecclesiæ proceres sui officii admonet. — **Erasmus, D.** De ecclesiæ concordia;—Precatio pro pace ecclesiæ.—**Faber, J.,** *Bp. of Vienna.* Oratio de origine, potentia ac tyrannide Turcarum, 1528.

ii. (*Appendix*): — **Hildebert,** *Abp. of Tours.* Opuscula aliquot (*see* **Hildebert**). — **Weissenburger, W.,** *compiler.* Antilogia Papæ (*comprising:* **Paris, Univ. of.** Scriptum de periculis ecclesiæ, 1389; — Articuli contra monachos.—**John XXII,** *Pope.* Articuli contra monachos.—**Wilhelmus** *of St. Amour.* Sermones duo.—**Marsilius** *of Padua.* De translatione Imperii.—[**Engelstat, A.**] Aureum speculum Papæ. —**Jacobus** *of Jüterbogk* (de Paradiso). De septem statibus ecclesiæ.—**Heimburg, G.** Appellatio pro Sigismundo; —Confutatio primatus Papæ.—**Pius II,** *Pope.* Epist. contra Heimburg.—**Heimburg, G.** Appellatio ad Concilium.—**Ryd** *de Reen,* **H.** De vita clericorum. —**Volkuinus,** *Abbot of Sttlichenwald.* De semine et zizanio.— **Udalricus,** *St., Bp. of Augsburg.* Epist. de cœlibatu clericorum). — **Tractulus** contra cœlibatum clericorum. — **Crashaw, W.** Epist. ad S. Binnium de Conciliorum editione. — **Liege.** Epist. Leodiensium ad Papam, ca. 1107. — **Opusculum** tripartitum [de ecclesia]. — **Contarini, G.,** *Card., and others.* Consilium delectorum Cardinalium. — **Adrian V,** *Pope, and* **Frederic I,** *of Germany.* Epistolæ.—**Gravamina** ecclesiæ Gallicanæ. — **Grosseteste, R.,** *Bp. of Lincoln.* Opuscula aliquot (*see* **Grosseteste**). — **Fitzralph, R.,** *Abp. of Armagh.* Defensorium curatorum. — **Oresme, N.,** *Bp. of Lisieux.* Sermo coram Papa, 1363.—**Joannes** *of Rupescissa.* Prophetiæ;—Vade mecum.—**Ailly, P. d',** *Card.* Opuscula (*see* **Ailly**).—**Paris, Univ. of.** Determinatio in causa schismatis, 1395.— **Clamenges, N. de.** De corrupto ecclesiæ statu.—**Poggio Bracciolini, G. F.** Dialogus contra hypocrisim.—**Matthæus** *of Cracow, Bp. of Worms.* De squaloribus Romanæ curiæ.—Epist. 54 nobilium **Moraviæ** in vindicationem J. Huss. — Literæ capitaneorum **Bohemiæ** ad reges contra papatum, 1430.—**Henry VI,** *of England.* Processus contra H. Beaufort, Card., pro legatione ejus.—**Chichele, H.,** *Abp. of Canterbury.* Instructio pro cruciata contra Bohemos, 1428;—Executio bullæ papalis.—Epist. Cantabrigiensis anonymi **de misero** ecclesiæ statu, ca. 1520.—**Durante, V.,** *Bp. of Termoli, and others.* Consilium de ratione stabiliendæ ecclesiæ, 1553. — **Hervet, Gentian.** De eccles. disciplina restauranda, 1559. — **Lindanus, W. D.,** *Bp. of Roermond*

Epist. ad principes Germaniæ de cleri moribus.—**Clement VII**, *Pope.* Epist. ad Carolum V, 1526.—**Charles V**, *of Germany.* Ep. ad Clementem VII;—Epp. ad collegium Cardinalium;—Protestatio adversus Concilium Bononiam translatum.—**Ferdinand I**, *of Germany.* Petitiones oratorum Ferd. in Conc. Trid. de reformatione.—**Baumgärtner, A.** Oratio, nomine Alberti Bavariæ ducis, in Conc. Trid.—**Wicelius, G.** Via regia ecclesiæ reformandæ;—Elenchus abusuum;—Methodus concordiæ;—Adhortatio ad Concilium.—**James, T.** Vita Wicelii;—Catalogus authorum qui pro reformatione scripserunt.—**Gardiner, S.**, *Bp. of Winchester.* De vera obedientia.—**Sampson, R.**, *Bp. of Chichester.* De obedientia regi præstanda.—**Barnes, J.** Catholico-Romanus pacificus.—**Brocardo, F.** De Clementis VIII. fœdere contra Protestantes.—**Prierias, S. Mazzolini,** *called.* Modus ad inquirendum Lutheranos.—Excerpta e Bernardo, Joh. Gersone, Joh. Sarisberiensi, Marsilio Patavino, Alvaro Pelagio, Theodorico de Niem, Fasciculo temporum, Abbate Ursprgensi et Matt. Paris de corruptelis et avaritia ecclesiæ Romanæ.—**Officium** ordalii vetus.

Gravamina (centum) Germanicæ nationis. *See* **Germany**—*Reichstag, Nuremberg, 1522–23.* Responsio, *etc.*

Gravamina (decem) Germanicæ nationis. *See* **Wimpheling, J.**

Grevenbroich, Wilhelm von (*Lat.* **Guilelmus Insulanus**). Oratio funebris in obitum Erasmi. (*In* **Erasmus, D.** Opera, x. 1706.)

Grey, *Lady* **Jane.** *See* **Dudley.**

[**Gribus, Bartholomäus.**] Monopolium philosophorum: vulgo, *Die Schelmenzunfft;* alias collegium . . . securorum & bonorum sociorum. (*In* **Epistolæ obscurorum virorum.** 1643.)

Grindal, Edmund, *Abp. of Canterbury.* Remains; ed. by W. Nicholson.

Cambridge, 1843. 23^{h}. pp. [4]+20+504. (Parker Soc.)

Contents:—Biog. notice.—Sermon at the funeral of Emperor Ferdinand.—Dialogue between Custom and Verity.—Occasional services for the Plague.—Injunctions and articles of inquiry.—Disputation at Cambridge, 1549.—Examination of certain Londoners before the Ecclesiastical Commissioners, 1567.—Letters.—Miscellaneous pieces.—Last will and testament.—Appendix.—Index.

—— STRYPE, J. History of Edmund Grindal. 1821.

Grob, Jean. Life of Ulric Zwingli; transl. from the German [by G. F. Behringer and I. K. Loos].

New York, 1883. 19^{h}. pp. 200. (Standard library, 105.)

Groote, Gerhard. ULLMANN, C. (*In his* Reformers before the Reformation, ii. 1855.)

Den **gros-** | **mechtigisten** | Fürsten vnnd herren, | herrn Luciffer, sampt gantzer | Hellischer versamblung vn- | sern gnedigsten herren, | vnnd Junck- | herrn. (*In* **Schade, O.** Satiren, ii. 1863.)

Pretended correspondence between the Pope and the Devil. Appeared also under the title: Ein neuer Send- | brieff von den bosen geystlic- | hen geschickt tzu yrem rechten | herrenn. | Einn Antwort vonn yrem erb | hern vnd ist fast Luszig tzu lesen | Anno M.D.XXI.

Ain **grosser** preis, *etc.* *See* **Epistola** de non apostolicis, *etc.*

[**Grumbach, Argula von.**] Den Ersamen Fürsichtigen | vnd Weysen Burgermaystern, vnd | Radt der Statt Iugolstatt [*sic*], | meynen guten freünden. | *etc.*

n. p., [1523]. 21×16. pp. [3]–[6]. t.-p. wanting. Panzer, 1887. In vol. lettered *German Tracts by Reformers, I.*

—— Wie eyn Christliche | fraw des adels, in Beiern durch | jren, jn Gotlicher schrift, wolgegründ | ten Sendtbrieffe, die Hohenschul zu Ingold- | stat, vmb das sie einen Euangelischen Jüng- | ling, zu wydersprechung des wort | Gottes, betrangt haben, | straffet.

n. p., [1523]. 21×16. pp. [14]. Panzer, 1880. Dated 'Dietfurt, Sontags nach erhebung des heiligen Creutzs Anno *domini*. &c. Tausent. Funfthundert vnd jm*m* dreiundzwenzigisten jar.' In vol. lettered *German Tracts by Reformers, I.*

—— Wie eyn Christli | che fraw des Adels, | jn Beiern durch jren | jn Gotlicher schrifft, | wollgegründten Sendtbryeffe, | die Hohenschul zu Ingoldstadt, | vmb das sie eyn*en* Eua*n*gelischen | Jüngling, zu widerspre- | chung des wort got- | tes, betrangt | hab*en*, straf- | fet. | Mit sampt den Artickeln | so er widerrüfft | hat. *At end:* Gedruckt zu Strassburg durch Mar- | tin Flach. Im jar als | oben stat.

[1523.] 19×14. pp. [20]. Weller, *Rep.*, 2698. t.-p. border. In vol. lettered *46 Tractaten.*

—— Wie ein Erbare Christliche Fraw mit | namen Argula von Grunpach geboren | von Stauff, in Beyern durch jren, in Götlicher schrifft | wolgegründten Sendtbrieff, die Hohenschul zu Ingol | stadt, vmb das sie einen Euangelische*n* Jüngli*n*g (des na | men Arsatius Sehouer von München) zu widersprech | ung des worts Gottes, betrangt haben, straffet. | [*Wdct.*] | Auch uolgen hiernach die Artickel so | Magister Arsatius Sehouer von München, durch die | Hohenschul zu Ingolstat beredt am abe*n*t vnser Frawen | geburt nechst vorschynen, widderruffen vnd verworf- | fen hat. | Actum Ingolstat. M. D. XXiij.

21×16. pp. [19]. Panzer, 1884. In vol. lettered *German Tracts by Reformers, IV.*

Die **gründliche** vnd rechte hauptarticul aller bauerschaft vnnd hindersessen der gaistliche*n* vn*d* weltliche*n* oberkaite*n*, von welche*n* sie sich beschwert vermainen.

t.-p. wanting. [1525.] 19×14. pp. [11]. t.-p. and fol. iv supplied in ms. by a contemporary hand. This is the famous 'Twelve Articles' of the peasants. Another version in Schilling's *Quellenbuch.* Cf. Weller, *Rep.*, 3277–3288.

Grundt vnnd vrsach, 1524. *See* **Osiander, A.**

Grunthler, Grüntler, *or* **Gruter, Olympia Fulvia Morata.** *See* **Morata.**

Guillaume *de Puy-Laurens.* Chronique, contenant l'histoire de l'expédition des Français contre les Albigeois. (*In* **Guizot, F. P. G.** Col. des mém. relatifs à l'histoire de France, xiii.)

Guizot, François Pierre Guillaume. Éclaircissemens et pièces historiques sur l'histoire des Albigeois. (*In his* Col. des mém. relatifs à l'histoire de France, xii.)

Von der **gült.** *See* **Hie** kompt ein Beüerlein, *etc.*

Gurske. [LAMBECK, A. G. H.] Chronik der Kirche zu Gurske. [1850.]

Gustavus Adolphus II, *King of Sweden.* THIERSCH, H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1869.

Der **gut** frum Lu- | therisch Pfaffen narr hayss ich | Der mich kaufft der lesse mich. | [*Wdct.*]

n. p., [1521]. 21×16. pp. [7]. Weller, *Rep.*, 1924. In vol. lettered *German Tracts by Reformers, III.* Partly repr. in Hutten's *Op.*, ed. Böcking, iii. 1862.

Ein **gutt** unterricht, 1524. *See* **Osiander, A.**

Haag, Eugène *and* **Émile.** La France protestante, ou vies des protestants français qui se sont fait un nom dans l'histoire depuis les premiers temps de la Réformation jusqu'a la reconnaissance du principe de la liberté des cultes par l'Assemblée Nationale; précédé d'une notice historique sur le protestantisme en France et suivi de pièces justificatives.

Paris, 1846–58. 10 v. 24^{h}.

Contents:—i. Coup d'oeil sur l'histoire du protestantisme en France.—A—Basc. ii. Basn—Brod. iii. Bros—Coli. iv.

Coll—Esse. v. Esti—Huau. vi. Hube—Lesa. vii. Lesc—Muto. viii. Nage—Rose. ix. Ross—Zorn. x. Pièces justificatives.

Hab Gott lieb | vnnd diene | sin al- | lein.

n. p., [1520]. 20×15. pp. [22]. Weller, *Rep.*, 1395. t.-p. border (a corner torn off). 'Ex bibliotheca Hoffmanni Fallerslebens.'

Hagen, Karl. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirkheimer. 2e Ausg., mit einem literar-historischen Nekrolog des Verfassers, hrsg. von H. Hagen. **C.**

Frankfurt a. M., 1868. 21h. 3 v.

Hagenaw, Vom tag zu. *See* **Vom tag** zu Hagenaw.

Hagenbach, Karl Rudolph. History of the Reformation, in Germany and Switzerland chiefly. Transl. from the 4th rev. ed. of the German by E. Moore.

Edinburgh, 1878–79. 23h. 2 v.

—— Johann Oekolampad und Oswald Myconius, die Reformatoren Basels: Leben und ausgewählte Schriften.

Elberfeld, 1859. 23h. pp. 12+470+[1]. Vol. 2 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

——, *editor.* Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche. *See* **Leben,** *etc.*

Hall, Bedencken Etlicher Predicanten zu. *See* **Bedencken** Etlicher Predicanten.

Haller, Berthold. PESTALOZZI, C. B. Haller. 1861.

Hamburg. Bekentnuss vnnd Erklerung auffs Interim, *etc.* 1549. *See* **Bekentnuss,** *etc.*

—— De rebvs | adiaphoris epi- | stola concionato- | rum Hamburgensium ad . . . Melanthonem. [1549.] *See* **Melanchthon, P.**

—— — *Stadtbibliothek.* Autotypen der Reformationszeit. II: Luther-Drucke, i, 1516–1519.

23h. pp. [3]+30–99. From its *Mittheilungen*, ii. 1885.

Hamilton, Patrick. LORIMER, P. Patrick Hamilton. 1857.

Han, Nicolaus. *See* **Gallus.**

Hancock, Thomas. Autobiographical narrative. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Die **handlung** der Uniuersi- | thet Leuen wider Doctor | Martinus Luther. | [*Orn.*]

n. p., [1520]. 19×14. pp. [10]. Weller, *Rep.*, 1396. In vol. lettered *46 Tractaten.* A lively account of this and of other contemporary transactions, by a sympathizer with Luther.

Hanhart, Johannes. Conrad Gessner; ein Beitrag zur Geschichte des wissenschaftlichen Strebens und der Glaubensverbesserung im 16. Jahrhundert.

Winterthur, 1824. 19h. pp. 20+355. Appended is *Epistolarum medicinalium Conradi Gessneri, liber quartus; adjecto ineditarum ejusdem epistolarum specimine.*

Hardwick, Charles. History of the Christian church during the Reformation. 2d ed., rev. by F. Procter.

Cambridge, *etc.*, 1865. 20h. pp. 11+459.

Hare, Julius Charles. The mission of the Comforter, and other sermons; with notes. **C.**

London, 1846. 23h. 2 v. Note W in vol. ii., pp. 656–878, is 'devoted to the task of vindicating Luther from a number of misrepresentations and calumnies, with which he has recently been assailed.' It was afterwards published separately. See next title.

—— Vindication of Luther against his recent English assailants. 2d ed. repr. and enlarged from the notes to The mission of the Comforter.

London, 1855. 23h. pp. 4+308.

Harford, John Scandrett. Life of Michael Angelo; also memoirs of Savonarola, *etc.* 2d ed.

London, 1858. 23h. 2 v.

Hartlieb, Jacobus, (*pseud.*). *See* **De fide** meretricum.

Hartmann, Julius. Johannes Brenz: Leben und ausgewählte Schriften.

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Haselberg, Johann. Die Stend des hai | ligen Römischen Reichs, . . . | . . . | . . . so zu Augspurg . . . | . . . auff dem . . . | Reichstag erschinen, mitt zierlichen freüden der Fürstli- | chen hochtzeit, [*etc.*]. 1518. (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Hassencamp, F. W. Franciscus Lambert von Avignon.

Elberfeld, 1860. 23h. pp. 63. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche,* ix.

Die **haubt** artickel durch welche gemeyne Christenheyt bysshere verfuret worden ist. *See* **Amsdorf, N. von.**

Hauréau, Jean Barthélemy. Bernard Délicieux et l'inquisition albigeoise, 1300–1320.

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Häusser, Ludwig. The period of the Reformation, 1517–1648; ed. by W. Oncken. Transl. by Mrs. G. Sturge.

London, 1873. 20h. 2 v.

—— *Same.* **D.**

New York, 1874. 19h. pp. 23+702.

Headley, Joel Tyler. Luther. (*In his* Miscellanies. 1850.)

Hedge, Frederic Henry. Commemorative discourse on the 400th anniversary of the birth of Luther. (*In* **Massachusetts Hist. Soc.** Commemoration. 1883.)

Heerbrand, Jacob. Oratio | fvnebris in obi- | tvm incomparabilis vi- | ri Domini Philippi Melanthonis, | habita in Academia Tubingensi, die decima- | quinta Maij, | a | Iacobo Heerbrando | Theologiæ Doctore & Professore in eadem. | [*Port. of Melanchthon.*] | Vitebergæ | excvdebat Iohannes | Crato. | Anno M. D. LX.

20×15. pp. [30].

Heeren, Arnold Hermann Ludwig. Political consequences of the Reformation. (*App. to his* Ancient Greece. London, 1847.)

Hefele, Karl Joseph, *Bp. of Rottenburg.* Life of Cardinal Ximenez; transl. by [J.] Dalton.

London, 1860. 23h. pp. 56+581.

Heimburg, Gregor. Appellatio pro parte Sigismundi, ducis Austriæ. — Confutatio primatûs Papæ.—Appellatio à Papa ad Concilium futurum. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

—— ULLMANN, C. (*In his* Reformers before the Reformation, i. 1855.)

Heinemann, L. Luther als Pädagoge.

Braunschweig, 1883. 22h. pp. 4+90+[1].

Heinrich, Heinz. *See* **Henry.**

Held, Matthias. [Autograph.] *See note under* **Erasmus, D.** *Spongia.* 1526.

Helianus, Ludovicus, *of Vercelli.* Ludouici Heliani Vercellensis . . . | . . . de | bello suscipiendo aduersus venetianos & Tur | cas oratio . . . Augsburg, 1510. (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Including his poem *Venatio leonum.*

Helvetic Confession. *See* **Confession helvétique.**

Hemmerlin (*Lat.* **Malleolus**), **Felix.** Clarissimi viri Juriumque doctoris Felicis | hemmerlin cantoris quondam Thuricensis. | varie oblectationis opuscula et tractatus. | [*Wdct of Hemmerlin.*] | [*Laudatory verses by Sebastian Brant.*]

[Basel, 1497.] 29×19. pp. [366]. Hain, 8424. Black-letter. Initials wanting. Fol. 4 blank. The dedicatory poem of Seb. Brant is dated 'Ex Basilea Idibus Augusti. M.cccc. xcvij.'

Contents :— Contra validos mendicantes. — Contra Anachoritas Beghardos Beginasque silvestres. — Lollhardorum descriptio. —Glosa bullarum per Beghardos impetratarum. — De negocio monachorum. — De plebanis et religiosis mendicantibus. — De religiosis proprietariis precepta domini predicantibus. — Contra negligentes divinum cultum. — De institutione novorum officiorum.—De oblatis et solutis pecuniis.—Dyalogus de anno iubileo.— Recapitulatio de anno iubileo.—De benedictionibus aure cum sacramento faciendis.—Tractatus de exorcismis.—Alius tractatus exorcismorum seu adiurationum. —De credulitate demonibus exhibenda.—De arbore torculari ducendo in die festo.—De matrimonio.—De furto reliquiarum et aliis rebus.—Contra quendam superbum clericum.—Forma appellationis contra cardinalem.—De libertate ecclesiastica.— De boni et mali occasione.—De emptione et venditione unius pro viginti.—De contractibus qui obstagia dicuntur.—Doctoratus in stultitia.—Contra iniquos iudices.—De consolatione inique suppressorum.

—— Reber, B. Felix Hemmerlin. 1846.

Henke, Ernst Ludwig Theodor. Johann Hus und die Synode von Constanz.

Berlin, 1869. 20h. pp. 44. In Virchow u. Holtzendorff *Sammlung gemein. wiss. Vorträge*, iv.

—— Zur neuern Kirchengeschichte: akademische Reden und Vorlesungen.

Marburg, 1867. 19h. The several publications merely bd. together, with addition of a common t.-p. and pref.

Contents :— Konrad von Marburg, 1861. pp. 66.—Das Verhältniss Luthers und Melanchthons zu einander. 1860. pp. 27. — C. Peucer und N. Krell. 1865. pp. 90.—Die Eröffnung der Universität Marburg, 1653. 1862. pp. 48. — Das Unionscolloquium zu Cassel, 1661. 1861. pp. 26.—Spener's *Pia Desideria* und ihre Erfüllung. 1862. pp. 27. — Papst Pius VII. 1860. pp. 39.— E. Platner. 1860. pp. 24.

Henrichmann, Jakob. Prognostica. *See* **Gartner, A.** Prognostica.

Henry VIII, *King of England.* Assertio septem sa- | cramentorum aduersus Martin. | Lutherum, ædita ab inuictis- | simo Angliæ et Fran- | ciæ rege, et do. Hy- | berniæ Henri- | co eius no | minis | o- | ctauo. *At end :* Apud inclytam urbem Londinum in ædibus Pynso- | nianis. An. M. D. XXI. quarto Idus Iulij. | [*Priv.*]

21×15. pp. [140]. t.-p. border by Holbein. The first ed., printed solely for private distribution to the king's friends. A few ms. notes, which have been conjecturally ascribed to Archbp. Cranmer. App. is Henry's *Epistola regia ad illvstrissimos Saxoniæ dvces* (13 pp.).

—— Assertio | septem sacra- | mentorum Aduersus Mart. Luthe- | rum, Henrico VIII. | Angliæ Rege auctore. | Cvi svbnexa est | Eiusdem Regis epistola, Assertionis ipsius | contra eundem defensoria. | Accedit quoque R. P. D. Iohan. Roffen. | Episcopi contra Lutheri Captiuitatem Ba- | bylonicam, Assertionis Regiæ defensio. | Parisiis | Apud Sebastianum Niuellium sub | Ciconiis, via Iacobæa. 1562.

13h. ff. 130+[14]+224+[16]. To the *Assertio* are appended (ff. 102, 103) Luther's letter to Henry, dated Wittemberg, Sept. 1525, and (ff. 104—130) Henry's *Ad Martini Lutheri epistolam responsio*, with an *Assertionis septem sacramentorum index alphabeticus* (11 pp.), followed by a blank leaf. Then the *Defensio* of Bp. Fisher, which has sep. t.-p., pagination, and signatures.

—— A Neces- | sary Doctrine and eru | dicion for any chrysten | man, set furth by the | kynges maiestye of | Englande. &c. | [*Texts.*] *At end :* Imprinted at London in | Fletestrete by Thomas Berthelet, | printer to the kynges hyghnes, | the. XXIX. daye of Maye, | the yere of our lorde. | M. D. XLIII. | [*Priv.*]

14h. pp. [304]. Black-letter. t.-p. border and wdct initials. 'Compiled by the most eminent divines of the Reformation, under the direction of Henry VIII,' with a pref. by Henry 'unto all his faithfull and lovyng subjectes.'

—— Epistola | regia ad illvstris- | simos Saxoniæ | dvces pie ad- | monito- | ria.

[London, *Pynson*, 1521.] 21×15. pp. [13]. t.-p. border by Holbein. Appended to the author's *Assertio septem sa- | cramentorum aduersus Martin.* | *Lutherum*, 1521, with which it was evidently printed.

Henry, *the Younger, Duke of Brunswick-Wolfenbüttel.* Koldewey, F. Heinz von Wolfenbüttel. 1883.

For contemporary satires upon him, see **Schade,** *Satiren*, i. 1863.

Henry, Paul Emilius. Das Leben Johann Calvin's.

Hamburg, *etc.*, 1846. 21h. pp. 13+[1]+498. Port.

—— *Same. English.* Life and times of John Calvin; transl. by H. Stebbing.

London, 1849. 23h. 2 v. App. to this transl. (not to the orig.) are documents relating to the trial of Servetus.

Heppe, Heinrich Ludwig Julius. Das Schulwesen des Mittelalters und dessen Reform im 16. Jahrhundert; mit einem Abdruck von Bugenhagens Schulordnung der Stadt Lübeck.

Marburg, 1860. 24h. pp. [6]+64+[2]+32.

—— The reformers of England and Germany in the 16th century: their intercourse and correspondence. Transl., with additions, by H. Schmettau and B. H. Cowper.

London, 1859. 17h. pp. 16+198+[1]. With an appendix of the correspondence between the German and the English reformers.

—— Theodor Beza: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 8+384. Vol. 6 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

Heresbach, Konrad. Wolters, A. Konrad von Heresbach und der Clevische Hof zu seiner Zeit. 1867.

Hermann von Fritzlar. *See* **Fritzlar.**

Herminjard, Aimé Louis, *editor.* Correspondance des réformateurs dans les pays de langue française; avec d'autres lettres relatives à la réforme.

Genève, *etc.*, 1866–72. 24h. 4 v.

Contents :— i. 1512–26. ii. 1527–32. iii. 1533–36. iv. 1536–38.

Herold, Johann Basil. Philopseudes, sive pro Desiderio Erasmo Roterodamo, contra dialogum famosum anonymi cujusdam, declamatio. (*In* **Erasmus, D.** Opera, viii. 1706.)

Herrick, Samuel Edward. Some heretics of yesterday.

London, 1884. 21h. pp. 7+[2]+320.

Contents :— Tauler and the mystics. — Wiclif. — Hus. — Savonarola. — Latimer. — Cranmer.— Melancthon.— Knox.— Calvin.— Coligny. — William Brewster. — Wesley.

Hertzberger, Antonius Otto. Von dem frölichen | Ablas auff das güldene | Jar, des jtzigen | fünfftzigsten | Jars. | Antonius Otto Hertzberger. | [*Text.*] *At end :* Gedruckt zu Magdeburg bey | Christian Rödinger.

[1550.] 21×16. pp. [31]. In vol. lettered *German Tracts by Reformers, V.*

Hervet, Gentian. Oratio de ecclesiastica disciplina restauranda. 1559. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Hesse, Bedencken Etlicher Predicanten in. *See* **Bedencken** Etlicher Predicanten.

Hessus, Helius Eobanus. Operum | Helii Eobani Hessi | farragines dvae, ex novis- | sima Autoris Recognitione quàm fieri po- | tuit emendatè editæ. | Catalogum uersa pagella ostendet. | [*Port. of Hessus.*] | Francofvrti. *At end:* Francoforti excudebat Petrus | Brubacchius, Anno Do- | mini 1564.

17h. pp. [16]+871. Text in italics. Wdct initials.

Contents:—Bucolicorum Idyllia 17.—Heroides.—Illustrium ac clarorum uirorum Epicedia.—Sylvarum libri nouem.—Vrbis Norinbergæ descriptio.—Expeditio & uictoria in Sueuis principis Hessi, &c.—Coluthus de raptu Helenæ & iudicio Paridis.—Loci Homerici insigniores uersi.—Præcepta salubria.—Elegiarum libellus.

—— Responsio Maximiliani Augusti ad Italiam. [1516]. (*In* **Hutten, U. v.** Opera poetica, 1538; *and in his* Opera, ed. Böcking, i, 1859.)

Not in Hessus' own *Opera.*

—— Saluberrima | bonæ | valetvdinis | tvendæ præcepta | Eobani Hessi, poetae | festiuissimi, Elegiaco carmine, ad imi- | tationem Galeni, conscripta, nouisque | Commentarijs à Petro Hassardo | Armenteriano, Medico & | Chirurgo, illustrata. | [*Epigraph.*] | [*Orn.*] | [*Priv.*] | Francofordiæ, | Apud hæredes Christiani Egenolphi. | Anno M.D.LXVIII.

15h. ff. 61+[2].

—— GEIGER, L. H. Eobanus Hessus: sein Leben und seine Werke, von C. Krause. [1879.]

A review.

Hessus, Simon. FRAG und antwort Simonis Hessi und Martini Lutheri. [1521]. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

Heyden, Sebald. Das der eynig | Christus vnnser mitler | vnd fursprech sey bey dem vat- | ter, nicht sein mutter, noch die | heyligen. Darumb nun Christo, | vnd nicht seiner mutter, das in | dem gesang so Salue Regina | anfaht, gesungen soll werden. | Schirmrede durch Sebaldum | Heyden in latin beschriben vnd | yetzt newlich verdeutscht. | [*Verse* zu dem leser.] *At end:* Gedruckt zu Erffurdt durch | Melchior Sachssen zu | der Archa Noe. | M.D.xxvi. iar.

14h. pp. [47]. t.-p. border; tail-piece at end.

Hie kompt ein Beüerlein zu | einem reichen Burger von der güldt, den wucher | betreffen, so kumpt ein Pfaff auch darzu | vnd dar nach ein münch, gar kurtz- | weylich zu lesen. | [*Wdct.*]

[Nuremberg, 1522?] 21×16. pp. [8]. Weller, *Rep.*, 2032. Repr., with notes, in Schade, *Satiren*, ii, 73, under title of *Von der gült.* A satirical dialogue against usury. In vol. lettered *German Tracts by Reformers, IV.*

Hieronymus (*Eng.* **Jerome**) *of Prague.* Historia Ioannis Hvssi et Hieronymi Pragensis. *See* **Hus, J.**, *and others.*

—— CONSTANCE, COUNCIL OF. Condemnatio Hieronymi.—POGGIO BRACCIOLINI, G. F. De Hieronymi obitu. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Hildegard, *Saint, abbess. See* **Osiander, A.**, *editor.* Sant Hildegarten weissagung. [1527.]

Himmelswagen. *See* **Leonrodt, H. v.**

Hipler, Franz. Nikolaus Kopernikus und Martin Luther, nach ermländischen Archivalien.

Braunsberg, 1868. 24h. pp. 475–549 of *Zeitschrift für die Geschichte und Alterthumskunde Ermlands, 11. Heft (Bd. iv. Heft 2).* App. as *Beilagen* are: *Die Vita Copernici von Sim. Starowolski*, 1627.—*Eingabe der Mutter des Kopernikus, Barbara Beutler, an die preussischen Stände*, 1512.—*Regimen sanitatis D. Copernici Canonici Varmiensis.*—*Johannes Dantiskus an den Bischof von Posen*, 1523.—*Philippus Melanthon an Johannes Dantiskus*, 1533.

Histoire du Calvinisme et celle du Papisme mises en parallele . . . *See* **Jurieu, P.**

Historia Ioannis Hvssi et Hieronymi Pragensis. *See* **Hus, J.**, *and others.*

Des **hochlobliche***n* | schwebischen punds | Hörzug im landt zu Wirtenberg | *etc.* 1519. (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Hochstra | **tvs** ovans. Dialogvs. [1520.] (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

Hochstraten, Jakob van. *See* **Hoogstraten.**

Ein **hoffartiger** sendebrieff weylant Babsts Adriani, an Keyser Fridrich den ersten. *See* **Adelphus, J.**

Hoffmann, Friedrich Lorenz. Essai d'une liste des collections de lettres écrites par Érasme.

Bruxelles, 1869. 22h. pp. [2]+18. 'Extrait du *Bibliophile belge*, Tom. III.'

Höfler, Karl Adolph Constantin. Wahl und Thronbesteigung des letzten deutschen Papstes, Adrian's VI, 1522.

[Wien, 1861.] 24h. pp. 147–242. n. t.-p. From the *Sitzungsberichte* of the *phil.-hist. Classe* of the Vienna *Akad. der Wissenschaften* for 1872.

Hofmann, Carl Gottlob. Zu dem erbaulichen Andencken des Sterbe-Tages unsers seel. Herrn D. Martin Luthers: [Gedächtniss-Predigt,] Wittenberg, 18. Feb. 1746.

Wittenberg, [1746]. 22×19. pp. 32. In vol. lettered *Hofmann, Luther.*

—— Memoriam saecvlarem fvneris et sepvlcri D. Martini Lvtheri recolere stvdet D. Carolvs Gottlob Hofmannvs.

Wittebergae, 1746. 22×19. pp. [10]+160. Port. *Appended are:*—**Melanchthon, P.** Oratio in funere Lutheri, 1546.—**Bugenhagen, J.** Leichen-Predigt, 1546.—**Jonas, J.** Leichen-Predigt, 1546.—**Cælius, M.** Leichen-Predigt, 1546.—**Hofmann, C. G.** Gedächtniss-Predigt, 18 Feb. 1746.

Holbein, Hans, *the younger.* [Illustrations to the *Praise of folly* of Erasmus, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.]

23×16. 78 plates. For copies with text see **Erasmus.**

—— WOLTMANN, A. Holbein and his time. 1872.

Hoogstraten (*Ger.* **Hochstraten**), **Jacobus van.** Destructio Ca- | bale. seu Cabalistice perfidie ab | Ioanne Reuchlin Capnione iampridem in lucem | editae. Sanctissimo domino nostro Leoni papae decimo | per Reuerendum patrem Iacobum Hochstraten. ar- | tium & sacrae Theologiae Professorem eximium. & here | ticae prauitatis. per Colonien. Maguntin. Treueren | prouincias Inquisitorem æquissimum. vigilantissimum- | que. ad totius ecclesiae honorem reuerenter dedicata. | Opus nouum. | Anno a natali christiano .M.CCCCC.XIX. | Editio prima. *At end:* ¶ Impressum est hoc clarissimum. ac vere catholicum | opus. contra cabalisticam perfidiam. a Joanne Reuchlin | in lucem editam Colonie in edibus Quentelianis. An- | no a natali christiano .M.ccccc.xix. in Aprili.

20×14. pp. [167]. Böcking, *Index Reuch.*, XXXV. Black-letter. Wdct initials. Hoogstraten's ded. pref. is dated 'Colonie apud fratres predicatores. septimo idus Apriles Anno domini .M.ccccc.xix.'

—— HOCHSTRA | TVS ovans. Dialogvs. [1520.] (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

Hooper, John, *Bp. of Gloucester.* Early writings; ed. by S. Carr.

Cambridge, 1843. 23h. pp. [2]+8+584. (Parker Soc.)

Contents:—Declaration of Christ and his office.—Answer to the Bp. of Winchester's book.—Declaration of the Ten Commandments.—An oversight and deliberation upon Jonas.—Funeral sermon upon Rev. xiv. 13.

—— Later writings; with letters and other pieces. Ed. by C. Nevinson.

Cambridge, 1852. 23h. pp. [2]+30+640. (Parker Soc.)

Contents:—Lesson of the incarnation of Christ.—Confession of the Christian faith.—Confession and protestation of the Christian faith.—Annotations on Romans xiii.—Copy of Visitation Book.—Homily to be read in time of pestilence.—Expositions of Psalms xxiii, lxii, lxxiii, and lxxvii.—Treatise respecting Judge Hales.—Epistola ad Episcopos, Decanos &c.—Appellatio ad Parlamentum.—Hyperaspismus de vera doctrina et usu Cœnæ Domini.—De falsa religione dignoscenda et fugienda.—Apology against a slanderous report.—Letters.

—— Remains. (*In* **Bradford, J.** Writings, ii. 1853.)

Namely, two letters from him to Sir W. Cecil, dated 17 Apr. and 25 May 1551 respectively.

—— Life of Dr. J. Hooper. (*In* **Lives** of the British reformers. [1834?])

Hopkins, Samuel. The Puritans; or, The church, court, and parliament of England, during the reigns of Edward VI and Elizabeth. **C.**

Boston, *etc.*, 1859–61. 24h. 3 v.

Horawitz, Adalbert. Analecten zur Geschichte des Humanismus in Schwaben. 1512–1518.

Wien, 1877. 24h. pp. 64. *Namely:* 41 unpublished letters by or to Michael Hummelberger, of Ravensburg, with hist. introd. and notes. Separately repr. from the *Sitzungsberichte* of the *phil.-hist. Classe* of the Vienna *Akad. der Wissenschaften* for May 1877 (Bd. lxxxvi, pp. 217–278).

—— Erasmiana. I.—Erasmiana. II.

Wien, 1878–80. 24h. pp. 73, 38. 2 v. in 1. Including many published letters by or to Erasmus. Separately repr. from the *Sitzungsberichte* of the *phil.-hist. Classe* of the Vienna *Akad. der Wissenschaften* for May 1878 (Bd. xc, pp. 387–457) and for Oct. 1879 (Bd. xcv, pp. 575–610).

—— Zur Biographie und Correspondenz Johannes Reuchlin's.

Wien, 1877. 24h. pp. 76. *Namely:* Reuchlin's correspondence with Michael Hummelberger, of Ravensburg —45 unpublished letters, 1514–22. Separately repr. from the *Sitzungsberichte* of the *phil.-hist. Classe* of the Vienna *Akad. der Wissenschaften* for Jan. 1877 (Bd. lxxxv, pp. 117–190). In vol. lettered *Horawitz, Geschichte des Humanismus in Schwaben.*

Horne, Edward. Martyrdom of E. Horne, Newent, 1558. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Hosemann, Jean Jacques. Histoire abrégée de Luther et de la Réformation.

Paris, 1858. 17h. pp. 8+252. Port. and plates. 'Moins une traduction qu'une reproduction libre et augmentée' of the *Kurze Reformations-Geschichte* of W. Redenbacher.

Hostis judeorum. *See* **Pfefferkorn, J.**

Hotten, John Camden. The book of vagabonds and beggars, ed. by Martin Luther; transl., with introd. and notes, by J. C. Hotten. *See* **Liber vagatorum.**

Hottinger, Johann Jakob. Life and times of Ulric Zwingli; transl. from the German. by T. C. Porter.

Harrisburg, 1856. 19h. pp. [2]+4+[2]+421. Colored map. Wdct initials.

Hummelberger, Michael. Epistolae. *See* **Horawitz, A.** Analecten, *etc., and* Zur Biographie und Correspondenz Reuchlin's.

Huntingdon, John, (*pseud.* **Ponce Pantolabus**). The genealogye of heresye. (*In* **Bale, J.** Mysterye of inyquyte, 1545, *which see.*)

Hupfeld, David Theodor August Marc-André. Legis notio apud Lutherum quid valeat ac quo fonte derivanda sit: dissertatio theologica . . . in academia . . . Halensi . . . 1864 . . .

Halis Saxonum, [1864]. 23h. pp. [4]+42+[2]. In vol. lettered *Luther.*

Der **Huren** Wirt. | Eins Hurenwirts, aber doch Schrifft-| lich, gesprech mit eim onerkanten Bischoff, wie sie on-| gefer gen Trient auffs Concilium zureysen im feldt | zusamen kommen. (*In* **Schade, O.,** *editor.* Satiren, iii, pp. 271–293. 1863.)

Hurst, John Fletcher, *Bp.* Short history of the Reformation.

New York, 1884. 17h. pp. [6]+125. Ports., colored map, and illus.

Hus, Jan. Drei Synodalreden, aus dem Lateinischen übersetzt.—Drei Predigten, aus der böhmischen Postille übersetzt. (*In* **Krummel, L.** Geschichte der böhmischen Reformation. 1866.)

—— Lettres écrites durant son exil et dans sa prison, avec une préface de Martin Luther; trad. du latin en français et suivies d'une notice sur [ses] œuvres par É. de Bonnechose. 2e éd.

Paris, 1846. 19h. pp. 16+255.

——, *and others.* Historia | Ioannis Hvs-| si et Hieronymi | Pragensis, martyrvm | et confessorvm | Christi. | Monumenta| etiam Hvssi, cvm | qvibvsdam memorandis, | de inivsta condemnatione et indigno | vtrivsqve martyris svpplicio, | narrationibvs, a nobi-| litate, eruditione & pietate præstantibus illorum Martyrum discipulis, & re-| rum in Synodo Constantiensi gestarum consciis, atque crude-| lium suppliciorum spectatoribus, | conscriptis: | partim nvnc primvm in lv-| cem edita, partim annis superioribus publicata. | . . . | [*Text.*] | Noribergae | Excudebant Catharina Gerlachin & hæredes Montani. | Anno Domini | M D LXXXIII. *At end of first part:* [*Device.*] | [*Text.*] | Noribergæ, apud Ioannem Montanum, | & Vlricum Neuberum.

T.-p. of second part: Monumen-| torvm Ioannis | Hvs, altera pars. | Additæ svnt nar-| rationes de condemnatione in-| ivsta, et indigno svpplicio Ioannis | Hvs, et Hieronymi Pragensis, ab incertis avtho-| ribus, sed sanctorum Martyrum, ut apparet, discipulis, supe-| rioribus annis conscriptæ & publicatæ. | [*Text.*] | [*Orn.*] | . . . | . . . | Noribergæ, anno | M. D. LVIII. *At end:* [*Device.*] | [*Text.*] | Noribergæ, apud Ioannem Montanum, & | Vlricum Neuberum.

[1558.] 34h. 2 v. in 1 (ff. [8]+471, [2]+366+[1]). Wdcts and wdct initials. *Not* a reprint of the ed. of 1558, but the ed. of 1558 itself, with merely a new t.-p. to part I—a device of the publisher's heirs to work off his old stock.

Contents:—**i. Luther, M.** Præfationes.—Historia de actis et martyrio Joannis Hus, in Concilio Constantiensi.—**Hus, J.** Explicatio Symboli, Decalogi, Orationis Dominicæ, cum aliis . . . scriptis . . . quæ . . . in carcere . . . composuit;—De sanguine Christi sub specie vini a laicis sumendo;—De sufficientia legis Christi ad regendam ecclesiam;—Sermo de fidei suæ elucidatione;—Sermo de pace;—68 epistolæ J. Hus et aliorum sub tempus Concil. Const.;—Narratio de initiis et progressu certaminum ejus cum factione pontificia;—Appellatio contra combustionem librorum Joannis Wicleff;—Epistolæ, quo tempore per excommunicationem Praga abierat;—De libris hæreticorum legendis;—Defensio libri J. Wicleff de Trinitate;—Replica contra Jo. Stokes;—Defensio quorundam articulorum J. Wicleff;—De ablatione bonorum temporalium a clericis;—De decimis;—Replica contra occultum adversarium;—Replica contra prædicatorem Plznensem;—De arguendo clero pro concione;—De 5 officiis sacerdotis;—De sanguine Christi;—De corpore Christi;—De 3 dubiis factis in Holomutz;—De credere.—**John XXIII,** *Pope.* Bulla indulgentiarum pro subsidio contra Ladislaum regem;—Bulla de erectione crucis contra Ladislaum.—**Hus, J.** De indulgentiis, sive De cruciata Papæ;—Contra bullam Papæ;—Opusculum de sex erroribus;—De ecclesia;—Responsio ad S. Paletz;—Responsio ad S. de Znoyma;—Refutatio octo doctorum.—**Jessenic, J.** Defensio causæ J. Hus, 1412.—**Brunfels, Otto.** Præfatio

ad Lutherum, libris J. Hus præfixa, 1524.—**Hus, J.** De Antichristo;—De regno, *etc.*, Antichristi;—De sacerdotum et monachorum abominatione;—De abolendis sectis;—De pernicie traditionum;—De unitate ecclesiæ;—De evangelica perfectione;—De mysterio iniquitatis Antichristi;—De revelatione Christi et Antichristi;—Fragmenta.

ii. **Hus, J.** Historia gestorum Christi;—Historia passionis Christi;—Conciones synodicæ;—Sermones 28;—Explicatio in Ep. ad Corinthios;—In Ep. Apostolorum commentarii;—Enarratio Psalm. 109–118;—De corpore Christi in sacramento;—De adoratione.—Narratio de condemnatione et supplicio J. Hus, in Synodo Constantiensi.—**Hus, J.** Carmen de cœna Domini.—Narratio de Magistro Hieronymo Pragensi, pro Christi nomine Constantiæ exusto.—Alia de eodem narratio.—**Poggio Bracciolini, G. F.** Epistola de obitu Hieronymi Pragensis.—Sermo habitus in Bethlehem, [Prague,] in memoriam novorum martyrum, Hus et Hieronymi.—**Prague, University of.** Adsertio communionis sub utraque specie.—**Petrus,** *of Bohemia.* Revocatio Petri, monachi Pragensis.—**Oxford, University of.** Testimonium de doctrina et vita J. Wicleff.

—— CONSTANCE, COUNCIL OF. Condemnatio Hussi. (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— ERRORES Johannis Wickleff et Johannis Huss. (*In* **Constance, Council of.** Acta Scitu dignissima. 1500.)

—— HENKE, E. L. T. Johann Hus. 1869.

—— HERRICK, S. E. Hus. (*In his* Heretics of yesterday. 1884.)

—— LOSERTH, J. Wiclif and Hus. 1884.

—— RUST, A. J. D. Huss. (*In* **Mathesius, J.** Leben Luthers. 1841.)

—— WILLIAMS, W. R. Wycliffe, Savonarola, and Huss. (*In his* Eras and characters of history. 1882.)

Detached Portrait.

—— Ware Contrafactur, Johannis Hussen, | welcher von wegen der bekantniss Christi zu Costnitz ist verbrand worden. *At end:* Gedruckt zu Nürnberg, durch Mattheum Rauch.

Nuremberg, [15—]. 34×23. A broadside: title at top, followed by a wdct portrait of Hus (24×22, half-length, profile, to left, in doctor's cap and furred robe), colored by hand. Below, the story of Hus, in 2 cols. of 10 lines each, and the imprint, as above. In portfol. lettered *Reformation.*

Huss, John. *See* **Hus.**

Hutchinson, Roger. Works; ed. by J. Bruce.

Cambridge, 1842. 23h. pp. [4]+15+350. (Parker Soc.)

Contents:—Biog. notice of Roger Hutchinson.—The Image of God or Layman's Book.—Sermons on the Lord's Supper.—Sermons on oppression, affliction and patience.—Index, containing a glossary.

Hutten, Johann von. Varia scripta ad causam interempti Joannis Hutteni pertinentia. (*In* **Hutten, U. v.** Opera, ed. Böcking, i. 1859.)

A faithful repr., from the orig. impressions, of all the extant documents relating to this affair and of the main contemporary accounts of it.

Hutten, Ulrich von.

Works by Hutten.

COMPLETE WORKS.

—— Opera quæ reperiri potuerunt omnia; edidit E. Böcking.

Lipsiæ, 1859–69. 24h. 7 v. Double t.-pp. (Lat. and Ger.). Vols. vi and vii are lettered *Supplem. 1* and *Supplem. 2, i, ii,* respectively.

Contents:—i. Index bibliographicus Huttenianus.—Horoscopos Hutteni.—Epistolæ Hutteni, item ad eundem deque eodem ab aliis ad alios scriptæ, 1506–1520. ii. Epistolæ Hutteni, *etc.*, 1521–1523.—Epistolæ de eodem, 1523–1725. iii. Hutteni poemata, cum corollariis (1. Elegiæ et De arte versificandi.—2. Exhortatoria, Epigrammata, Heroica, res Germanicas, Venetas, Romanas spectantia.—3. Carmina panegyricum cum exclamatorio, deploratorium, triumphale.—4. Contra Romanistas pro Luthero.).—Addenda ad voll. i, ii, iii, iv, v. iv. Hutteni dialogi, item pseudohuttenici non nulli.—Addendæ ad vol. i. Epistulæ. v. Hutteni orationes et scripta didascalica, cum corollariis.—Addenda ad voll. i, ii. vi. (**Suppl. i**). Epistolæ obscurorum virorum, cum inlustrantibus adversarisque scriptis. vii (**Suppl. ii**), 1. Index editionum Epistolarum obscurorum virorum.—Indicis bibliographici Hutteniani supplementum, cum indice libellorum non Huttenianorum.—Index scriptorum causam Reuchlinianam spectantium.—Conspectus chronologicus scriptorum gestorumque quæ præcipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quæ in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scriptæ finguntur. vii, 2. Index biographicus et onomasticus.—Commentarius, sive ad Epistolarum obscurorum virorum varias partes adcuratius explicandas adnotatio.—Addenda et emendanda ad Hutteni opp. voll. i–vii.

Or, less explicitly, in English:—i. Letters, 1506–20. ii. Letters, 1521–23. iii. Poetical writings. iv. Dialogues. v. Orations and didactic writings. vi. The *Epistolæ obscurorum virorum.* vii. Indexes, etc.

But no table of contents less extended than those of the several vols. could suggest the wealth of illustrative contemporary matter reproduced in this rich collection.

SINGLE WORKS AND COLLECTIONS.

Note.—The productions of Ulrich von Hutten are here arranged in the chronological order followed by Böcking in his *Index bibliographicus Huttenianus* (see his ed. of Hutten's *Opera*, vols. i and vii); and a reference from each title to that masterful bibliography makes more detailed description unnecessary.

Panegyricus. 1515.

—— In lavdem reverendissi | mi Alberthi Archepiscopi [*sic*] | Moguntini Vlrichi de Hutten | Equitis Panegyricus. | [*Arms.*] *At end:* Tubingæ apud Thomam Anshelmum | Badensem. Mense Februario. | Anno M.D.XV.

19×14. pp. [59]. Böcking, x, 1.

Epistola Italiae. 1516.

—— Epi | stola ad | Maximili- | anum Cæsarem | Italiæ fictitia. | Hulde- | richo | de Hutten equ. Authore.

n. p., [1516]. 21×15. pp. [14]. Böcking, xi, 1. t.-p. border. Bd. in leaf from an illuminated book.

Phalarismus. 1517.

—— Dialogus cui titulus Phalarismus. (*In his* 'Steckelberg Collection': Hoc in volumine, *etc.*, 1519, *which see below. Also in his* Op., iv.)

—— *Same. German.* Hie nach volget ein scharffes künstlichs gedicht von einem Tyrannen | vnd etzlichen grausamen, vnmenschlichen geschichten, Erstlich | durch den Ernuesten vnd hochberümpten hern Vlrichen | von Hutten gekrönten Poeten vnd Orator jm la | tein seer zirlich beschriben, darnach durch | andere, jn das teutzsch, wie sich das | hat schicken wöllen bracht, Einem | jeden lustig vnnd nütz- | lich zu lesenn. | [*Wdct: Murder of Johann von Hutten.*]

n. p., [1517]. 19×14. pp. [16]. Böcking, xii, 9, a. Lettered *Phalarismus Deutsch.*

De donatione Constantini. 1517.

—— De donatione Constan- | tini quid ueri habeat, eruditorum quo- | rundam iudicium, ut in uersa | pagella uidebis.

[? Mainz, 1518.] 21×15. pp. [98]. Böcking, xiii, 1. Initials indicated or wanting. A wdct one at head of Hutten's pref. Hutten's pref. to Leo X is dated 'Ex arce Steckelberg, Calen. Decemb. Anno' 1517.

Contents:—'Donationis, quæ Constantini dicitur priuilegium, Bartholomeo Pincerno . . . interprete.—Laurentij Vallensis . . . contra ipsum, ut falso creditum & ementitum priuilegium declamatio, cum . . . Hutteni . . . ad Leonem X. . . . præfatione.—Nicolaus de Cusa . . . de donatione Constantini.—Antoninus archiepiscopus Florentinus de eadem re.'

—— *Same.* (*In* **Gratius, O.** Fasciculus, i. 1690.)

Nemo (II). 1518.

—— *OYTIΣ.* Nemo | [*Engr. in scroll at top of full-page t.-p. wdct.*] *At end:* Impressum Augustæ in officina | Millerana. | Maximiliano Avstrio Caesare.

[1518.] 20×15. pp. [23]. Böcking, xv, 1. Wdct initials.

Triumphus Capnionis. 1518.

[——] Triumphus | Doc. Reuchlini | Habes stv | diose lector, Io | annis Capnio | nis viri præstantissi-

mi Enco | mion. Triumphanti illi ex | deuictis Obscuris viris, Id | est Theologistis Colo | nien*sibus* & Fratribus de | Ordine Prædicato | rum, ab Eleutherio | Byzeno [*pseud.*] decan | tatum.

[Hagenau, 1518?] 21×16. pp. [43]. Böcking, *Index Hut.*, xvi, 1; *Index Reuch.*, xxv. t.-p. border. Wdct initials. Attached to fly-leaf a copy of the so-called Dürer port. of Hutten (as in his *Op.*, i, but reduced and profile turned to left).

[——] Joannis Reuchlin viri clarissimi | Encomion: Triumphanti illi ex | Deuictis Obscuris viris: id est | Theologistis Colonien*sibus* et Fra | tribus de ordine Predicato | rum: ab Eleutherio Bize | no decantatum.

[Hagenau, 1520?] 19×14. pp. [43]. Böcking, *Index Hut.*, xvi, 2.

Aula Dialogus. 1518.

—— Vlrichi De Hvtten | Eqvitis Germa | ni. Avla. Di | alogvs. | Ad Lectorem. | Res est noua Lector, res est iucunda | lusus perurbanus & facetus: dispe | ream nisi legisse voles. Vale. | [*Priv.*] *At end:* In officina excusoria Sigismundi Grimm Medici, | & Marci Vuyrsung. Anno virginei partus | M.D.XVIII. die vero .xvij. | Septembris.

[Augsburg,] 1518. 21×16. pp. [31]. Böcking, xvii, 1. t.-p. border.

'*Steckelberg Collection.*' 1519.

—— Hoc in volv | mine haec continentvr | Vlrichi Hvtteni Eqv. | Super interfectione propinqui sui Ioannis Hut- | teni Equ. Deploratio. | Ad Ludouichum Huttenum super interemptio | ne filij Consolatoria. | In Vlrichum Vuirtenpergensem orationes V. | In eundum Dialogus, cui titulus Phalarismus. | Apologia pro Phalarismo, & aliquot ad amicos | epistolæ. | Ad Franciscum Galliarum regem epistola ne | causam Vuirtenpergen*sem* tueatur exhortatoria. | Ad lectorem. | Res est noua, res est atrox, & horrenda, dispeream | nisi legisse uoles. Vale. *At end:* Hoc Vlrichi de | Hvtten Eqvit. | Ger. invecti | varvm | cvm aliis qvi- | bvsdam in ty | rannvm VVir | tenpergen | sem opvs | excvsvm in ar | ce Stekel- | berk An. | M. D. XIX. Mense | VIIbri.

[Mainz, 1519.] 20×16. pp. [211]. Böcking, xxiv, 1. Port. of Hutten, and cut of his cousin's murder. Wdct initials. The contents include several letters of Hutten not enumerated on the t.-p. For the proof that this work was printed, not at Steckelberg, but by Schöffer at Mainz, see Böcking, as above. The misleading colophon was only a device to save the real printer from persecution—a persecution which later, for printing Hutten's attacks on the Pope, he actually suffered. At top of the t.-p. of this copy, in a contemporary hand: 'Emi Anno xx° ix *solidos* . . . In Rostochio.' Other ms. notes in same hand, including a list of book-titles.

De unitate ecclesiae. 1520.

—— De vnitate ec | clesiae conservanda, et schi | smate, quod fuit inter Henrichum IIII. imp. & Gre- | gorium VII. Pont. Max. cuiusdam eius tem- | poris theologi liber, in uetustiss. Ful- | densi bibliotheca ab Hutte- | no inuentus nuper. *At end:* In ædibus Ioannis Scheffer Moguntini men- | se Martio Anno M. D. XX. | [*Device.*]

19×15. pp. [12]+149. Böcking, xxv, 1. Wdct initials.

Dialogi Fortuna, etc. 1520.

—— Hvlderichi | Hvtteni Eq. Germ. | dialogi. | [*Wdct.*] | Fortvna. | Febris prima. | Febris secunda | Trias Romana. | Inspicientes. | [*Priv.*] *At end:* Mogvntiae ex officina libraria | Ioannis Scheffer Mense | Aprili Anno M.D.XX.

20×15. pp. [143]. Böcking, xxvi, 1. Some initials wdct, others indicated.

Vadiscus, sive Trias Romana. 1520, 1521.

—— Trias Romana. (*In his* Dialogi. | Fortvna, *etc.* 1520. *Also in* **Pasquillorum** tomi duo. 1544.)

—— Trias Romana | Hulderichi | Hutteni Equitis | Germani et poetæ | Laureati: | Dialogus lectu dignis- | simvs: in qvo Romani Pon- | tificis ipsius*que* satellitum scelera & turpitudines, | fraudes, imposturæ & rapinæ mira brevitate | & concinna suavitate describuntur. | [*Orn.*] | Primùm ante annos Lxvi. scriptus, & nunc studio & opera M. Johannis Velii | Einbecæ ad S. Jacobum pastoris denuo in | lucem editus. | M. D. XIIC.

n. p. 16h. pp. [104]. Böcking, xxviii.

[——] *Same. German.* Trias Romana. |

Wiltu etwas neües haben
Lass diss büchlein nicht vor über draben
Auff dass du lernest, wie es zu Rom zu geet
Vnd auch yetzundt leyder in der geistlichkeit steet
Von dreyen dingen wirdt es genandt
Wie offenbar wirt werden all zu handt.

| S. P. Q. R. | [*Argument.*]

n. p., [15—?]. 15×11. pp. [8]. An abridgment of the German translation of the satire. Clearly identical with Böcking's xxviii, 1*, which, however, that editor had not seen, and copies Panzer's errors in describing. The supposed first ed.

De schismate extinguendo. 1520.

—— De schismate | extingvendo, et vera eccle | siastica libertate adse | renda epistolae ali | qvot mirvm in mo | dvm liberae, et | veritatis | stvdio | stre | nvæ | Vide lector & adficieris. | Huttenus in lucem edit.

n. p., [1520]. 21×15. pp. [83]. Böcking, xxix, 1. Wdct initials.

Epistola ad Lutherum. 1520.

—— Epistola Vlri- | chi de Hvtten | Equitis, Ad D. Martinum Lu- | therum Theologum. | Vuittembergæ.

[Wittenberg, 1520.] 21×15. pp. [3]. Böcking, xxx, 1. t.-p. border. The letter is dated 'Mogunt. raptim. ii. Nonas Iunii. Anno M.D.XX.'

Conquestiones. 1520.

—— Hoc in libello hæc continentur, | Vlrichi | De Hutten, Equitis Ger | mani, ad Carolum Imperatorem, ad- | uersus intentata*m* sibi a Romanistis | vim & iniuriam, con- | questio. | Eiusdem alia ad Principes ac viros Ger- | maniæ, de eadem re conquestio. | Eiusdem ad Albertum Brandepurgen*sem*, & | Friderichum Saxonu*m* Duce*m*, Prin- | cipes Electores, alia*que* ad alios | Epistol*ae*. | Iacta est alea, *At end:* quarto cale*ndas* Octob. | [*Epigraph.*]

[Strasburg, 1520.] 20×14. pp. [38]. Böcking, xxxi, 1.

Bulla Leonis X. 1520.

—— Bvlla | Decimi Leonis, contra errores Martini | Lutheri, & sequacium. | [*Papal arms.*] | Vide lector, opera*e*precium est. Adficie- | ris. Cognosces qualis pastor | sit Leo.

[Wittenberg, 1520.] 20×15. pp. [42]. Böcking, xxxii, 1.

In incendium Lutheranum. 1520.

——, *and others.* Contenta: | Vlrichi ab Hutten, Equitis Germ. Exclamatio, in | incendium Lutheranum. | Chunradi Sarctoris saxofranci, de eadem re ad | Germanos Oratio. | Carmen elegans & doctum, in Hieronymu*m* Ale- | andrum, hostem Germanic*ae* liberratis [*sic*]. | Conclusiones decem christianissim*ae*, per Andrea*m* | Bodenstein, de Carlostad. | Vuittenbergæ | disputa- | tae.

n. p., [1520]. 21×16. pp. [19]. Böcking, xxxiii*a*, 3. 'Chunradus Sarctor Saxofrancus' is undoubtedly a pseud., and Böcking has shown that his *Oratio* is only another form of the *Epistola Udeloni Cymbri Cusani de exustione librorum Lutheri* which appeared the same year. Weller (in his *Lex. pseud.*) ascribes the latter to Hutten; but Böcking says, 'De vero libelli auctore mihi non constat.' The *Carmen in Aleandrum* belongs clearly to the same author, as does also the *Expostulatio* appended to it.

—— Eyn klag vber den Luterischen | Brandt zu Mentz durch herr | Vlrich von Hutten. | *etc.*

[Wittenberg, 1521.] 20×15. pp. [4]. n. t.-p. Böcking, xxxiii^{b}, 4.

Clag und vormanung. 1520.

—— Clag vnd vormanung gegen | dem übermässigen vnchristlichen gewalt des Bapsts | zu Rom, vnd der vngeistlichen geistlichen, durch herr | en Vlrichen von Hutten, Poeten, vnd Orator der gantz | en Christenheit, vnd zuuoran dem vatterland Teütsch- | er Nation zu nutz vnd gut, von wegen gemeiner be- | schwernuss, vnd auch seiner eigen notturfft, in Reym- | ens weyss beschriben. | [*Epigraph.*]

n. p., [1520]. 21×16. pp. [52]. Böcking, xxxiv, 1. Port. of Hutten, laurel-crowned, in armor, on reverse of t.-p.

——Lebendige abcontrafa- | ctur dess gantzen Bapsthumbss. | Sampt einer tröstlichen ermanung an die | freien, starcken Helden Teutscher Nation, das sie doch ein | mal das vatterlandt von diesem hellischen hundt gar erretten, | Kurtzweilig vnnd trostlich zulesen. | Manes Huttenj. | Jetzunt von newem aussgangen. | [*Wdct.*]

[Strasburg, 1546.] 19×15. pp. [48]. Böcking, xxxiiii, 4. For the imprint see Goedeke. At end of text (p. 46) a wdct, and the two following pp. (47, 48) filled wholly with wdcts—all irrelevant to the text. A revised form of his *Clag und vormanung.*

Anzeige, wie sich die Päpste gegen die Kaiser gehalten. 1520.

—— Kurtzer auszug wie bös- | lich die Bepste gegen den Deudsch- | en Keysern jemals gehandelt, das billich, auch nur | vmb der gewonheit willen, kein Keyser eini- | gem Bapst mehr vertrawen solt, | Er wolle denn gern betrogen sein. | Durch Herr Vlrichen von Hut- | ten ettwan zusamen bracht. | [*Wdct.*]

n. p., [1520?]. 20×15. pp. [23]. Böcking, xxxv, 7. Wdct initial. Bd. in a leaf of an old black-letter book.

—— Ein trewe Warnung, | [Wie die] bäpst allwegen wider die Teut | schen Keyser gewesst, auft das kürtzest auss allen Chro- | nicken gezogen. K. M. fürzubringen. | Manes Huttenj. | Item, Das die Keiser allwegen gewalt, Die Bäpst | auff vnnd ab zusetzen, gehabt, zeugnuss auss der Bäpst Chronica, | Vnd wie solchs durch betrug Bonifacij iij. auff die Bäpst kummen, | biss auff Joannem .xij. der hat erst den Keyser gar vnder- | truckt, vnnd den Keyser eydt recht gespickt. | Vnnd zum dritten, werden der Bäpst satzung mit der leer | Christj verglichen. | [*Wdct.*] | [*Epigraph.*]

n. p., [1520]. 19×15. pp. [40]. Böcking, xxxv, 9. Wdcts. The t.-p. has lost the bracketed words.

Dialogi novi. 1521.

—— Dialogi | Hvttenici | noui, perquam | festiui. | Bvlla, uel Bullicida. | Monitor primus. | Monitor secundus. | Prædones. | [*Wdct: Hutten, standing, in armor.*] | [*Epigraph.*]

[? Tübingen, 1521.] 21×16. ff. 37. Böcking, xxxvi, 1. Text in italics. Initials indicated. After folio 31 there occurs some confusion in the numbering of the folios; folios 32 and 37 having no numbers at all, and folios 33 and 34 bearing the numbers 37 and 27 respectively.

Expostulatio cum Erasmo. 1523.

—— Vlrichi Ab Hvtten | Cum Erasmo Roterodamo, pres- | bytero, theologo, | Expostvlatio | A priore deprauatione | uindicata iam. | Othonis Brvnfelsii | Pro Vlricho Hutteno defuncto, ad | Erasmi Roter. Spongiam, | Responsio. | [*Medallion of Hutten.*]

[? Augsburg, 1523.] 16^{h}. pp. [136]. Böcking, xlv, 2. Text in italics. Medallion of Erasmus on last page.

Arminius. 1529.

—— Arminivs| Dialogus Huttenicus, Quo | homo patriæ aman- | tissimus, Germa | norum laudem | celebrauit. *At end:* Haganoæ in ædibus | Iohan. Sec. Anno | M.D.XXIX.

16^{h}. pp. [46]. Böcking, xlviii, 1. The prefatory verses of Eobanus Hessus are dated 'Nvrenbergæ, Anno M.D.XXVIII. Mense Augusto.' The last leaf bears only a device; but on its reverse, in a neat contemporary hand, is the following

'Elegans et venustum Epigram- | ma in studiosorum contemptores | scriptum a Joanne Stygelio.

'Ausum Phœbæos quondam contemnere cantus
Prisca refert pœnas fama dedisse Mydæ
Zoilus ingenio magni detraxit Homeri
Inuenit pœnas non minus ille suas
Nunc impune licet conuitia dicere doctis
Vltor & hic aliquis non cupit esse Deus?
Ira quod hîc cessat tua Phœbe, quod ira Minerua?
Sic ego, sic placido rettulit ille sono.
Quicunque ingenuas odere hostiliter artes
Hos sua iamprideæ pœna luenda manet
Cum sed eos noris brutorum viuere vitam
Dic age, punitos non satis esse putas?'

Mounted on the fly-leaf of this vol. (and easily to be mistaken for a t.-p.) is the very elaborate book-plate of Joh. Conrad Feuerlein.

Opera poetica. 1538.

—— Vlrichi | Hvtteni Eqvitis | Germani opera poetica, ex | diuersis illius monumentis in | unum collecta, quorum | elenchum sequens | pagina ha- | bet. | [*Pref.* ad lectorem.] *At end:* Anno. M. D. XXXVIII.

[? Frankfurt a. M., 1538.] 16^{h}. pp. [294]. Böcking, I, 1. Text in italics. One wdct. This first collective ed. of Hutten's poetical works is usually ascribed to the editorship of Eobanus Hessus and to the press of Egenolf, though Böcking (in his *Addenda*) suggests a Hagenau printer.

Contents:—'Epigrammata Vlrichi Hutteni.—In tempora Iulij II. Satyra.—Ad Maximilianum Imp. Exhortatorium, ut bellum in Venetos prosequatur.—De piscatura Venetorum, Heroicum.—Marcus Hutteni, Heroicum.—De non degeneri statu Germanorum.—Epistola Italiæ ad Maximilianum Imp.—Responsoria Maximiliani Imp. ad Italiam, Autore Helio Eob. Hesso.—Ad Cardi. Adrianum pro Capnione Intercessio.—Triumphus Capnionis.—Panegyricus in laudem Alberti Archepiscopi Moguntini.—In Pepericorni uitam & obitum.—*Ovvis.* Nemo.—Vir bonus.—De arte uersificatoria.'

Later collections.

—— Fünf Reden gegen Herzog Ulrich von Würtemberg, nebst seinem Briefe an Pirkheimer. Aus dem Lateinischen übersetzt, und mit einer gedrängten Schilderung seines Zeitalters versehen von G. A. Wagner.

Chemnitz, 1801. 17^{h}. pp. [8]+12+456+[2]. Böcking, 75.

—— Auserlesene Werke; übersetzt und hrsg. von E. Münch.

Leipzig, 1822–23. 21^{h}. 3 v. Böcking, 79. The last 3 ff. of vol i erroneously bd among those of the pref.

Contents:—i. Schriften für die Verbesserung des Glaubens geschrieben. *Namely:* An Reuchlin, 1 Jan. 1517.—Vorrede zu dem Büchlein über die Schenkung Konstantins.—An Hermann zu Nuenar, 3 Apr. 1518.—An Ferdinand zu Oesterreich, März 1520 (Einleitung).—An alle Freien Teutschlands, 27 Mai 1520 (Vorrede).—An Luther, 4 Jun. 1520.—An Karl V.—An Albrecht von Mainz, 13 Sept. 1520.—An Seb. von Rotenhan, 13 Sept. 1520.—An Friederich zu Sachsen, 11 Sept. 1520.—Klagschrift an alle Fürsten, Edeln und Bürger teutscher Nation, 28 Sept. 1520.—An Luther, 9 Dec. 1520.—An alle Teutschen, 1520.—An Leo X, 1520.—Gespräch-Büchlein: Feber I., Feber II., Vadiscus, Die Anschauenden.—Klag und Vermanung gegen den Gewalt des Pabstes.—Klag über den Lutherischen Brand zu Mentz. ii. Schriften für die Verbesserung des Glaubens, *continued. Namely:* Ein treue Warnung wie die Bäpst allwegen wider die Teutschen Kayser gewesst.—Gesprächbüchlein: Der Warner, I, II.—Neu Karsthans.—Scheltschriften (wider Aleander und Caraccioli,—wider sämmtliche Kardinäle, Bischöfe und Pfaffen, so Luthern zu Worms bedrängen).—An Luther, 25 Mai 1521; 11 Mai 1521.—An Pirkheimer, 1 Mai 1521.—An Karl V.—Beklagung der Freistätte.—Entschuldigung wider etlicher Ausgeben, als sollt er wider alle Geistlichkeit seyn.—Herausforderung des Erasmus.—*Anhang:* Gesprächbüchlein über die Machtvollkommenheiten der Romanisten,—Gesprächbüchlein genannt: der

durch den heiligen Petrus von der Himmelspforte zurückgewiesene Pabst Julius II. iii. Schriften wider Herzog Ulrich von Würtemberg.—Schriften für die Ehre teutscher Nation. (Vermahnung die Türken mit Krieg zu überziehen.—Warnung die Lieferung des Zehnten nicht zu bewilligen.)—Zeit- und Sittengemälde. (Gesprächbüchlein: Misaulus,—Die Räuber, —Hermann oder Arminius.)

A promised fourth vol., which was to contain Hutten's juvenile, poetic, and autobiographic writings, with a sketch of his life—and doubtless an index to the whole—seems never to have appeared. That the two dialogues of the *Anhang* to vol. ii are not Hutten's is noted elsewhere—see **Sobius, J.**, and **Andrelini, P. F.**

—— Gespräche von U. von Hutten; übersetzt und erläutert von D. F. Strauss.

Leipzig, 1860. 21h. Vol. iii of **Strauss, D. F.**, Ulrich von Hutten.

Contents:—Fortuna.—Das Fieber. I.—Das Fieber. II.—Vadiscus oder die Römische Dreifaltigkeit.—Die Anschauenden.—Die Bulle oder der Bullentödter.—Der Warner. I.—Der Warner. II.—Die Räuber.—Arminius.

Works Ascribed to Hutten.

—— Conciliabvlvm theologistarvm adversvs Germaniæ. *See* **Conciliabvlvm.**

—— Dialogi septem festive candidi . . . Authore S. Abydeno, Corallo, Germ. *See* **Dialogi** septem, *etc.*

The seven dialogues are *Momus, Carolus, Pietatis et superstitionis pugna, Conciliabulum theologistarum, Apophthegmata Vadisci, Huttenus captivus*, and *Huttenus illustris.*

—— Eccius dedolatus. *See* **Pirckheimer, B.**

—— Epistolæ obscurorum virorum. *See* **Epistolæ obscurorum virorum.**

—— Frag und antwort Simonis Hessi und Martini Lutheri. *See* **Frag**, *etc.*

—— Julius. *See* **Andrelini, P. F.**

—— Karsthans. *See* **Karst Hanns.**

—— Oratio ad Christum opt. max. pro Julio Secundo. *See* **Oratio**, *etc.*

—— Pasquillus (Pasquillus exul,—Pascuillus). *See* **Pasquillus**, *etc.*

—— Pasqvillvs Marranus exul. *See* **Pasqvillvs**, *etc.*

—— Philalethis dialogus de facultatibus Romanensium. *See* **Sobius, J.**

Works on Hutten.

All the materials relating to the life of Hutten that could be gleaned from contemporary books and mss., with much of later date, may be found gathered in Böcking's ed. of Hutten's *Opera* (mainly in vols. i, ii).

—— Chauffour-Kestner, V. U. von Hutten. 1863.

—— Krichel, A. De Ulrici Hutteni studiis politicis. 1866.

—— Maccall, W. Hutten. (*In his* Foreign biographies, i. 1873.)

—— Meyer, C. F. Huttens letzte Tage. 1872.

—— Reichenbach, A. U. von Hutten. 1877.

—— Steiner, L. U. von Hutten: Drama. 1886.

—— Strauss, D. F. U. von Hutten. 1858–60.

—— *Same. English.* U. von Hutten: his life and times. 1874.

—— Wagenseil, C. J. U. von Hutten geschildert. [179–?]

—— Weislinger, J. N. Huttenus delarvatus. 1730.

—— Zeller, J. U. de Hutten. 1849.

Huttenus captivus: [dialogus]. *See* **Dialogi** septem, *etc.*; *and* **Conciliabvlvm** theologistarvm, *etc.*

Huttenus illustris: [dialogus]. *See* **Dialogi** septem, *etc.*; *and* **Conciliabvlvm** theologistarvm, *etc.*

Hymelwagen. *See* **Leonrodt, H. v.**

Ich bin der Strigel | Im teütschen landt, *etc.* [1521]. (*Partially repr. in* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

Ich bin*n* eyn gutter hyrt. *See* **Schweblin, J.**

Ich kan nit vil newes erdencke*n* | Ich muss der katzen tschellen anhencken. (*In* **Schade, O.**, *editor.* Satiren, i. 1863.)

In verse. Written about 1518–20.

Illustrirte Zeitung, 20 October, 1883. (Bd. lxxxi, no. 2103.) **C.**

Leipzig, 1883. 43h. Illus. A 'Luther number'—devoted to the celebration of his quatercentenary.

Index. Die Indices librorum prohibitorum des 16. Jahrhunderts. 1886. *See* **Reusch, F. H.**, *editor.*

Index expurgatorius Hispanicus et Romanus ut et Alexandri VII et concilii Tridentini operum Desiderii Erasmi Roterodami. (*In* **Erasmus, D.** Opera, x. 1706.)

A reprint from the several indexes referred to, all of which devote to Erasmus a lion's share of their attention.

Indulgence. For title of a letter of Indulgence, 1517, see **Leo X**; sundry earlier specimens are described in another division of this catalogue.

Insulanus, Guilelmus. *See* **Grevenbroich, Wilhelm von.**

Interim of Augsburg, 1548. *See* **Augsburg Interim.**

Istria, Dora d', (*pseud.*). *See* **Koltzof-Massalsky, H. G.**

Jacobus *of Jüterbogk* (**de Paradiso**). Ullmann, C. Jacob of Jüterbock. (*In his* Reformers before the Reformation, i. 1855.)

Jacobi, Johann Adolf. Eichenlaub auf Luthers Grab gestreut, im Jahre 1817.

Gotha, 1817. 20h. pp. 6+249+[1]. A life of Luther, with 6 ports., 2 other plates, and a 'Musik-Beilage.'

James, Thomas. Vita G. Wicelii.—Catalogus authorum qui de deformatione vel pro reformatione ecclesiæ Romanæ scripserunt. — Notatio operum Wicelii. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

[Jamieson, T. H.] Notice of the life and writings of Alexander Barclay, the translator of Brandt's Ship of fools.—Bibliographical catalogue of Barclay's works. (*In* **Brant, S.** Ship of fools, i. 1874.)

Jansen, Karl. Aleander am Reichstage zu Worms, 1521.

Kiel, 1883. 26×21. pp. [2]+72.

Janssen, Johannes. Die allgemeinen Zustände des deutschen Volkes beim Ausgang des Mittelalters. 5. Aufl.

Freiburg i. B., 1879. 23h. pp. 40+615. Vol. i of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters.*

—— Zustände des deutschen Volkes seit dem Beginn der politisch-kirchlichen Revolution bis zum Ausgang der socialen Revolution von 1525. 6. verbesserter Abdruck.

Freiburg i. B., 1880. 23h. pp. 28+587. Vol. ii of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters.*

—— Allgemeine Zustände des deutschen Volkes seit dem Ausgang der socialen Revolution bis zum sogenannten Augsburger Religionsfrieden von 1555.

Freiburg i. B., 1881. 23h. pp. 39+733. Vol. iii of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*. The remaining vols. of this work do not fall within the limits of the present catalogue.

—— Ein zweites Wort an meine Kritiker; nebst Ergänzungen und Erläuterungen zu den ersten Bänden meiner Geschichte des deutschen Volkes.

Freiburg, i. B., 1883. 24h. pp. 7+145 (misprinted 541).

—— KÖSTLIN, J. Luther und J. Janssen. 1883.

Jerome *of Prague*. *See* **Hieronymus.**

Jessenic (*Lat.* **Jessenius**), **Jan.** Defensio causæ Joannis Hus, 1412. (*In* **Hus, J.**, *and others*. Historia, *etc.*, i. [1558.])

Jewel, John, *Bp. of Salisbury*. Works; ed. by J. Ayre.

Cambridge, 1845–50. 27h. 4 v. (Parker Soc.)

Contents:— i. Sermon at Paul's Cross.— Correspondence with Dr. Cole.—Reply to Harding's Answer. ii. Reply to Harding's Answer.—Exposition upon the Epistles to the Thessalonians.—Sermons.—Treatise of the sacraments. iii. Apologia ecclesiæ Anglicanæ.—Apology of the Church of England.—Defence of the Apology. iv. Defence of the Apology.—Epistle to Scipio.—View of a seditious Bull.—Treatise on the Holy Scriptures.—Letters and miscellaneous pieces.

—— LIFE of J. Jewell. (*In* **Lives** of the British reformers. [1834?])

Joanna *of Castile*. *See* **Juaña.**

John *of Goch*. *See* **Goch, Johann von.**

John *of Wesel*. *See* **Rucherath, J.**

John *the Constant, Elector of Saxony*. LUTHER, M. Zwo predig über der leich des Churfürsten. 1525.

—— SPALATIN, G. Eyne tröstunge an Chürfursten von Sachsen seliger gedechtnis. 1525.

John Frederic I, *the Magnanimous, Elector of Saxony, and* **Philip,** *Landgrave of Hesse*. Responsio | qvam nos dei gratia | Iohannes Fridericvs dvx | Saxoniæ elector, et Philippvs, Land- | grauius Hassiæ, re deliberata cum reliquis nobiscum | coniunctis in causa Religionis, dedimus, ad | instructionem quæ allata est Smal- | caldiam, nomine Gene- | rosorum | Comitum, Domini Theoderici Comitis de | Manderschit, & Domini Guielmi Co- | mitis Nouæ Aquilæ. | Anno Domini. | M.D.XL.

n. p. 21×16. pp. [19]. Wdct initial. In vol. lettered *German Tracts by Reformers, V.*

—— —— Commemora- | tio cavsarvm svsceptae | ivstae et necessariae defensio- | nis, ab illvstriss. principibvs, Io- | hanne Friderico Dvce Saxoniae | . . . Et | Philippo Landgravio Hassiae, . . . | . . . ædita. | Adiuncta petitione ad cæteros Principes | & ordines Imperij. | [*Arms of the two princes, colored by hand.*] | Anno M. D XLII.

n. p., [1542]. 20×15. pp. [17]. Dated 'die 17 Iulij Anno 1542.'

—— —— Antwort, | Vnser von Gottes gena- | den Johans Friedrichen, Hertzogen zu | Sachssen, . . . | . . . Vnd Philipsen, Land | grauen zu Hessen, . . . | . . . Auff das antragen vnnd werben der | Wolgebornen, Edlen, Vesten vnd Hochgelerten &c. | als gesanthen Röm. Kön. auch Key. May. vnser al- | ler genedigste Herrn, Commissarien, auch Fürsten vnd | Stende des Reichs, souil der auff dem yetzigen | Reichsstag zu Nürmberg versamlet, an vns | im Closter Stetterburg, des Landes zu | Braunschweig, gethan haben. | Anno 1542. | [*Text.*]

n. p. 21×16. pp. [30]. Dated 'in vnserm Veldläger von Wolffenbütel, den .xi. Augusti, Anno &c. xlii.' In vol. lettered *German Tracts by Reformers, V.*

—— —— Die weile die Sten- | de der Cron zu Behemen, An den | Churfürsten zu Sachssen, Vnd an den Land | grauen zu Hessen, vor etzlichen Wochen ein | Schreiben gethan, So haben jre Chur vnd | Fürstlichen gnaden, denselben Stenden da- | rauff Antwort gegeben, Wie die von worten | zu worten allhie Abgedruckt, Vnd ist solchs | Abdrucken darumb verordent, das es von vie- | len dafur gehalten wirdet, berurte Ant- | wort sey dem wenigern teil der Sten | de, jres gantzen inhalts furko- | men, Odder zulesen gege- | ben wordeu [*sic*]. | Anno M. D. XLVI.

n. p. 21×16. pp. [14]. In vol. lettered *German Tracts by Reformers, V.*

—— —— Der Durchleuchtigst vnd | Durchleuchtigen Hochgebornen Für- | sten vnd Herrn, Herrn, Johans Friderichen Hertzogen | zu Sachssen, . . . | . . . | . . . | Vnd Herrn Philipsen Landgra- | uen zu Hessen, . . . | . . . Warhafftiger bericht vnd Summari aussführung, Warumb jnen zu | vnschulden auffgelegt wirdet, Das sie Römischer Key. May. vngehorsa- | me Fürsten sein solten, Das sie auch keins strefflichen vngehorsams be- | ziegen mögen werden, anders, dann das sie von vnserm waren heiligen | Christlichen Glauben, vnd von Gottes wort, vnd der reinen lere des heili- | gen Euangelij, nit können abstehen, Noch die selb dem Rö- | mischen Antichrist dem Babst vnd seinem partheyschen | Trientischen Concilio zurichten vnterwerffen. | [*Arms of the two princes.*] | [*Texts.*] | 1546.

n. p. 21×16. pp. [57]. Wdct initials. Dated 'Ichtershausen, Sontags nach Visitationis Marie, Anno etc. xlvi.' Appended (pp. 10–36) is a detailed reply (dated 1 Jul. 1546) to the Emperor's answer to the 'stend der Augspurgischen Confession,' followed by (pp. 37–47) the annotated '*Vortreg vnd hendel*' between Ferdinand of Austria and John Frederic of Saxony, 11 May 1544,—(pp. 47–51) '*Keyserlicher Maiestet Ratification*' of this treaty, 3 June 1544,—(pp. 51–54) '*die Schrifft, so der Churfürst zu Sachssen an Key. May. . . . gethan, Juhen pflugen betreffende*,' 16 Apr. 1546,—and (pp. 54–57) the '*Artickel der Sequestration vom Keyser vbergeben.*' In vol. lettered *German Tracts by Reformers, II.*

—— PASSION | Des Gottforchtigen | Johan Friderichs | zu Sachsen. | M.D.LIII.

—— SCHWARZ, ——. Miscellen aus dem 16. Jahrhundert: Johann Friedrich in Eisenach, 1553.

Johnson, John Noble. Life of Thomas Linacre; ed. by Robert Graves.

London, 1835. 23h. pp. 13+363. pp. 361–363 numbered 261–263. The copy of Geo. P. Philes, the antiquary, who inserts (from Willis's *Current Notes*, 1856, p. 72) an explanation of the extreme rarity of the work. Of the 750 copies printed, more than 650 were sold to the paper-maker.

Jonas, Justus. Das sie- | bend Capitel Da | nielis, von des Türcken | Gottes lesterung vnd | schrecklicher mor- | derey, mit vn- | terricht | Justi Jonae. | Wittemberg. *At end:* Gedruckt zu Wittemberg, | durch Hans Lufft.

[1530.] 21×16. pp. [64]. t.-p. border. Wdct initials. On the reverse of the t.-p. a very curious map, which is repeated on p. [18].

—— Leichen-Predigt, die er am 19. Februar. 1546. zu Eissleben auf dem seel. Herrn D. Martin Luthern gehalten. (*In* **Hofmann, C. G.** Memoriam saecvlarem, *etc.* 1746.)

——, *and others*. Vom Christlichen | abschied aus diesem tödlichen | leben des Ehrwirdigen Herrn D. Mar- | tini Lutheri, bericht, durch D. Ju- | stum Jonam, M. Michaelem | Celium, vnd ander die dabey | gewesen, kurtz zusa- | men gezogen. | Eine Christliche Predigt, vber | der Leich vnd begrebnis, des Ehrwirdigen | D. Martini Luthers, durch Ern Johan | Bugenhagen Pomern, Doctor, vnd | Pfarrher der Kirchen zu Wit- | temberg, gethan. | Oratio. | Vber der Leich des Ehrwir- | digen Herrn D. Martini Luthers, | gethan durch Philippum Me- | lanthon,

Am xxij. tag | Februarij. | Verdeudscht aus dem Latin durch | D. Caspar Creutziger. | Gedruckt zu Wittemberg. | M D L III.

19×15. pp. [79]. In vol. lettered *Luther, Diverse Schriften, 2.*

—— PRESSEL, T. J. Jonas. 1862.

[Jortin, John.] Life of Erasmus.

London, 1758–60. 27×21. 2 v. Port.

Contents:—i. Life of Erasmus.—Specimens of handwriting (2 plates—9 fac-similes). ii. Remarks upon the works of Erasmus.—Appendix, containing extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (4 plates—17 fac-similes).

The appendix contains many additions to the Leyden ed. of Erasmus's works.

—— *Same.* **D.**

London, 1808 22h. 3 v.

Contents:—i. 1467–1529. ii. 1530–36.—Remarks on the works of Erasmus. iii. Extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (12 plates—25 fac-similes).

The port. has been removed from vol i, and the leaf (plates 1, 2) containing the fac-similes of the handwriting of Erasmus and of Luther from vol. iii.

Juaña, *the Crazy, Queen of Castile.* MAURENBRECHER, K. W. Johanna die Wahnsinnige. (*In his* Studien und Skizzen. 1874.)

Judä, Leo. A paraphrase or comentary [*sic*] vpon the Reuelacion of S. John, faythfully translated by Edmond Alen. (*In* **Erasmus, D.** Seconde tome or volume of the Paraphrase vpon the newe testament. 1552.)

—— PESTALOZZI, C. Leo Judä. 1860.

Judex, Matthäus. Die fürnemste Adiaphoristische jrthumen der waren Religion Verfelschungen vnd Ergernissen, *etc.* *See* **Gallus, N.**, *and others.*

Julius II, (Giuliano della Rovere), *Pope.* [ANDRELINI, P. F.] Libellus de obitu Julii. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)—Julius exclusus. (*In* **Pasquillorum** tomi duo, 1544; *and repr. in the appendix to* **Jortin, J.**, Life of Erasmus, ii, 1760, *and* iii, 1808.)—Julius: dialogue entre St. Pierre et le Pape. 1875.—Gesprächbüchlein, *etc.* (*In* **Hutten, U. v.** Auserlesene Werke, ii. 1822.)

—— ORATIO ad Christum opt. max. pro Julio II. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

—— ZELLER, J. Jules II. (*In his* Italie et renaissance, ii. 1883.)

Julius: dialogue entre St. Pierre et le Pape Jules II à la porte du Paradis. *See* **Andrelini, P. F.**

Julius exclusus, dialogus. *See* **Andrelini, P. F.**

Jürgens, Karl Heinrich. Luther von seiner Geburt bis zum Ablassstreite, 1483–1517.

Leipzig, 1846–47. 22h. 3 v. Vols. i–iii of his *Luther's Leben.* Only this first *Abtheilung* was ever published. Jürgens died in 1860.

Contents:—i. 1483—Mai 1507. ii. Mai 1507—Apr. 1516. iii. Apr. 1516—Oct. 1517.

[Jurieu, Pierre.] Histoire du Calvinisme et celle du Papisme mises en parallele: ou Apologie pour les Reformateurs, pour la Reformation, & pour les Reformez; . . . contre un libelle intitulé l'Histoire du Calvinisme par Mr. Maimbourg. . .

Rotterdam, 1683. 20×16. 2 v in 1. Engr. t.-p. The second vol. bears title *Histoire du Papisme, ou Suitte de l'Apologie,* etc.

Jüterbogk, Jacob von. *See* **Jacobus** *of Jüterbogk.*

Kahnis, Karl Friedrich August. Rede zum Gedächtniss Melanchthon's, Leipzig, 1860.

Leipzig, [1860]. 21h. pp. 36. In vol. lettered *Melanchthon, Classen-Muecke-Kahnis.*

Kampschulte, Friedrich Wilhelm. Johann Calvin: seine Kirche und sein Staat in Genf. 1. Band: [bis 1546].

Leipzig, 1869. 22h. pp. [2]+16+493+[1]. The author's premature death left the work thus incomplete.

Karben, Victor von. Dem durchleu | chtigsten hochge- | bornen furste*n* und herren herre*n* | Ludwign Phaltzgrauen bey Rein Hertzoge*n* in Obren | vnd Nidern Bayrn Des heylige*n* Romische*n* Reichs Ercz- | truchsen. vnd Curfursten Meine*n* gnedigisten liebsten | herrn &c. | Hier inne wirt gelesen wie Her | Victor von Carben. Welicher eyn Rabi der Jude*n* gewest | ist. zu Cristlichem glawbn komen | Weiter vindet man dar In. eyn Costliche disputatz | eynes gelerten Cristen. vnd eyns gelerten Jude*n*. dar inne | alle Irthumb der Juden durch yr aygen schrifft aufge- | lost werden.

[Cologne, 1508.] 21×16. pp. [208]. Panzer, 610. Böcking, *Index Reuch.*, iv, 1. In vol. lettered *German Tracts by Reformers, III.* One wdct initial and 2 full-page wdcts—pp. [110] and [208]; pp. 206, 207, blank.

Karst Hanns. | [*Wdct.*]

[? Strasburg, 1520.] 19×14. pp. [30]. Weller, *Rep.*, 1439. Initials rubricated. Another impression (Weller, 1441) repr. in Scheible, *Kloster*, x; and still another (Weller, 1433), with bibliography, notes, and various readings, in Hutten's *Opera*, ed. Böcking, iv. A bitter Lutheran dialogue, in reply to Murner.

Neüw **Karsthans.** *See* **Neüw Karsthans.**

Kattenbusch, Ferdinand. Luthers Lehre vom unfreien Willen und von der Prädestination nach ihren Entstehungsgründen untersucht: Inaugural-Dissertation.

Göttingen, 1875. 23h. pp. 95. In vol. lettered *Luther.*

Kaulbach, Wilhelm von. DOBBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Kawerau, Gustav. Johann Agricola von Eisleben.

Berlin, 1881. 22h. pp. [2]+12+358. With an appendix *Aus Agricolas Briefwechsel*, and a list of his printed *Schriften.*

Keith, Robert, *Bp. of Fife.* History of the affairs of church and state in Scotland, from the beginning of the Reformation to 1568. With biogr. sketch, notes, and index, by [J. P. Lawson].

Edinburgh, 1844–50. 23h. 3 v. (Spottiswoode Soc.) The misleading second t.-p. is only a repr. of that of 1735. Vols. i and iii have valuable appendices of contemporary documents.

Keller, Ludwig. Geschichte der Wiedertäufer und ihres Reichs zu Münster; nebst ungedruckten Urkunden.

Münster, 1880. 22h. pp. 8+330.

——, *editor.* Die Gegenreformation in Westfalen und am Niederrhein: Actenstücke und Erläuterungen. 1. Theil, 1555–85.

Leipzig, 1881. 25h. pp. 6+[2]+610. Vol. ix of *Publicationen aus den K. Preussischen Staatsarchiven.*

Contents:—i. Cleve-Mark und Ravensberg.—Das Bisthum Münster.—Das Bisthum Paderborn.

—— Die Reformation und die älteren Reformparteien.

Leipzig, 1885. 23h. pp. 10+[2]+516. With an excellent *Verzeichniss der vornehmsten Quellen.*

Kempis, Thomas à. *See* **Thomas** *à Kempis.*

Kettenbach, Heinrich von. Ein nützli- | che Predig Zu allen christen | Von dem vasten, vnd feyren | geprediget worden, Von | bruder Hainrich Ket- | tenbach barfusser | obseruantz | zu Vlm | in jrem Con | uent, Auff den | ersten Sontag der | vas-

ten, In volstreckung | seiner materi, Der zehen gebot. | jm Jar .M.D.XXII.

n. p., [1522]. 21×16. pp. [12]. Panzer, 1472. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

—— Ein Practica practi- | cirt, auss der heylgen Bibel, | vff vil zukünfftig jar, *etc.* 1523. (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

—— Ein Sermon bruder Hainn- | rychs von Kötenbach zü der | loblichen stat Vlm zu ein | em valete, das ist zu der letze. In | welcher gemelt werden vil artik | el die er wider die papisten ge- | prediget hat, in schrifft ge- | grünt vnd bewert. Aber | hie kurtzlich widerumb | gemelt, hat doch dise | predigung auff der | Cantzeln nitt ge- | thon, verhyn | dertt vonn | papisten. Aber aim erbern | studennten zu Vlm geschenckt. | [*Texts.*]

n. p., [1522]. 21×16. pp. [14]. Panzer, 1476. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

—— Ain sermon oder predig von der Christ | lichen kirchen, welches doch sey die hailig Christ- | lich | kirch, dauon vnser glaub sagt, ainem yeden | Christenmenschen gut vnd nutzlich zu | wissen. Geprediget zu Vlm von | B. H. von Kettenbach. | M.D.XXII. | [*Epigraph.*]

n. p., [1522]. 21×16. pp. [23]. Panzer, 1478. In vol. lettered *German Tracts by Reformers, II.*

—— Ein new Apologia vnnd ver- | antworttung Martini Lut- | thers wyder der Papisten | Mort- geschrey, die zehen | klage wyder jn vss | blasieniren so | wyt die | Christenn- | heyt ist, dann | sy toben vnnd wut- | tendt recht wie die vnsin | nige hundt thondt. | &c. | Bruder Heinrich Kettenbach. | M. CCCCC. xxiij.

n. p., [1523]. 21×16. pp. [14]. Weller, *Repr.*, 2463. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

—— ¶ Ein Sermon wider des bap | sts kuchen prediger zu Vlm, die dann gepre- | digett vnd gelogen haben, der Bapst vnd | prelaten mügen das Euangelium ver | wandeln oder verändern, vnd son | derlych wider Petter Nestler, | der die leut auch leeret. sy sol | len glauwben, Was der | Bapst vnnd Prelatt- | eng lawben [*sic*], wer | Christ ist, merck | eben auff die | nach folgend | sprüch [*i. e., the verses on back of t.-p.*] | Bruder Heinrich von | Kettenbach | M D XXIII.

n. p., [1523]. 21×16. pp. [19]. Panzer, 1911. t.-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, III.*

—— Ein Sermon Brü- | der Hainrich von Kettenbach | Barfüssers, wider die falschen Aposteln, die da | haben geprediget, die Prelaten mögen das | haylig Ewangelium verwandeln, | Nemlich in ainem Concilio | auch der Bapst auss | seynen aygen | gewalt. | [*Orn.*] | zu Vlm geprediget im Bar- | füsser Conuent Obseruantzer &c.

n. p., [1523]. 21×16. pp. [14]. Panzer, 1912. Save in title, substantially identical with the foregoing. In vol. lettered *German Tracts by Reformers, II.*

—— Verglychung des aller heiligsten | herrn vnd vatter des Bapsts, ge- | gen dem seltzem fremden gast in | der Christenheyt genant Jesus, | der in kurtzer zeyt widerumb in | teutschlandt ist kommen, vnd je- | zundt wider wil in Egipten landt | als ein verachter bey vnns. | [*Epigraph.*] | Bruder Heinrich Kettenbach. | M.D.xxiij.

n. p., [1523]. 21×16. pp. [18]. Panzer, 1918. t.-p. border. In vol. lettered *German Tracts by Reformers, I.*

Keyser, Friedrich, *editor.* Reformations Almanach. *See* **Reformations** Almanach.

Kirchmair *or* **Kirchmayr, Georg.** Wolf, A. G. Kirchmair, 1481–1554. (*In his* Geschichtliche Bilder aus Oesterreich. 1878.)

KLag | vnd ant- | wort von | Lutherischen | vnd Bebstischenn | pfaffen vber die Refor | macion so neulich zu Reg- | enspurg der priester halben | aussgangen ist im Jar M D XXIIIj. (*In* **Schade, O.,** *editor.* Satiren, iii. 1863.)

Ein **Klegliche** Bot | schafft an [den] Babst, die Selmes | betreffendt, welche kranck | ligt vnd wil sterben. | Sampt einem Gesprech etzli | cher Personen. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

'Bearbeitung eines bekannten Pasquills von Nicolaus Manuel, das vor dem Jahr 1527 erschienen sein muss.'—*Schade.*

Klimesch, P., *editor.* Der Codex Teplensis. *See* **Codex.**

Knaake, J. K. F. Luther's Antheil an der Augsburgischen Confession.

Berlin, 1863. 22h. pp. 7+80.

Knight, Samuel. Life of Dr. John Colet, Dean of S. Paul's and founder of S. Paul's School; with an appendix containing some account of the masters and more eminent scholars of that foundation, and original papers relating to the said life.

London, 1724. 20h. pp. [10]+13+[1]+494+[17]. Port. and plates. The appendix, which in this ed. has its own t.-p., contains: 1. Colet's convocation-sermon, 1511. 2. An English transl. of the aforesaid sermon. 3. Several epistles, by the same author. 4. A collection of miscellanies relating to the foregoing history.

—— *Same.* New ed.

Oxford, 1823. 23h. pp. 19+[1]+437. Port. and plates.

—— Life of Erasmus; more particularly that part of it spent in England. With an app. containing original papers.

Cambridge, [1726]. 21h. pp. [8]+31+[1]+386+144+[8]. Ports. and plates.

Knox, John. Das Glaubensbekenntniss der schottischen Kirche. — Knox an seine geliebten Brüder, das Volk von Schottland. (*In* **Brandes, F.** John Knox. 1862.)

—— Brandes, F. J. Knox, der Reformator Schottlands. 1862.

—— Carlyle, T. The hero as priest: Knox. (*In his* On heroes, hero-worship, and the heroic in history. 1846, *and* 1857.) **C.**

—— Herrick, S. E. Knox. (*In his* Heretics of yesterday. 1884.)

—— Life of J. Knox. (*In* **Lives** of the British reformers. [1834?])

—— M'Crie, T. Life of J. Knox. 1850.

—— Tulloch, J. Leaders of the Reformation. 1859.

—— Williams, W. R. Knox. (*In his* Eras and characters of history. 1882.)

Kögel spil gebracttiziert auss dem yeczigen zwy- | tracht des glaubens, *etc.* [1522.] (*Partially repr. in* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

Köhler, Karl Friedrich. Luther's Leben dargestellt in seinen Reisen von der Kindheit bis zum Tode.

Eisenach, [1875]. 20h. pp. 7+[1]+331.

Kolbe, Wilhelm. Die Einführung der Reformation in Marburg.

Marburg, 1871. 22h. pp. 69+[1]. In vol. lettered *Kolbe: Marburg, Mittelalter und Reformation.*

Kolde, Theodor. Analecta Lutherana: Briefe und Actenstücke zur Geschichte Luthers; zugleich ein Supplement zu den bisherigen Sammlungen seines Briefwechsels.

Gotha, 1883. 22h. pp. 16+479.

—— Luther und der Reichstag zu Worms, 1521. 2. Aufl.

Halle, *Verein für Reformationsgeschichte,* 1883. 22h. pp. [1]+81.

Koldewey, Friedrich. Heinz von Wolfenbüttel: ein Zeitbild aus dem Jahrhundert der Reformation.

Halle, *Verein für Reformationsgeschichte*, 1883. 22h. pp. 6+[1]+80.

Koltzof-Massalsky, Helena Ghika, *Princess, (pseud.* **Dora** *d'Istria).* Switzerland the pioneer of the Reformation; or, La Suisse allemande, by Dora d'Istria. Transl. from the French by H. G.

London, 1858. 22h. 2 v. Port.

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Frankenberg, 1880. 23h. pp. [2]+8+153+[1]. With an *Anhang* of documents.

Köstlin, Julius. Luther's Lehre von der Kirche.

Stuttgart, 1853. 19h. pp. [2]+216+[2].

—— Luthers Theologie, in ihrer geschichtlichen Entwicklung und ihrem inneren Zusammenhange.

Stuttgart, 1863. 23h. 2 v.

Contents:—i. Bis 1521. ii. Nach 1521.

—— Martin Luther: sein Leben und seine Schriften.

Elberfeld, 1875. 23h. 2 v. Port. Vols. i, ii, of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.*

Contents:—i. 1483–1525. ii. 1525–1546.

App. to vol. ii is a valuable chronological list of the writings of Luther mentioned in the work.

—— *Same. English.* Life of Luther; transl. from the German. **D.**

New York, 1883. 22h. pp. 16+587. Ports., illus., and fac-sims. A much abridged translation.

—— Luthers Rede in Worms am 18. April 1521.

Halle, 1874. 22h. pp. [2]+36.

—— Luther und J. Janssen: der deutsche Reformator und ein ultramontaner Historiker. 2. durchgesehene Aufl.

Halle, 1883. 22h. pp. 99.

Kraus, Martin. *See* **Crusius, M.**

Krasinski, Valerian, *Count.* Historical sketch of the rise, progress, and decline of the Reformation in Poland.

London, 1838–40. 22h. 2 v.

Krichel, Alexander. De Ulrici Hutteni studiis politicis.

Monasterii, 1866. 21h. pp. [4]+72. Doctoral dissertation, Münster, 1866.

Kronberg, Hartmuth von. Antwortt, *etc. See* **Luther, M.** Eyn missiue allen den, sso von wegen des wort gottes verfolgung leyden trostlich. 1522.

Krummel, L. Geschichte der böhmischen Reformation im 15. Jahrhundert.

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Krumpach, Nikolaus, *editor. See* **Erasmus, D.** Herrn Erasmi von Roterdam vermanung das hailige Euangelium . . . zu lesen. 1522.

Kuhn, Felix. Luther: sa vie et son œuvre.

Paris, 1883–84. 23h. 3 v.

Contents:—i. 1483–1521. ii. 1521–30. iii. 1530–46. App. to vol. iii is *La confession d'Augsbourg* (a French transl. only).

Kürschner *or* **Kürsner, Konrad.** *See* **Pellicanus, K.**

Ain **kurtz** gedicht so neüwlich ain | thurgöwischer Paur, Doctor Martini Luther vnd seiner | ler, zu lob vnd seinen widerwertigen, zu spot gemacht hat. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

Written about 1520–21.

Eyn **kurtze** anred zu allen missgünsti | gen Doctor Luthers vnd der | Christenlichen freyheit. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

In prose and verse. Signed I. A. (? Johann Agricola).

Ein **kurtze** vntterricht, *etc. See* **George,** *the Pious, Margrave,* etc.

Ein **kurtzer** begriff wie der Schultheiss, *etc. See* **Gengenbach, P.**

Lainez, Jago, *S. J.* Disputationes Tridentinae; ad manuscriptorum fidem edidit et commentariis historicis instruxit Hartmannus Grisar, S. J.

Oeniponte, *etc.*, 1886. 22h. 2 v.

Contents:—i. Prolegomena.—Disputatio de origine jurisdictionis episcoporum et Romani pontificis primatu.—Vota Jacobi Lainez Tridentina quae ad eandem quaestionem pertinent.—Litterae ineditae a legatis ad curiam et a s. Carolo Borromaeo ad legatos, 1562–63. ii. Prolegomena.—Vota et dissertationes quae ad concilium Tridentinum pertinent.—Disputationes morales. Instructiones.—Index nominum.

[**Lambeck, A. G. H.**] Chronik der Kirche zu Gurske.

[? Thorn, 1850.] 20h. pp. 26. In vol. lettered *Lambeck, Reformation in Westpreussen.*

—— Geschichte der Begründung und des Wachsthums der Reformation in Westpreussen.

Thorn, 1850. 20h. pp. 7+180.

Lambert, François. BAUM, J. W. Franz Lambert von Avignon. 1840.

—— HASSENCAMP, F. W. F. Lambert von Avignon. 1860.

Lamentationes Germanicæ nationis ex threnis Hieremiæ mysticatis. (*In* **Schade, O.,** *editor.* Satiren, ii, pp. 312–314. 1863.)

Lamey, J. Johann Reuchlin.

Pforzheim, 1855. 20h. pp. 95+[1]. Port.

Landavus, Adam. Orationes funebres . . . 1564. *See* **Eisengrin, M.,** *and others.*

Lantfryd, 1521. (*In* **Germany**—*Reichstag, Worms, 1521.* Romischer Kayserlicher Maiestat Regiment. 1521.)

La Ramée, Pierre de. *See* **Ramus.**

La Rigaudière, E. Histoire des persécutions religieuses en Espagne: Juifs — Mores — Protestants.

Paris, 1860. 19h. pp. 15+340.

Lassalle, Jules. La réforme en Espagne au 16e siècle.

Paris, 1883. 25h. pp. 112.

a Lasco, Alasco, *or* **Alasko, Johannes** (*Pol.* **Laski, Jan**). BARTELS, P. J. a Lasco. 1860.

Laski, Jan. *See* **Lasco.**

Latimer, Hugh, *Bp. of Worcester.* Works; ed. by G. E. Corrie.

Cambridge, 1844–45. 23h. 2 v. (Parker Soc.)

Contents:—i. Sermons, 1529–52. ii. Sermons, 1552–55.—Miscellaneous remains.—Letters.—Appendix.

—— Sermons; [with] memoir by J. Watkins.

London, 1824. 22h. 2 v. Port.

—— Sermon on the ploughers, 18 Jan., 1549. Ed. by E. Arber. **C.**

London, 1868. 17h. pp. 40. (Arber, E., *ed.* English reprints, [ii].)

—— Seven sermons before Edward VI, in Lent 1549. Ed. by E. Arber. **C.**

London, 1869. 17h. pp. 208. (Arber, E., *ed.* English reprints, [xiii].) Bd with his *Sermon on the ploughers*, no. ii of the *Reprints.*

—— DEMAUS, R. Hugh Latimer. [1869.]

—— HERRICK, S. E. Latimer. (*In his* Heretics of yesterday. 1884.)

—— Life of H. Latimer. (*In* **Lives** of the British reformers. [1834?])

—— Tulloch, J. Latimer. (*In his* Leaders of the Reformation. 1859.)

Latomus (*Ger.* **Steinmetz**), **Bartholomäus.** De docta | simplicitate primae | ecclesiae, et de vsv cali- | cis in Synaxi. & de Eucharistico sacrificio, ad- | uersus petulantem insultationem Ja- | cobi Andreæ, Pastoris Göppingensis Barth. | Latomi | Responsio. | [*Device.*] | Coloniae, | Apud Maternum Cholinum, | Anno 1559.

20×15. pp. [71]. In vol. lettered *Formula reformationis ecclesiasticæ.*

—— Factio | memorabilis Fran- | cisci ab Sic- | cingen cum Treuiro- | rum obsidione, tum exitus eius- | dem: Barptolemæo Latomo Ar | lunensi autore. | Eiusdem Bombarda, ad Iohan- | nem Ludouicum ab Hagen. | Apud sanctam Vbiorum Agrippinam, | in ædibus Eucharij Ceruicorni. | M.D. XXIII.

Cologne, 1523. 21×15. pp. [39]. t.-p. border. In verse. The pref. letter is dated 'Treueris pridie Calendas Septembres Anno, M. D. XXIII.'

Laugwitz, Heinrich. Bartholomäus Carranza, Erzbischof von Toledo, 1503–1576.

Kempten, 1870. 22h. pp. 6+[2]+107.

Laurent, François. La réforme.

Bruxelles, *etc.*, [1862?]. 23h. pp. [2]+524. Vol. viii of his *Études sur l'histoire de l'humanité.*

Lausanne. Martin, H. Les cinq étudiants de l'académie de Lausanne brulés vifs à Lyon, 1553.

Lauterbach, Anton. Tagebuch auf das Jahr 1538, die Hauptquelle der Tischreden Luther's; hrsg. von J. K. Seidemann.

Dresden, 1872. 24h. pp. 14+[2]+221.

Leben und ausgewählte Schriften der Väter und Begründer der lutherischen Kirche; hrsg. von J. Hartmann [*et al.*, und] eingeleitet von K. J. Nitzsch.

Elberfeld, 1861–75. 23h. 8 v.

Contents:—i, ii. **Köstlin, J.** Martin Luther. iii. **Schmidt, C.** Philipp Melanchthon. iv. **Vogt, K. A. T.** Johannes Bugenhagen Pomeranus. v. **Möller, W.** Andreas Osiander. vi. **Hartmann, J.** Johannes Brenz. vii. **Uhlhorn, G.** Urbanus Rhegius. viii. **Pressel, T.** Justus Jonas;—Caspar Cruciger;—Paulus Speratus;—Lazarus Spengler;—Nicolaus von Amsdorf;—Paul Eber;—Martin Chemnitz;—David Chyträus.

For more detailed contents, see under the several authors.

Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche; hrsg. von J. W. Baum [*et al.*, und] eingeleitet von K. R. Hagenbach.

Elberfeld, 1857–63. 23h. 10 v. in 11.

Contents:—i. **Christoffel, R.** Huldreich Zwingli. ii. **Hagenbach, K. R.** Johann Oekolampad und Oswald Myconius. iii. **Baum, J. W.** Capito und Butzer. iv. **Stähelin, E.** Johannes Calvin. v. **Pestalozzi, C.** Heinrich Bullinger. vi. **Heppe, H.** Theodor Beza. vii. **Schmidt, C.** Peter Martyr Vermigli. viii. **Sudhoff, K.** C. Olevianus und Z. Ursinus. ix. **Bartels, P.** Johannes a Lasco.—**Pestalozzi, C.** Leo Judä.—**Hassencamp, F. W.** Franciscus Lambert.—**Schmidt, C.** Wilhelm Farel und Peter Viret.—**Pressel, T.** Joachim Vadian.—**Pestalozzi, C.** Bertold Haller.—**Pressel, T.** Ambrosius Blaurer. x. **Brandes, F.** John Knox.

See also under the several authors.

Leber, Jean Michel Constant. Relation du massacre des Vaudois. (*In his* Dissertations, *etc.*, relatifs à l'histoire de France, xvii.)

Lechler, Gotthard Victor. Johann von Wiclif und die Vorgeschichte der Reformation.

Leipzig, 1873. 22h. 2 v.

Contents:—i. Einleitung.—Die Zeit vor Wiclif's Auftreten bis 1350.—Wiclif's Leben und Wirken. ii. Die Nachwirkungen Wiclif's (1385–1517).

With a bibliography of *Wiclif's Schriften* and a selection of *Materialien aus Handschriften.*

—— *Same. English.* John Wycliffe and his English precursors. Transl. from the German, with additional notes, by [P.] Lorimer. New ed., rev.; with chapter on the events after Wycliffe's death.

London, [1884]. 23h. pp. 22+512. Port. and cuts. This transl., for which text and notes were revised by the author, is not of the whole of Lechler's *Wiclif*, but only 'of the Biography and of so much of the preliminary history as concerned Wycliffe's English Precursors'; to which, in the present ed., is added the suppl. chapter (30 pp.) mentioned in the title.

Lehmann, Johann Otto Leopold August. Luthers Sprache in seiner Uebersetzung des Neuen Testaments; nebst einem Wörterbuche. **C.**

Halle, 1873. 22h. pp. xx+275.

Lenoir, D., *translator.* Vie de Martin Luther; trad. de l'anglais. 1853. *See under* **Luther, M.,** Life of Luther.

Le Noir, Philippe, *sieur* **de Crevain.** *See* **Crevain.**

Lenz, Max. Martin Luther: Festschrift der Stadt Berlin, 10. Nov. 1883. 2. Aufl.

Berlin, 1883. 22h. pp. [4]+224. Port.

Leo X (**Giovanni de' Medici**), *Pope.* Bulla contra Erro | res Martini Lutheri | et sequatium [*sic*]. | [*Papal arms.*] *At end:* Datum Rome apud sanctum Petrum. Anno incarnationis domini | ce. Millesimo. quingentesimo. Vigesimo. xvij. kl'as Julij. Ponti- | ficatus nostri Anno octauo. | Visa. R. Milanesius. | Albergatus.

[? Rome, 1520.] 21×16. pp. 14. Neatly annotated in a contemporary hand. This is the famous bull *Exsurge Domine.* Repr. in Roscoe, W., Life and pontificate of Leo X, iv, appendix, 1827.

—— *Same.* (*In* **Hutten, U. von.** Bvlla Decimi Leonis. 1520.)

—— Leo Babst der .X. | Heyl vnd Babstlichen segen allen Christglawbigen: so disen brieff sehen werdenn, wie- | wol *etc.* *At end:* Datum zu Viterb vndter | des Vischers Dawmenring, den ersten tag des Monats Octobris .M.D.xvij. Im funfften jar vnnsers Babstumbs. | [*Signed:*] Phi. de Senis.

Letter of Indulgence, granted 1 Oct. 1517, in favor of the *Spital des heiligen Geistes* in Nuremberg: German text. Broadside. 40×32. 73 lines. Bd. in fº., 31h. Lettered *Leo X. Bulla.*

—— Murray, J. Leo X. (*In his* Select biography, ii. 1867.)

—— Roscoe, W. Life and pontificate of Leo X. 1827, 1840, 1846.

—— Zeller, J. Léon X. (*In his* Italie et renaissance, ii. 1883.)

Leo Judä. *See* **Judä, Leo.**

Leon, Luis Ponce de. Reusch, F. H. Luis de Leon und die spanische Inquisition. 1873.

[**Leonrodt, Hans von.**] Hymelwagen | Auff dem, wer wol lebt | vnd wol stirbt, fert in | das ewig leben. | Hellwagen | Auff dem, wer übel lebt | vnd übel stirbt, fert in | die ewigen verdamnuss. | Das ist die materi vnd | innhalt diss büchlins. | [*Orn.*] *At end:* Gedruckt zu Augspurg durch Siluanum Otmar, | bey sant Vrsula closter, am zwaintzigisten tag | Nouembris. Anno &c. im Achtzehenden. | Laus deo.

1518. 21×16. pp. [176]. Panzer, 901. Title partly in red; t.-p. border and 27 wdcts by Hans Schäuffelein. In vol. lettered *German Tracts by Reformers, III.* The author's name is given by Græsse, *s. v.* Himmelswagen.

Leroy, Urbain. *See* **Regius, Urbanus.**

Lever, Thomas. Sermons, 1550. Ed. by E. Arber. **C.**

London, 1870. 17h. pp. 143. With fac-similes of orig. t.-pp. and colophons. (Arber, E., *ed.* English reprints, [xxv].)

Contents : — Notes on his life and writings.— Introd.— Bibliography. — Sermon in the Shrouds of St. Paul's Church. — Sermon before Edward VI.— Sermon at Paul's Cross.

Lévesque de Burigny, Jean. *See* **Burigny.**

Lewes, Marian Evans. *See* **Eliot, G.,** (*pseud.*).

Lewis, John. Life of Dr. John Fisher; with an introd. by T. H. Turner. **C.**

London, 1855. 23^{h}. 2 v.

Libellus de obitu Julii [II]. *See* **Andrelini, P. F.**

Libellus taxarum super qui | busdam in cancellaria apostolica impetrandis veluti de gracijs ex | spectatiuis tam pro presentium quam absentium dispensationibus absolutio | nibus. ac quibuscumque nonmodo spiritualium ac religiosorum verumetiam se | cularium et laicorum priuilegijs indutisque. necnon prerogatiuis | omniumque clausularum quotas per litteram. g. (que grossum denotat | et numerum sibi additum. adiunctisque sacre penitenteiarie taxis([*sic*] de | terminate explicans | [*Wdct.*]

n. p., [ca. 1500]. 20×14. pp. [39]. Black-letter. On p. [32] begins the *Taxe sacre Penitentiarie apostolice.* This impr. is apparently unknown to bibliographers. On the inside of the cover of the present copy is the following ms. note: 'Dieses Buch ist gedruckt mit denselben Typen, womit G. Biel *epithoma expositionis Canonis misse* ex Thubingen 1499 gedruckt ist.' Both wdct and type point to a date not far from 1500. The *Taxe sacre penitentiarie apostolice* is that famous official tariff of the papal pardon-office at Rome whose very existence has been for centuries denied by the defenders of the Church—as by Veuillot and Cassagnac in our own day—and its reimpressions stigmatized as Protestant forgeries. But the indisputable pre-Reformation impressions, such as the present, now coming to light make the plea no longer tenable. For a modern reprint and transl., with a list of the known copies and other valuable notes, see below **Taxes** *de la pénitencerie apostolique* (1879); and, for another, **Mendham, J.,** Life and pontificate of St. Pius V. See also **Reusch,** *Der Index,* i, 421, ii, 142.

Liber vagatorum: der Bettler Orden. [*Repr., from ed. of Tübingen, 1510, in* **Scheible, J.** Das Schaltjahr, iv. 1847.]

For the ed. here reprinted see Weller, *Rep.*, 556; and, for a bibliography of the book in question, the *Serapeum* for 1862 (p. 113). As Goedeke has pointed out, the author of this popular and often reprinted satire on beggardom was doubtless Pamphilus Gengenbach, the Basel printer and poet, whose rhyming edition is shown by the retention of some of its rhymes in the prose versions to be earlier than these. See Goedeke, *Pamphilus Gengenbach* (Hanover, 1856); also his *Grundriss,* § 116, and Bartsch, s. v. *Gengenbach,* in the *Allg. deut. Biog.* Appended is what has been held the oldest vocabulary of 'Rotwelsch,' or argot.

—— *Same. English.* The book of vagabonds and beggars; with a vocabulary of their language, ed. by Martin Luther in 1528. Now first transl. into English with introd. and notes, by J. C. Hotten.

London, 1860. 20×15. pp. 37+64. Following the introd. is a frontispiece (a reprod. of the old t.-p. wdct) and a second t.-p.: *Liber vagatorum: the book of vagabonds and beggars, with a preface by Martin Luther. Printed at Wittemberg in the year M.D.XXIX.* Hotten's introd. has little bibliographical value. For a not too severe review of it and a really valuable bibliography of the *Liber vagatorum,* see the articles by Herr J. M. Wagner in the *Serapeum* for 1862 (pp. 103, 113). This writer declares its first publisher to have been Thomas Anshelm at Pforzheim in 1509 and mentions as antetype a ms. *Betrügnis der Giler und Blinden;* but later authorities seem to concur in Goedeke's ascription of the earliest form of the work to Gengenbach.

Lièvre, Auguste F. Les martyrs poitevins, [1526–1789].

Toulouse, 1874. 19^{b}. pp. 305.

Linacre, Thomas. JOHNSON, J. N. Life of T. Linacre. 1835.

Linck, Wenzeslaus. Eyn Christlich | bedenckenn, Wentzeslai | Lincken Ecclesiasten zu Alden- | burgk. Von den Testamenten | der sterbenden Menschen, | Wie die geschehen vnnd | voltzogen werden sollen | noch götlichen gesetz. | [*Text.*] | M.D.XXiiij: *At end:* Gepruckt [*sic*] zu Zwickaw durch Jörg Gastel.

[1524.] 19×14. pp. [23]. Weller, *Rep.*, 2956. t.-p. border. In vol. lettered *46 Tractaten.*

Lindanus (*Dutch* **van der Linden**), **Wilhelmus Damasus,** *Bp. of Roermond.* Epistola ad principes et prælatos Germaniæ de perditissimis cleri moribus. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Lippomanni, Aloisio, *Card.* Literæ quibus Electorem Moguntinum et socios hortatur, ut se conferant ad Concilium Trid. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., i. 1737.)

Litaneia Germanorum, [1521]. (*Partially repr. in* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

Literarii Sodalitii Apud Marpurgum aliquot cachinni. 1528. *See* **Cordus, E.**

Lives of the British reformers, from Wickliff to Fox. **C.**

London, [1834?]. 17^{h}. pp. 504. Ports. (Relig. Tract Soc.)

Contents: — Introd.— Life of John Wickliff.— The Disciples of Wickliff.— Life of Thomas Bilney.— William Tindal. — John Frith.— Thomas Cranmer. — Dr. Hugh Latimer.— Queen Catherine Parr.— King Edward VI.— Thomas Becon. —Miles Coverdale.— Lady Jane Grey.—George Wishart.— John Knox.—John Bale.— Dr. Rowland Taylor.— Dr. John Hooper. —Dr. Nicholas Ridley. — John Bradford. — John Jewell. — John Fox.

Livre des taxes. *See* **Taxes** de la pénitencerie. 1879.

Das **lob** der Pfarrer. *See* **Eberlin, J.**

Lobgesänge, Christliche. *See* **Fünff** Christliche Lobgesänge.

[Löffel, Kunz.] Ein schön new lied von dem von Hutten: [Ach edler Hut auss Francken, *etc.*] —Ein new Lied: [Ulrich von Hutten das edel blut, *etc.*]. (*In* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

Lollards. WICLIF, J. Apology for Lollard doctrines; with introd. and notes by J. H. Todd. (Vol. xx *of* Camden Soc. Pub.)

Lommatzsch, Karl Heinrich Gottfried. Narratio de Friderico Myconio.

Annaebergae, 1825. 19^{h}. 16+153+[2].

Lord, John. Wyclif. — Luther. — Cranmer. — Calvin. — Savonarola. (*In his* Beacon lights of history, ii, iii. 1884.)

Lorimer, Peter. Patrick Hamilton, the first preacher and martyr of the Scottish Reformation; including a view of Hamilton's influence upon the Reformation down to the time of Wishart. With an appendix of original letters and papers.

Edinburgh, *etc.*, 1857. 20^{h}. pp. 16+267. Vol. i of his *Precursors of Knox.*

Löschmann, Johann, *compiler.* Kurtzer Auszug etlicher Sprüche Herrn Lutheri, wie auch des *Corporis Julij,* und der Lüneburg. Artickeln wieder den neuen *Majoris*ten zu Helmstäd über der Lehre: Gute wercke sind nöthig zur Seligkeit. . .

n. p., 1648. 19×16. pp. [28]. In vol. lettered *Löschmann, Sprüche Herrn Lutheri.*

Loserth, Johann. Wiclif and Hus; [transl.] from the German by M. J. Evans.

London, 1884. 21^{h}. pp. 47+366.

Lotichius (*Ger.* **Lotz**), **Petrus** *Secundus.* In obitvm cla- | rissimi viri D. Philippi Me- | lanthonis, ad D. Georgivm Cra- | couium Iureconsultum, Illustriss. Principis | Augusti Ducis Saxoniæ: Electo- | ris, &c. Consilia- | rium. | P. Lotichii Secvndi | Elegia. | [*Vign. of Melanchthon.*] | Vitebergæ | excvdebat Iohannes | Crato.| Anno M. D. LX.

19×14. pp. [12]. Added are verses of sundry other poets on the same theme.

Louth, John. Reminiscences. 1579. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Louvain, University of. Les Catalogues des | liures reprouuez, Et de ceulx que lon pourra | enseigner par laduis de Luniuersite | de Louuain. | Auec ledict & mandement de la Maieste Imperiale. | [*Imperial arms.*] | A Lovvain, | Par Seruais Sassenus Imprimeur iuré. Lan de | Grace. M.D.L. | Par commandement de la Maieste Imperiale.

18×14. pp. [23+23]. For the appended *Ordonnance & edict de Lempereur Charles le Quint*, which has its own t.-p. and signatures, see **Charles V.**

—— Die HANDLUNG der Uniuersithet Leuen wider Doctor Martinus Luther. [1520.]

Lübeck. BEKENTNUSS vnnd Erklerung auffs Interim, *etc.* 1549.

—— BUGENHAGEN, J. Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christliker leue, tucht, frede vnde eynicheyt, vor de yöget yn eyner guden Scholen tho lerende. (*In* **Heppe, H. L. J.** Das Schulwesen des Mittelalters. 1860.)

Lucifer, (*pseud.*). Ein ernstlich mandath aus der hellen an dye stendt Baider Regiment geistlich vnd weltlich, sonderlich an vnsern statthalter den Babst Ertz Bischoff, Prelaten prüester vnd geschrifft glerten gesandt.

A manuscript, 15×9, written on paper, in a neat 16th century Latin hand. It is undated; but internal evidence would seem to point to the decade following 1525. Thus, on fol. 3 a, occurs the sentence: *Nun aber so Marthannus Luther, wie ir wisset, sich kurtz verschiner Jar, etwas vnd nie wenig, wider vns, vnd die vnsern, sonderlich mit verrätterey, vnd auffdeckhung vnsers AnteChrists* [sic], *des Babsts vnd seiner mitverwanthen glider . . . auffgelainet*, etc. Save Luther, however, who is several times referred to, no other contemporary is mentioned by name. The text begins with the words: *Wier Lutzifer: Sathannas von Beelzebub, Götter Künig, Fürsten, vnd Herren der Hellen, . . . sambt aller vnserer geseelschaft* [sic], etc. It fills, in all, 36 ff. and ends, on fol. 36 b, with date, signature, and paraph: *Dattum* [sic] *in vnsern hellischen reich, am tag vnserer fürsorg, Anno vnserer weltlichen regierung als wir achten im letzten.—Lutzifer mit sambt seiner geseelschaft* [sic]: *Enndt.* This little satire seems unknown to the bibliographers, and was perhaps never printed. It is—what, if the conjecture as to its date is correct, is especially remarkable—distinctly *Anabaptist.* The chief stress is upon the tenet of adult baptism; and the taking of oaths, luxury, titles, personal adornment, all resort to force, and even the wearing or supplying of arms are bitterly attacked. That the manuscript is the autograph of its author seems probable from the fact that a signature—"*Lucifer*" simply—preceding the paraph has been canceled, and the fuller signature quoted above added *in the same hand* after the paraph. The booklet bears on its cover the bookplate: *Ex Libris Tscharnerianis Planaterræ Curiæ Rhætorum*, and on a fly-leaf the inscription: *Johan Baptista de Scandoleca | Anno 1698 die 12 Iobris.* It was bought in Zürich in July, 1886.

—— Absag . . . Luther . . . zugesandt. [1524.] *See* **Absag.**

—— Ein neuer Sendbrieff, *etc.* *See* **Ein neuer.**

—— Eine schriftliche werbung, *etc.* *See* **Neue zeitung auf das jar MDXXI.**

—— Epistola, *etc.* *See* **Epistola.**

Lüneburg. BEKENTNUSS vnnd Erklerung auffs Interim, *etc.* 1549.

Ein **lüstig** gesprech der | Teuffel vnd etlicher | Kriegsleute, Von der flucht | des grossen Scharrhan- | sen H. Heinrichs von | Braunschweig. | Anno M. D.XLII. (*In* **Schade, O.**, *editor.* Satiren, i. 1863.)

In verse.

Ein **lustigs** Gesprach . . . von wegen der Mess. *See* **Manuel, N.**

Die **Luterisch** Strebkatz | [*Satirical wdct.*]

n. p., [1524]. 19×14. pp. [30]. In verse, but with prose introd. Weller, *Rep.*, 3183. In vol. lettered *46 Tractaten.* Repr., with notes, in Schade, *Satiren*, iii.

Luther, Katharina von Bora, *wife of Martin Luther.* *See* **Bora, K. von.**

Luther, Magdalena. *Portrait.* Engraving, unsigned; 15×11; half-length, three-quarters face, folded hands, hair falling about shoulders; at top, *Magdalena | D. Mart. Lutheri ex Cathar. de Borha Filia | Nata An. 1529. mortua die 20. Sept. A 1542. ætatis suæ 14.*

In portfol. lettered *Reformation.*

Luther, Martin.

Works by Luther.

COMPLETE WORKS.

—— Sämtliche Schriften; hrsg. von J. G. Walch.

Halle, 1740–53. 22×18. 24 v. Port.

Contents:—**Einleitungs-Band.** Nachricht von Luthero (875 cols.).—Vergleichung der Hallischen Ausgabe der Schriften Lutheri mit denen verschiedenen Samlungen (597 cols.).—Register über die Schriften Lutheri (522 pp.). **i, ii.** Auslegung des ersten Buchs Mosis. **iii.** Predigten über das erste Buch Mosis, etc., bis zum Psalter. **iv.** Ueber die Psalmen. **v.** Erklärungen einiger einzelen Psalmen, nebst der Auslegung des Predigers und Hohenliedes Salomonis. **vi.** Auslegungen der grossen und kleinen Propheten. **vii.** Auslegungen des Evangelisten Matthäi, Lucä und Johannis bis zum xiv Capitel. **viii.** Auslegungen des Evangel. Johannis vom 14. bis 20. Cap., des 15., 16. Capitels der Apostelgeschichte, des 7., 15. Capitels der I. Epistel an die Corinther, und die ausführliche Erklärung der Epistel an die Galater. **ix.** Kürzere Erklärung der Epistel an die Galater, samt den übrigen exegetischen Schriften. **x.** Catechetischen Schriften. **xi–xii.** Kirchenpostille. **xiii.** Hauspostille. **xiv.** Vorreden, auch die historischen und philologischen Schriften, denen die lateinische Bibelversion beygefügt. **xv.** Zur Reformations-historie gehörige Documenten: 1517–1524. **xvi.** 1525–1537. **xvii.** 1538–1546. **xviii–xix.** Streitigkeiten mit denen Papisten. **xx.** Schriften wider die Sacramentirer, Fanaticos, Juden und Türken. **xxi.** Briefe. **xxii.** Colloquia und Tischreden. **xxiii.** Hauptregister, nebst einigen Zusätzen.

—— Sämmtliche Werke; [hrsg. von E. L. Enders und J. K. Irmischer.] 2. Aufl. Bde. i–xv.

Frankfurt a. M., *etc.*, 1862–70. 19h. 15 v. Bde. i–vi form the division *Hauspostille*, and Bde. vii–xv the *Kirchenpostille.* For his *Briefwechsel*, belonging also to this edition of his works, but not continuously numbered, see below. C.

—— Werke. Kritische Gesammtausgabe. Bde. i–iv.

Weimar, 1883–86. 27h. 4 v. t.-p. border.

Contents:—Tractatulus de his, qui ad ecclesias confugiunt. — Sermo praescriptus praeposito in Litzka. 1512. —Sermone aus den Jahren 1514–1517.—Quaestio de viribus et voluntate hominis sine gratia disputata. 1516.—Vorrede zu der unvollständigen Ausgabe der "deutschen Theologie." 1516.—Die sieben Bussps almen. Erste Bearbeitung. 1517.—Disputatio contra scholasticam theologiam. 1517.—Disputatio pro declaratione virtutis indulgentiarum. 1517.—Ein Sermon von Ablass und Gnade. 1517.—Eine kurze Erklärung der zehn Gebote. 1518.—Instructio pro confessione peccatorum. 1518. —Zwei deutsche Fastenpredigten von 1518. —Asterisci Lutheri adversus Obeliscos Eckii. 1518. —Epistolium ad Joh. Sylvium Egranum. 1518. —Sermo de poenitentia. 1518. —Sermo de digna praeparatione cordis pro suscipiendo sacramento eucharistiae. 1518. —Duo sermones de passione Christi. 1518. —Fragmentum Lectionum Lutheri. 1518. —Disputatio Heidelbergae habita. 1518. —Vorrede zu der vollständigen Ausgabe der "deutschen Theologie." 1518.—Eine Freiheit des Sermons päpstlichen Ablass und Gnade belangend. 1518.—Decem praecepta Wittenbergensi praedicata populo. 1518.—Resolutiones disputationum de indulgentiarum virtute. 1518.—Pro veritate inquirenda et timoratis conscientiis consolandis conclusiones. 1518.—Sermo de virtute excommunicationis. 1518.—Ad dialogum Silvestri Prieratis de potestate papae responsio. 1518.—Auslegung des 109. (110.) Psalms. 1518. ii. Acta Augustana. 1518.—Appellatio M. Lutheri a Caietano ad Papam. 1518.—Appellatio F. Martini Luther ad Concilium. 1518.—Sermo de triplici iustitia. 1518.—Replica F. Silvestri Prieratis ad F. Martinum Luther.—Eine kurze Unterweisung, wie man beichten soll. 1519. —Luthers Unterricht auf etliche Artikel, die ihm von seinen Abgönnern aufgelegt und zugemessen werden. 1519. —Auslegung deutsch des Vaterunsers für die einfältigen Laien.

1519.—Ein Sermon von der Betrachtung des heiligen Leidens Christi. 1519.— Sermo de duplici iustitia. 1519.— Disputatio et excusatio F. Martini Luther adversus criminationes D. Johannis Eccii. 1519.— Ein Sermon von dem ehelichen Stand. 1519. — Ein Sermon von dem Gebet und Procession in der Kreuzwoche. 1519.— Resolutio Lutheriana super propositione sua decima tertia de potestate papae (per autorem locupletata). 1519.—Ein Sermon gepredigt zu Leipzig auf dem Schloss am Tage Petri und Pauli. 1519. — Disputatio Johannis Eccii et Martini Lutheri Lipsiae habita. 1519. — Scheda adversus Jacobum Hochstraten. 1519.— Resolutiones Lutherianae super propositionibus suis Lipsiae disputatis. 1519.— In epistolam Pauli ad Galatas M. Lutheri commentarius. 1519.—Protestatio. 1519. iii. Dictata super Psalterium. 1513–1516. iv. Dictata super Psalterium. 1513–1516.—Adnotationes Quincuplici Fabri Stapulensis Psalterio manu adscriptae. 1513 flg.—Praelectio in librum Iudicum. 1516 flg.—Sermone aus den Jahren ca. 1514–1520.

COLLECTIONS.

General.

—— Schriften in Auswahl; hrsg. von J. Delius. 2. Aufl.

Gotha, 1883. 19h. pp. 6+[2]+336. Port. In modernized spelling, with brief introductions.

Contents:—Luthers Leben und Wirken. Vorrede Luthers zum ersten Teil seiner Schriften, 1539.—Die 95 Thesen.— An den christlichen Adel deutscher Nation. — Von der Freiheit eines Christenmenschen nebst Brief an Papst Leo X.— Eine treue Vermahnung an alle Christen.—Von weltlicher Obrigkeit. —An die Ratsherren aller Städte deutschen Landes, dass sie christliche Schulen aufrichten und halten sollen.—Heerpredigt wider die Türken.—Zwei Predigten. — Geistliche Lieder.— Gebete. — Bibelauslegung. — Briefe. — Kleinere Schriften.— Tischreden.

—— Select treatises in the original German; with philological notes and an essay on German and English etymology, by B. Sears. **C.**

Andover, *etc.*, 1846. 19h. pp. 28+382.

Contents: — Synoptical view of German and English words having the same etymology.— Sermon on indulgences.—Exposition of the 37th psalm.—Address to the German nobility.— Address in behalf of public schools.— Exposition of the 14th chapter of John.—Fragment.

—— Martin Luther als deutscher Classiker, in einer Auswahl seiner kleineren Schriften. 2. vermehrte Aufl.

Frankfurt a. M., 1878. 20h. pp. 50+364. Edited by H. Zimmer. Extracts, hymns, and letters, in modernized spelling. Prefaced is a collection of modern '*Aussprüche über Luthers literarische Bedeutung.*'

—— Trostschriften; hrsg. von J. Delius.

Gotha, 1884. 19h. pp. 5+[2]+319. In modernized spelling.

—— Der ungefälschte Luther, nach den Urdrucken der kgl. öffentlichen Bibliothek in Stuttgart hergestellt [von Dr. K. Haas]. 1. Bändchen.

Stuttgart, 1880. 16h. pp. 4+107.

Contents: —i. Von der Kirche, was, wer und wo sie sei und woran man sie erkennen kann.—Von der Freiheit eines Christenmenschen. — *Von weltlicher Obrigkeit: wie weit man ihr* Gehorsam schuldig sei.

——Sendbrief an Papst Leo X.—Von der Freiheit eines Christenmenschen.—Warum des Papsts und seiner Jünger Bücher von D. Martino Luther verbrannt seien. Drei Reformationsschriften aus dem Jahre 1520. **C.**

Halle a. S., 1879. 19h. pp. 12+54. No. 18 of *Neudrucke deutscher Litteraturwerke d. 16. u. 17. Jahrh.*

—— Kurtzer Auszug etlicher Sprüche Herrn Lutheri, *etc.*, über der Lehre: Gute Wercke sind nöthig zur Seligkeit. 1648. *See* **Löschmann, J.**, *compiler.*

—— First principles of the Reformation; or, The ninety-five theses and the three primary works of Luther transl. into English; ed., with theological and historical introductions, by H. Wace and C. A. Buchheim.

London, 1883. 23h. pp. 88+245. Port.

Contents: — Theological introduction by H. Wace. — Historical introduction by C. A. Buchheim. — The ninety-five theses.—Address to the nobility of the German nation.—Concerning Christian liberty.—On the Babylonish captivity of the church.

Sermons.

—— Ungedruckte Predigten im Jahre 1530 auf der Coburg gehalten; nebst den letzten Wittenberger Predigten vor der Abreise und der ersten nach der Rückkehr. Aus A. Poachs handschriftlicher Sammlung hrsg. von G. Buchwald.

Zwickau, 1884. 23h. pp. 5+[1]+41.

—— Andreas Poachs handschriftliche Sammlung ungedruckter Predigten D. Martin Luthers aus den Jahren 1528 bis 1546. Hrsg. von G. Buchwald. 1. Bd., 1. Hälfte; 3. Bd., 1. Hälfte.

Leipzig, 1884–85. 25h. 2 v.

Contents:—i, 1. 1528–29. iii, 1. 1537–38. No other parts have yet (1888) appeared.

Poems.

—— Dichtungen; hrsg. von K. Goedeke; mit einem Lebensbilde Luther's von J. Wagenmann. **C.**

Leipzig, 1883. 19h. pp. 55+[2]+244. Vol. xviii of *Deutsche Dichter d. 16 Jahrh, hrsg. v. Goedeke u. Tittmann*

—— Deutsche geistliche Lieder; nebst den während seines Lebens dazu gebräuchlichen Singweisen, und einigen mehrstimmigen Tonsätzen über dieselben von Meistern des 16. Jahrhunderts. Hrsg. als Festschrift für die vierte Jubelfeier der Erfindung der Buchdruckerkunst, von C. v. Winterfeld.

Leipzig, 1840. 34h. pp. [2]+132+[1]. t.-p. border. Wdcts and wdct initials.

—— Dr. Martin Luther's deutsche geistliche Lieder: The hymns of Martin Luther, set to their original melodies, with an English version. Ed. by L. W. Bacon [and] N. H. Allen.

New York, 1883. 25h. pp. 27+71. German text and parallel English transl., with music. Vign. of Luther on t.-p.

Letters.

—— Briefe, Sendschreiben und Bedenken; kritisch und historisch bearbeitet von W. M. L. de Wette.

Berlin, 1825–28. 21h. 5 v. Port.

Contents:—i. Bis zu seinem Aufenthalt auf Wartburg. ii. Bis zu seiner Verheurathung. iii. Bis zu seinem Aufenthalt auf der Koburger Veste. iv. Bis zur Schliessung der Wittenberger Concordie. v. Bis zu seinem Tode.

—— Briefwechsel; bearbeitet und mit Erläuterungen versehen von E. L. Enders. Bde. i, ii.

Frankfurt a. M. *and* Calw & Stuttgart, 1884–87. 19h. 2 v.

Contents:—i. 1507–19. ii. 1519–20.

These vols. belong to the 'Erlangen edition' of his works, for another portion (i–xv) of which see above.

—— Luther's letters to women, collected by K. Zimmermann; transl. by Mrs. Malcolm.

London, 1865. 20h. pp. 7+168.

SINGLE WORKS.

Contemporary Impressions.

1518.

—— Ain gutte | trostliche predig | Von der wirdigen berayt- | tung zu dem hochwirdi- | gen Sacrament. Do- | ctor Marini [*sic*] Luther | Augustiner zu | Wittenberg | &c | Item wie das leiden Christi | betrachtet soll werden. | M.D. XVIII. *At end:* Gedruckt zu Augspurg durch Siluanum Otmar, bey | sant Vrsula closter, am sechtzehenden tag Nouem | bris. Anno &c. im Achtzehenden.

20×15. pp. [14]. Panzer, 896. s. Krit. Ausg., i, 326, *a.* t.-p. border. In vol. lettered *Luther, Diverse Schriften, 1.*

—— Sermo de virtu- | te excommunicationis Fra- | tri Martino Luther Augustiniano a | linguis tertijs tandem | euerberatus. | [*Wdct.*] *At end:*

¶ Lipsiæ ex ædibus Valentini Schumann|Anno domini Millesimo quin- | gentesimo octauodecimo.

19×15. pp. [7]. Krit. Ausg., i, 636, *B.*

—— Ad Dialogum | Syluestri Prieratis *Magistri* | Palatij de potestate Pape, | Responsio F. Martini Lu- | ther Augustinensis, | Vuittenbergae.

[Leipzig, 1518.] 19×15. pp. [47]. Krit. Ausg., i, 646, *B.* t.-p. border; title in black-letter.

1519.

—— Eyn Sermon | von dem Ablas vnd gna- | de durch den Wirdigen do- | ctoren Martinum Luther | Augustiner tzu Vuitten- | bergk gemacht. *At end:* ¶ Getruckt nach Christ geburt Tausent | funff hundert vnd ym neuntzehenden Jar.

[Leipzig, 1519.] 19×14. pp. [7]. Krit. Ausg., i, 241, *O.* t.-p. border.

—— Ein kurtze vnterwey | sung wie man beichten soll. Auss | Doctor Martinus Luther | Augustiners wolmeyn | nung gezogen.

[Nuremberg, 1519.] 20×15. pp. [10]. Weller (*Rep.*, 1247) thinks it printed at Wittenberg. Krit. Ausg., ii, 58, *C.* Initials rubricated. In vol. lettered *Luther, Diverse Schriften, I.*

—— Epistola | D. Martini Luther Ad Georgium Spala- | tinum &c. de disputatione sua. | Eiusdem super Tredecim Propositionibus | Lipsiae disputatis Resolutiones.

n. p., n. d. 20×15. pp. [35]. Krit. Ausg., ii, 389, *E.*

—— Eyn Sermon | von dem wucher. | D. M. L. | [*Wdct.*] *At end:* ¶ Hat lassen drucken tzu Leiptzk Ualten Schuman. | Nach Christi geburt. Tausent funffhun- | dert vnd ym neuntzehenden iar. | [*Device.*]

22×16. pp. [8]. Panzer, 932. aa.

1520.

—— Adversvs execrabi- | lem antichristi | bvllam, Mar. | Lvthervs. | [*Orn.*] | VVittembergae. | Anno, M.D.XX.

20×15. pp. [19]. In vol. lettered *Luther: Diverse Schriften, I.*

—— Ausslegung des hundert | vnd neundten psalmen. | Dixit dominus domino meo. | Doctoris Martini Lu- | ther Augustiner zu Wit | tenbergk. zu herr Hiero | nymo Ebner Loss- | unger zu Nurn- | bergk. *At end:* ¶ Gedruckt zu Wittenbergk durch Johann. Grunenbergk | Nach Christ gepurt. | 1520 Jar.

21×16. pp. [28]. Panzer, 973. f. t.-p. border.

—— Erklerung Doctor | Martini Luthers | etlicher Artickel | in seinem Ser- | mon von dem | hailigen Sa- | crament.

n. p., [1520]. 21×15. pp. [7]. Panzer, 973. qq. t.-p. border, colored.

—— Grund vnnd vrsach al- | ler Artickel D. Marti. | Luther: szo durch | Romische Bulle vn- | rechtlich vor- | dampt | seyn. | Vuittemberg.

n. p., [1520]. 20×15. pp. [111]. Panzer, 974. zz. t.-p. border.

—— Ain Schöne | Predig von Zwayerlay | gerechtigkait Doctor | Martini Luthers | Augustiner [*sic*] zu | Wittenberg | [*Orn.*] | M. D. XX.

n. p., [1520]. 20×15. pp. [15]. Panzer, 974. z. t.-p. border. Transl. into German by M[agister] G[eorg] S[palatin], whose pref. is dated 21 May, 1520.

—— Ein Sermon von dem gebet | vnd Procession in der Crützwochen, Ouch [*sic*] | sunst von allem gebett durch das gantz | jar, wie sich der mensch darinn hal- | ten söll, allen Christen menschen | nutzlich vnd sälig zu wissen. | D. Martinus | Luther. | [*Wdct.*]

[Zürich, 1520.] 19×14. pp. [10]. Weller, *Rep.*, 1568. t.-p. border. In vol. lettered *46 Tractaten.*

—— Ein Sermon von | dem Sacrament der Buss | doctor Marini [*sic*] Luthers | zu Wittemberg. | [*Orn.*]

[Strasburg, 1520.] 21×15. pp. [15]. Weller, *Rep.*, 1575 t.-p. border.

—— Eyn Sermon von der be | reytung czum sterben | Doctoris Marti | ni Luttheri | Augu.

[Leipzig, 1520.] 20×15. pp. [19]. Weller, *Rep.*, 1558 t.-p. border.

—— Von dem Bab- | stum zu Rom, wider den | hochberümpten Roma- | nisten zu Leipzick. | D. Martinus | Luther Au | gustiner.

n. p., [1520]. 21×16. pp. [62]. Panzer, 974. nnn. Ms. notes.

—— Von den guten | werckenn: | D. M. L. | Vuittenberg. *At end:* ¶ Getruck zu Wittenberg bey dem iungen | Melchior Lotther Im Tausent funffhun | dert vnnd zweyntzigsten Jar.

20×15. pp. [115]. Panzer, 974. cc. t.-p. border. Wdct on last leaf. Luther's ded. pref. is dated at 'Wittenberg am .xxix. tag Martij,' 1520.

—— Warumb des Bapst vnd seyner | Jungern bucher von Doc. | Martino Luther | vorbrant. | sein. | Lass auch antzeygen wer do | will warumb sie Doct. | Luthers bucher vor- | brennet haben. | Wittenbergk. | D.M.L.

n. p., [1520]. 19×14. pp. [14]. Weller, *Rep.*, 1594. In vol. lettered *46 Tractaten.*

—— Warumb des Bapsts vnd seyner | Jungern bucher von Doc. | Martino Luther vor- | brant seyn. | Lass auch antzeygen wer do wil | warumb sie Doc. Luthers | bucher vorbrennet | haben. | Wittenbergk. | D.M.L. | .xx. *At end:* ¶ Gedruckt tzu Wittenbergk Nach | Christi gepurt .M.D.XX. | Jar.

20×15. pp. [15]. Weller, *Rep.*, 1597. In vol. lettered *Luther, Missive.*

—— Die zehen gebot | gotes mit ainer | kurtzen ausslegung irer er | füllung vnd übertret- | tung, von Doctor | Martino Lu- | ther Augu- | stiner ge- | macht.

Apparently a modern fac-simile—and a clumsy one—of the impr. of [Augsburg, 1520]. 20×15. pp. [7]. Weller, *Rep.*, 1531. Krit. Ausg., i, 249, *G.* t.-p. border. In vol. lettered *Luther, Diverse Schriften, I.*

1521.

—— Ain anzaigung wie D. | Martinus Luther zu Wurms auff | dem Reichs tag eingefaren durch K. M. In | aygner person verhört vnd mit jm da- | rauff gehandelt | [*Wdct.*]

n. p., [1521]. 21×16. pp. [7]. Panzer, 1151. In vol lettered *German Tracts by Reformers, IV.*

—— Copia einer Missi- | ue, so D. M. Luther nach seynem ab- | scheydt zu Wormbs tzurugk ann | die Churfürsten, Fürsten, vnd | Stende des heyligen Rö- | mischen Reychs da | selbest versamlet | geschrieben | hat.

[Wittenberg, 1521.] 20×15. pp. [7]. t.-p. border. Panzer, 1168. The fine t.-p. border (which contains a cut of a printing-press) bears the monogram, *I. G.*, of Johann Grunenberg. The *Missive* is dated at 'Fridburgk' (in the Wetterau) 'am Sontag Cantate .ym M. D. XXi.'

—— Copia einer Missiue: so Doctor | Martinus Luther nach seynem abschid zu Wormbs | zurugk ann die Churfürstenn, Fürstenn, vnnd | Stende des heyligenn Römischenn | Reichs da selbest versam- | let geschrieben | hat.

n. p., [1521]. 20×14. pp. [7]. Panzer, 1171? In this impr. the place of writing has become 'Freyburg in Meyssen.'

—— Doctoris Martini Lu | ther kurtz schluss rede von den ge | löbten vnd geistlichen le- | ben der klöster. | [*Orn.*]

n. p., [1521]. 19×14. pp. [11]. Weller, *Rep.*, 1857. t.-p. border. In vol. lettered *46 Tractaten.* Theses for disputation, sent by Luther from the Wartburg.

—— Ain sermon | Doctor Martini Luthers, so er auf | dem hinweg zu K. M. gen Wormbs | zuziehen, auss bitt fürtreflicher | vnd vil gelerter, on vorgen- | den fleiss oder sonderliche | studierung in der eyl zu | Erffurdt gethon. | Anno. M. D.XXj. | [*Orn.*]

n. p., [1521]. 20×15. pp. [7]. Panzer, 1079. t.-p. border.

—— Ein sermon von dem | heyligen hochwirdigen Sacra- | ment der Tauffe. Doctoris | Martini Luther Au- | gustiner zu Wit- | tenbergk.

n. p., [1521]. 21×16. pp. [15]. Weller, *Rep.*, 1579. Contemp. ms. notes. In vol. lettered *German Tracts by Reformers, V.*

—— Ain sermon | von der wirdigen empfahung des | hailigen waren leychnams Chri | sti, gethon am gründonerstag | zu Wittenberg, in gegenwer | tigkait des Durchleüchtig- | sten Hochgebornen Für- | sten vnd Marggraff zu | Brandenburg &c. | dem Jüngern D. | M. Luther. | M.D.XXj. | [*Orn.*]

n. p., [1521?]. 21×16. pp. [10]. Panzer, 1077. t.-p. border, colored.

—— Ein underricht | Der beychtkünder | über die verbot- | ten bücher | D M. Lu | ther. | [*Orn.*] | Vuittenberg. | Jm Jar .M.D.XXI.

[Augsburg, 1521.] 19×15. pp. [8]. Weller, *Rep.*, 1872. t.-p. border.

—— Von der Beycht ob | die der Bapst ma- | cht habe tzu ge- | pieten. | Doctor Martinus | Luther. | Vuittenberg.

Wittenberg, [1521]. 20×15. pp. [91]. Panzer, 1089. t.-p. border. Luther's pref. letter to Franz von Sickingen is dated 'yn meyner Pathmos [*i. e.* the Wartburg]. Prima Junij. M.D.xxi.' Appended is *Der hundert vnnd achtzehend | Psalm nutzlich tzu betten fur | das wortt gottis tzur hebenn widder den | grossen feynd des selben, den Bapst | vnd menschen lere, vorteutschet | durch D. Martinum | Luther.*

1522.

—— An die Kir | chen zu Erdtfurt | in gott versamlet, Epi | stel vnnd vnderricht von den | heyligen. | D. Martin Luther | Ecclesiastes zu | Wittenberg.

[Basel, 1522.] 19×14. pp. [7]. Weller, *Rep.*, 2143. t.-p. border. Wdct initials. In vol. lettered *46 Tractaten.* Dated 'Wittenberge am .x. tag des Heümonats,' 1522.

—— Antwortt | deutsch | Mart. Lu- | thers auff | König Henrichs von | Engelland buch. | [*Epigraph.*] *At end:* Gedruckt tzu Wittemberg, durch | Nickell Schyrlentz, | M.D.XXij.

20×15. pp. [47]. Panzer, 1350. t.-p. border (bearing date '1522').

—— Ausslegung der | Epistelen vnd Euange | lien, die nach brauch der kirchen gelesen werden | durch den Aduent, vnd dannenthyn vom | Christag biss vff den Sontag nach Epi- | phanie. Darinn reychlich anzeigt vnd | fürgebildet wirt was eim Chri- | sten menschen zur seligkeit | not ist zu wissen. | D. Martinus Luther. | Auch hastu eyn klare | vnderricht, was man in dem Euan- | gelio suchen vnd leren sol mit | eyner schönen vorred. | Hier auff ist auch ge- | macht ein fleyssig Register über | die beyden teyl, darinn eyn | yeder leychtlich finden | mag, ynhalt dess | gantzen buchs. | Anno M.D.XXII.

[Basel, 1522.] 31×21. ff. [22]+38+161. t.-p. border. Wdcts and wdct initials. Last leaf wanting.

—— Ain Christlicher | Sermon von gewalt Sant | Peters, Durch Martinum Luther gethon | zu Wittemberg, Im zway vnd | zwaintzigisten jar. | Allen Christglaubigen fast | nutzlich zu wissen | [*Text.*]

n. p., [1522]—yet at foot of t.-p. in a contemp. hand is '*xxiiij.*' 19×15. pp. [8]. Panzer, 1394.

—— Ain Sermon von | sant Peter vnd Paul den | hayligen zwölff | botten. | Gepredigt zu Wittemberg, durch | D. Martinum Luther. &c. | M.D. XXII.

[1522.] 21×16. pp. [10]. Panzer, 1393. t.-p. border. Not the same sermon as the foregoing.

—— Ain Christ- | lyche vnd vast Wolge | grünte beweysung von dem Jung | sten tag, vnd von seinen zaichen | das er auch nit verr mer sein | mag. D. M. L. | [*Text.*] | Wittemberg. | [*Orn.*]

[1522.] 21×15. pp. [30]. t.-p. border.

—— De ab | roganda missa | privata Marti- | ni Lvtheri | senten- | tia. | [*Text.*] *At end:* Impressvm VVittembergae | Mense Ianvario. | An. M.D.XXII.

21×15. pp. [86]. t.-p. border. Wdct initials.

—— De votis | mona- | sticis, Martini | Lvtheri Iv- | dicivm. | Basileae | Anno M.D.XXII.

[Basel, 1522.] 19×14. pp. [134]. t.-p. border. Wdct initials.

—— Eyn missiue allen | den, sso von wegen des wort got | tes verfolgung leyden tröstlich, | von D. Martin Luther | an den Erennvestenn | Harttmutt vonn | Cronberg ge- | schrieben. | Anttwortt Harttmutts von | Cronberg. | Gedruckt tzu Wittemberg. | 1522.

21×16. pp. [20]. Panzer, 1320. t.-p. border, bearing the monogram of Joh. Grunenberg.

—— Ain nutzliche Predig | von der geburt Marie der mut | ter gottes, gepredigt zu Wittenberg, von | D. M. L. | [*Orn.*] | D.M.XXII. [*sic*]

n. p., [1522]. 21×16. pp. [7]. Panzer, 1409. t.-p. border.

—— Ain Sermon | am nächsten sontag | nach Marie | Hymel- | fart. | Gepredigt zu Wittem- | berg, durch D. Mart. | Luther. &c. | M.D.XXII.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1401. t.-p. border.

—— Ain Sermon | An dem tag des hai- | ligen Sant Johannes des Täf- | fers [*sic*] Jhesu Christi. Gepredi | get Von D.M.L. Ecclesi. | Witten. Anno. 1522. | [*Wdct.*]

n. p., [1522]. 21×16. pp. [7]. Weller, *Rep.*, 2184. t.-p border.

—— Eyn Sermon | Doctoris Martini Lut- | thers, gepredigt am | tag der heyligenn | Trieltigkayt. | Auff das Ewangelion | Johannis. iij. | Wittemberg.

n. p., [1522]. 20×16. pp. [10]. Panzer, 1384. t.-p. border.

—— Ain. Sermon. | Kürtzlich geprediget | von Do. Mar. Lut. Vnd dar | bey den verstand, wie vil kraft | die hailigen Euangelia, üb- | er die Concilio habent. | 1522 | [*Wdct.*] | Concilia.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1399. t.-p. border. Wdct at end.

—— Ain. Sermon. | Secundum Lucam. | Gepredi- | get Von. Doctor Marti | ni [*sic*] Luther Hat in jm begryff | en Von überfluss der zeyt | lichen güter, Vnd des | schalckhafftigen | knecht. Anno. | M D. XXII. | Witemberg. | [*Device.*]

[? Leipzig, 1522.] 21×16. pp. [15]. Panzer, 1402. t.-p. border.

—— Eyn Sermon | von dem gleyssner vnd | offenbaren sünder, | gepredigt durch | Doctor Martinum Lut- | ther. | Wittemberg. | Luce. xviij.

n. p., [1522]. 20×15. pp. [11]. Panzer, 1418. t.-p. border.

—— Eyn Sermon von | dem vnrechten | Mammon. | Lu. xvi. | D. Mar. Luther. | Wittenberg. Anno | M. D. xxij.

[Wittenberg, 1522.] 21×16. pp. [12]. Panzer, 1404? t.-p. border, bearing monogram of Joh. Grunenberg.

—— Ain Sermon vonn der tröstung | des hailigen gaist in der verfol- | gung, über das Euangelion | Cum venerit paraclitus | Johann. xvj | D. Mar. Luther. | Anno. D. M. XXij. [*sic*] | [*Wdct.*]

n. p., [1522]. 21×16. pp. [8]. Panzer, 1375.

—— Ain. Sermon. | zü sant Mychael gethon | zu Erffordt auff den tag der | aylff Tausent Junckfrau- | wen vom glauben vnd | wercken. | Doct. Mart. Luther. | Jm Jar. M D XXij. | [*Orn.*]

n. p., [1522]. 21×16. pp. [14]. Panzer, 1421. t.-p. border (bearing date 'M·D·XX·I').

—— Eyn trew vormanung Mar- | tini Luther tzu allen Chris- | ten. Sich tzu vorhuten | fur auffruhr vnnd | Emporung. | Vuittemberg.

n. p., [1522]. 20×15. pp. [19]. Panzer, 1326.

—— Ein trostlich | vnterricht D. Martin Luthers | wie man sich gegen den Tyran | nen, so Christum vnd sein wort | verfolgen halten sol. Gepredigt | aus dem Euange. Mat- | they am Fünfften | Capitel. ·. | Selig sindt die verfolgung | leyden &c.

n. p., [1522?]. 21×16. pp. [7]. t.-p. border. Wdct initial. Seems unknown to the bibliographers. In vol. lettered *German Tracts by Reformers, V.*

—— Vom miss- | brauch der | Messen. | Martinus Lu. | Wittemberg. | M.D.xxij.

[Wittenberg, 1522.] 21×16. pp. [103]. Panzer, 1310. t.-p. border. Luther's pref. letter is dated 'Auss meyner wüstenn [*i. e.* the Wartburg] am tag Katharine M.D.xxi.'

—— Von beyder gestallt | des Sacraments zu | nehmen, vnd ander | newrung. Doct. | Martin Luthers mey- | nung. | Wittembergk. | M.D.XX. | ij.

[Wittenberg, 1522.] 21×16. pp. [30]. Weller, *Rep.*, 2156. t.-p. border.

—— Von denn | geystlichen | vnd kloster | gelubden | Martini Luthers | vrteyll. *At end:* Gedruck tzu Wittemberg. | Vnd verdeuscht durch den ehrwirdigen Doctor Just | Jona Probst tzu Wittemberg. Anno M.D.XXij. | [*Erratum.*]

21×16. pp. [215]. Panzer, 1304. t.-p. border (bearing date '1522'). Wdct initials. Appended is his sermon *Von den Witwen.*

—— Von der Beycht | ob die der Bapst | macht hab zu | gebieten. | Doctor Marti- | nus Luther. | Wittenberg.

n. p., [1522]. 19×14. pp. [60]. Weller, *Rep.*, 2132. t.-p. border. See note on an earlier impr. of this tractate (last title under 1521). In vol. lettered *46 Tractaten.*

—— Wider den falsch | genanten geystlichen | stand des Babsts vnd der | Bischoffen. | D. Mart. Luther | Ecclesiasten | zu Wittenberg. *At end:* Getruckt zu Zürich. im. xxij. jar.

19×14. pp. [71]. Weller, *Rep.*, 2200. t.-p. border. In vol. lettered *46 Tractaten.*

1523.

—— Epistel Sanct | Petri gepredigt | vnd ausgelegt | durch | Mart. Luther. | Vuittemberg. | M. D. xxiij. *At end:* Gedruckt zu Wittemberg durch Nickel | Schyrlentz ym drey vnd zwentzigsten jar.

22×16. pp. [207]. Panzer, 1637. t.-p. border. Wdct initials. Copious ms. notes, in 16th century hands.

—— Ain Sendbrieff D. Martini | Luthers, über die frag, | Ob auch yemandt, on | glauben verstorben, | selig werden | müg. | M.D.XXIII.

n. p., [1523]. 22×16. pp. [7]. Panzer, 1718. t.-p. border. Dated at 'Wittemberg, am Montag nach Assumptionis Marie,' 1522.

—— Ein Sermon auff das | Euangelion Am Son- | tag nach Epipha- | nie. Luce. ij. | D. Martinus Luther. | Vuittemberg. | 1523.

n. p., [1523]. 19×14. pp. [19]. Panzer, 1738. t.-p. border. Wdct initial.

—— Eyn Sermon | auff das Euan- | gelion von dem | Reychen man | vnd armen Lasaro. | Luce am xvj. | Mart. Luther | Vuittemberg. *At end:* Gedruckt zu Wittemberg Durch Nickel | Schirlentz ym iar .M.D.XXiij.

19×14. pp. [19]. Panzer, 1765. t.-p. border (bearing date '1522'). Ms. notes. Prefaced by an appeal from Luther to the German printers not to publish his sermons save as prepared for the press by his own hand or as printed by his request at Wittenberg.

—— Eyn Sermon | auff den Pfing- | stag. | Mart. Luther. | Vuittemberg. | M.D.XXiij jar.

[Wittenberg, 1523.] 19×14. pp. [21]. Panzer, 1759. t.-p. border. Ms. notes.

—— Ein | Sermon | Doctor Martini | Lutthers. Auff das | Euangelion Jo. X. | Von dem gut- | ten hyrten. | Durch in vberlesen. | M.D.XXiij.

n. p., [1523]. 21×15. pp. [16]. Panzer, 1748? t.-p. border, illustrating the parable.

—— Eyn Sermon vber | Das Euangelium | Johan. 4. Es war eyn konigi- | scher des son lag kranck zu | Capernaum etc. | [*Orn.*] | Martinus Luther. | D M XX iij. [*sic*] | Wyttem.

[Bamberg, 1523.] 19×14. pp. [14]. Weller, *Rep.*, 2575 t.-p. border.

—— Das Sie- | bend Capitel S. | Pauli zu | den | Chorin- | thern aufgelegt | durch Martinum | Luth. | Wittemberg | M.D. xxiij.

n. p., [1523]. 22×16. pp. [79]. t.-p. border. Copious marginal notes, in 16th century hands.

—— Von wellt lich- | er vberkeytt | wie weytt man | yhr gehorsam | schuldig sey. | Mart. Luther | Vuittemberg | M·D.XXiii. *At end:* Gedruckt zu Wittemberg Durch Nickel | Schyrlentz, Anno .M. .D. XXiij.

18×14. pp. [51]. Panzer, 1684. t.-p. border (bearing date '1522'). Wdct initials. Luther's ded. pref. is dated 'Zu Wittemberg, am newen iars tag. 1523.'

—— Von weltlicher vberkeit wie | weyt man yhr gehor- | sam schuldig sey | Gedruckt in der für- | sten statt Grym*m*.

Grimma, [1523]. 20×15. pp. [4, instead of ? 38]. Panzer, 1688. Only Luther's dedication and pref.—the rest wanting. t.-p. border. In vol. lettered *Luther, Diverse Schriften, I.*

—— Vrsach vnd | antwort das iung- | frawen klöster | göttlich verlassen | mügen. | D. Martinus Lut. | Wittenberg. | Anno. M. D. xxiij.

n. p., [1523]. 19×14. pp. [11]. Panzer, 1704. t.-p. border. Wdct initial. In vol. lettered *46 Tractaten.* A letter from Luther to Leonhard Koppen of Torgau, dated 'zu Wittenberg am Freitag in der Osterwochen, Anno .M. D. xxiij.'

—— Widder die Uerke- | rer vnd felscher | Keyserlichs | mandats. | Martinus Luther. | Wittemberg. | M.D.xxiij.

Wittenberg, 1523. 19×14. pp. [11]. Panzer, 1690. t.-p. border. At end are inserted the last 3 ff. (B, B ii, B iii) another work. (? *Wider den falsch genannten geistlichen Stand*).

—— Wyder den gewaffeten [*sic*] | man Cocleum D. Martini Luther schoner | beschaid vom glauben vnd wercken. | Wittemberg in M. | D. xxiij. Jar. | [*Epigraph.*]

21×16. pp. [18]. Panzer, 1736. In vol. lettered *German Tracts by Reformers, I.*

1524.

—— An die Rat- | herren aller Stette | Teutsches lands, das sie Christ- | liche Schulen auffrichten | vnd halten sollen. | Martinus Luther | wittenberg. | 1524 | [*Text.*]

n. p., [1524]. 19×16. pp. [26]. Panzer, 2214. t.-p. border, colored.

—— Die ander | Epistel S. Petri | vnd eyne S. | Judas ge- | predigt | vnd ausgelegt | durch Mart. Luther. | Wittemberg. | M.D.XX IIII. *At end:* Gedruckt zu Wittemberg durch | Hans Lufft 1524.

22×16. pp. [93]. Panzer, 2151. t.-p. border. ff. 33–36 mended and text restored by a contemp. hand. Copious 16th century marginal notes.

—— Eyn brieff an die Für | sten zu Sachsen | von dem | auffrurischen geyst. | Martinus Luther. | Wittemberg. | 1524.

n. p., [1524]. 21×15. pp. [19]. Panzer, 2202. t.-p. border.

—— Eyn Christlich- | er trostbrieff an | die Miltenber- | ger. | Wie sie sich an yhren feynden | rechen sollen, aus dem | 119. Psalm. | Doct. Mart. | Luther | Vuittemberg | MDXXiiij. *At end:* Gedruckt zu Wittemberg durch | Nickel Schyrlentz. | Im Jare 1524.

21×16. pp. [16]. t.-p. border. Wdct initials.

—— Deuttung der czwo grew- | lichen Figuren Bapstesels | czu Rom vnd Munch- | kalbs zu Freyberg | ynn Meysszen | funden. *See* **Melanchthon, P.**, *and* **Luther, M.**

—— Enarra | tiones Martini Lvthe- | ri in Epistolas D. Petri duas, & | Iudæ unam, in quibus quicquid | omnino ad Christianismum per | tinet, consumatiss. dige- | stum leges. | Argentorati apud Iohan. Heruagi | um, quarto Nonas Iulias. An. | M. D. XXIIII. *At end:* Argentorati apud Iohannem, Herua- | gium, Mense Iulio. Anno | M.D.XXIIII.

16×11. pp. [319]. t.-p. border. Text in italics. Wdct initials. Two fly-leaves are covered, in a 16th century monkish hand, with a fragmentary discussion of the last judgment.

—— Eyn kurtze | vnterrichtung, war- | auff Christus seine | Kirchen, oder | Gemain ge- | bawet | hab. | Martinus Luther. | wittenberg. | M.D. XXiiij.

n. p., [1524]. 20×15. pp. [11]. Panzer, 2221. t.-p. border, colored, bearing initials 'M. L.'

—— Offinba- | rung [*sic*] des Endchrists | aus dem Prophe- | ten Daniel wydder | Catharinum. | Martinus Luther. | Wittemberg M. D. xxiiij. | [*Text.*]

n. p., [1524]. 20×15. pp. [202]. Panzer, 2166. t.-p. border, mortised for title and epigraph, and bearing the initials 'M. L.' Luther's answer to the Dominican Ambrosius Catharinus, transl. into German by Paulus Speratus. Dated at end 'Wittemberg ym 1521. Jar, am ersten tag Aprilis.'

—— Ain schöner Sermon Do- | ctor Martini Luthers, am xj. Son- | tag nach Trinitatis, Darinn | die grösten hauptstuck | aines Christlichen | lebens be- | schlossen | seind. | M.D.xxiiij. | [*Contents.*]

n. p., [1524]. 21×16. pp. [7]. Panzer, 2256. In vol. lettered *German Tracts by Reformers, II.*

—— Sermon an dem | xiii. [xxiii.] Sontag | nach Pfing | sten. | Marti. Luther. | Wittemberg. | 1524.

n. p., [1524]. 21×16. pp. [19]. Panzer, 2258. t.-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, II.*

—— Widder das blind | vnd toll verdamnis der sie- | benzehen artickel von der | elenden schendlichen | vniuersitet zu In- | golstat aus- | gangen. | Martinus Luther. | Item der Wienner | Artickel widder Paulum | Speratum sampt sey- | ner antwort.

n. p., [1524]. 19×14. pp. [47]. Panzer, 2188. t.-p. border. The articles which the University of Ingolstadt forced Arsacius Seehofer to abjure, with Luther's running commentary upon them and Speratus' similar reply to the Viennese theologians. The letter is dated 'Wittemberg. 1524.'

—— Zwey Keyserliche vn | eynige vnd wyd | derwertige ge | pott den Lu | ther betre | ffend. | Im Jar 1524.

n. p., [1524]. 20×15. pp. [34]. Panzer, 2185. t.-p. border. The edicts of 1521 and 1524; with preface, marginal notes, and epilogue, by Luther, dated 'Im Jar 1524.' This was his retort.

1525.

—— Eyn trostlichs buch | leyn Martini Lutheri, ynn aller | widderwertickeyt eynes yhe- | den Christglawbigen | menschen, newlich | gedeutscht durch | Magistrum | Geor- | gium Spalatinum. | Wittembergk | 1.5.25. | *At end:* Gedruckt zu Wittemberg Hans Weyss | 1. 5. 2 5.

21×16. pp. [66]. Panzer, 2640. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

—— Von dem grewel | der Stillmesse, so man | den Canon nen- | net. | Martinus Luther. | Wittemberg. | M.D.XXV.

n. p., [1525]. 19×14. pp. [26]. Panzer, 2646. t.-p. border. In vol. lettered *46 Tractaten.*

—— Widder die hyme- | lischen propheten, | von den bildern | vnd Sacrament &c. | Martinus Luther. | [*Text.*] | Gedruckt zu Wittemberg.

[1525.] 19×15. pp. [87]. Panzer, 2655. t.-p. border, mortised for title and imprint and bearing the initials 'M. L.' Copious marginal notes, in a very neat 16th century Latin hand —perhaps that of 'Andr. Groshennig, Wittebergæ,' whose autogr. is on the t.-p.

—— Das ander teyl wid | der die hymlischen | propheten | vom | Sacrament. | Martinus Luther. | [*Text.*] | Gedruck zu Wittemberg.

[1525]. 19×15. pp. [119]. Panzer, 2655. t.-p. border, as in the first part. The second part of the preceding, with which it is bd.; and glossed by the same hand. Some of the notes have historic value.

—— Wider die Mordischen vnd | Reubischen Rotten | der Bawren: | Martinus Luther: | Wittemberg. | [*Text.*] | 1525.

n. p., [1525]. 20×15. pp. [7]. Panzer, 2723. t.-p. border. Wdct initial.

—— Widder die Mordischen vnnd | Reubischen Rotten | der Bawren. | Martinus Luther. | [*Text.*]

n. p., [1525]. 20×15. pp. [10, instead of 11]. Panzer, 2725. Last leaf wanting. In vol. lettered *Luther, Diverse Schriften, I.*

—— Zwo predig auff die Epistel | S. Pauli. 1. Thessa. 4. D. Martin | Luther, gethon über der leich | des Churfürsten Her- | tzog Friderichs zu | Sachsen. | Item ain tröstung an Chur- | fürsten von Sachsen seliger vnd Christ- | licher gedechtnüss, Freytags nach | Misericordia Domini, den | letsten seynes lebens | hie auff erden. | 1525. | Georgius Spalatinus.

n. p., [1525]. 21×16. pp. [26]. Panzer, 2637. t.-p. border. Wdct initials. In vol. lettered *German Tracts by Reformers, II.*

—— Zwo predigt auff | die Epistel S. Pauli. 1. Thess. | 4. D. Martini Luther ge- | than vber der leiche des Chür | fursten Hertzog Friderichs | zu Sachsen. | Item eyne tröstunge an | Chürfursten von Sachsen seli | ger vnd Christlicher gedecht- | nis, Freytags nach Miseri- | cordia Domini, den letz | ten seynes lebens | hie auff er- | den. | Georgius Spalatinus. | 1525.

n. p., 1525. 21×16. pp. [34]. Panzer, 2638. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

1526.

—— Dat Magni- | ficat vthgelecht dorch | Martinum Lutter | In Saxseske sprake vlity | gen corrigeret. | Wittemberch. | Anno. M.D.xxvj. *At end:* Gedrücket tho Wyttemberch | dörch Hans Barht am | dage Anthonij An- | no M. D. xxvj.

16th. pp. [127]. t.-p. border. Wdct initials. Luther's High-German orig. of this work was publ. in 1521.

—— Das der frey will | nichts sey, Annt- | wort D. Martini Lu- | ther, ann Erasmum | Rotherdam Ver | theitscht durch | Justum Jo | nam | [*Orn.*] | Wittemberg | M.D. XXVI.

n. p., [1526]. 20×15. pp. [349]. Panzer, 3004. t.-p. border. Wdct initials. Jonas's ded. pref. is dated at 'Witemberg, Sonnabents nach Martini, Anno XXV.'

—— Ain Sermon von | dem Eelichen stand verendert | vnd corrigiert. durch D. Marti | num Luther Augustiner zu | Wittenberg. | [*Preface.*] *At end:* Gedruckt zu Augspurg, durch Siluanum Ortmar [*sic*] | beysant [*sic*] Ursula Closter am Lech. Am XXVI. tag | Aprilis, im Tausent Fünffhundert vnd | Zwaintzigsten jar.

20×15. pp. [10]. Panzer, 973.r. In vol. lettered *Luther, Diverse Schriften, I.*

1527.

——, *and* **George**, *Margrave of Brandenburg.* An den durchleüchtigisten | hochgebornen Fürsten vnd herrn Herrn | Albrechten, ertzbischoffen zu Meintz | vnd Magdenburg, Churfür | sten vnd Marggraffen | zu Branden- | burg. | ¶ Eyn sendbrieff vnd Christliche erma- | nung. D. Martini Luthers. | 1527. | Etliche schriefften, so Marg | graffe Georg von Brandenburg an sey | ner gnad bruder, vnd des selben rethe, | gethan hat, das wort Gottes, | vnnd desselben verkün- | der, zu handt- | haben.

n. p., [1527]. 14^{b}. pp. [16]. The letter is dated 1526.

—— De Chri- | sto Iesv pvero nato | ex nono Iesaiæ capite ua- | ticinium, cum Annota | tionibus | Martini Lvtheri. | Argentorati, | Anno, M. D. XXVII. *At end:* Argentorati apvd | Ioannem Herva- | givm mense Ia- | nvario. Anno | M.D. XXVII.

17^{b}. ff. 35. Text in italics. Wdct initials and orn. Ed. by 'Ioannes Lonicerus,' whose ded. pref. is dated 'Argentorati, 1527.'

1529.

—— Vom Kriege wid- | der die Tür- | cken. | Mart. Luther. | Gedruckt zu Wit- | temberg. | M. D. XXIX. *At end:* Gedruckt zu Wittemberg durch | Hans Weiss M.D.XXIX. | Am .XVI. tag des April.

21×16. pp. [62]. t.-p. border. Wdct initials. Two wdct medallions on reverse of last leaf. Luther's ded. pref. is dated 9 Oct. 1528.

1530.

—— Der Hun- | dert vnd eilffte | Psalm ausge- | legt durch D. | Martin Luther. | Wittemberg. | M. D. XXX. *At end:* Gedruckt zu Wittenberg durch | Hans Weis, Ym Jar. | M.D.XXX.

20×15. pp. [63]. t.-p. border. Wdct initials. Luther's ded. pref. is dated at 'Wittemberg Montags nach Katherine,' 1530.

—— Der Hun- | dert vnd Sie- | benzehend | Psalm. | Ausgelegt durch | D. Mart. Luth. | M.D. XXX. *At end:* Gedruckt zu Wit | temberg durch | Georgen | Rhaw.

[1530.] 20×15. pp. [65]. t.-p. border. Wdct initials. Luther's ded. pref. is dated 'Aus der wusten, Am Sonnabent nach Bartholomei. 1530.'

——, *editor.* Libellvs | de ritv et moribvs | Tvrcorvm ante | LXX. annos ae- | ditvs, | cum prefatione Marti- | ni Lutheri. | VVittembergæ apud Io- | hannem Lufft. | Anno. M. D. XXX. *At end:* Impressum VVittembergæ, | apud Iohannem Lufft.

15^{b}. pp. [167]. Text in italics. Wdct initials. The authorship of this little essay, of which several editions had already appeared, seems still unknown, though the author himself tells us (pp. 12, 13—cf. also his *Oratio testimonalis* at end) that he was a Transylvanian, who in 1426, while a boy of fifteen or sixteen, studying at Mühlenbach, was carried off by the Turks and remained a captive among them till 1458. Appended are (pp. 155, 156) *Duo sermones in vulgari Turcorum*, with (pp. 156–158) their transl. into Latin, and (pp. 159–167) the *Opinio abbatis Joachim de secto Mahometi.*

—— Eine Pre- | digt, Mart. Lu- | ther, das man kin- | der zur Schu- | len halten | solle. | Wittemberg. | M D XXX. *At end:* Gedruckt zu Wittemberg | duch [*sic*] Nickel Schir- | lentz.

21×16. pp. [65]. t.-p. border. Wdct initials. Ms. notes in a 16th century hand. In vol. lettered *German Tracts by Reformers, II.*

—— Das schöne | Confitemini, an | der zal der | CXVIII Psalm | Ausgelegt durch | Mart. Luther. | M D XXX. | Wittemberg. *At end:* Gedruckt zu Wittemberg | durch Hans Lufft. | M.D.XXX.

20×15. pp. [110]. t.-p. border. Luther's ded. pref. is dated 'Ex Eremo, prima Julij. 1530.'

—— Ein Send- | brieff, von Dolmet- | schen, vnd Fürbit- | te der Hei- | ligen. | D. Mart. Luther. | Wittemberg. | M.D.XXX. *At end:* Gedruckt zu Wit | temberg durch | Georgen | Rhaw.

21×16. pp. [30]. t.-p. wdct, mortised for title and imprint, and bearing the initials 'M. L.' Wdct initial. Pref. by 'Wentzeslaus Linck,' dated 'Nürnberg, am xv. Septemb. Anno M.D.XXX.' Two copies. In vols. lettered *German Tracts by Reformers, I* and *II.*

—— Vermanung | an die geistlichen | versamlet auff dem Reychss- | tage zu Augspurg, | Anno. 1530. | Mart. Luther. | Wittemberg. | [*Text.*] *At end:* Gedruckt zu Nürmberg bey | Georg Wachter.

[1530.] 21×16. pp. [47]. t.-p. border. In vol. lettered *German Tracts by Reformers, III.*

—— Vermanung | an die geistlichen | versamlet auff dem | Reichstag zu Augs- | burg, Anno. 1530. | Mart. Luther. | Wittemberg. | [*Text.*] *At end:* Gedruckt zu Wittemberg, | durch Hans Lufft. | M D XXX.

21×16. pp. [68]. t.-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, IV.*

—— Verma- | nung zum Sacra | ment des leibs vnd | bluts vnsers | Herrn. | Mart. Luther. | Wittemberg. | M.D.XXX. *At end:* Gedruckt zu wittemberg | durch Joseph Klug. | M.D.XXX.

19×14. pp. [61]. t.-p. border. Wdct initial.

—— Von den | Schlüsseln | Mart. Luther. | Wittemberg. | M. D. XXX. *At end:* Gedruckt zu Wittemberg | durch Hans Lufft. | M D XXX.

19×15. pp. [79]. t.-p. border. Wdct initials.

—— Ein Wid- | derruff vom | Fegefeur. | Mart. Luther. | Wittemberg. | M D XXX. *At end:* Gedruckt zu Wittemberg | durch Hans Lufft. | M D XXX.

21×16. pp. [46]. t.-p. border. Wdct initials. In vol. lettered *German Tracts by Reformers, II.*

—— Ein Wid- | derruff | vom | Fegefeur. | Mart. Luther. | Wittemberg. | 1530. *At end:* Gedruckt zu Wittem- | berg durch Geor- | gen Rhaw.

[1530.] 21×16. pp. [46]. t.-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, III.*

—— Eyn Widerruff | vom Fege- | feür | Mart. Luther. | Wittemberg. | M.D.XXX. *At end:* ¶ Gedruckt zu Nürmberg bey | Georg Wachter.

[1530.] 21×16. pp. [26]. t.-p. border. In vol. lettered *German Tracts by Reformers, III.*

—— Ein Wyderrueff | vom Fegfewr. | Mart. Luther. | Wittemberg. | M.D.XXX.

n. p., [1530]. 21×16. pp. [28]. t.-p. border. In vol. lettered *German Tracts by Reformers, IV.*

1531.

—— Auff das Ver- | meint Keiserlich Edict, | Ausgangen jm 1531 jare, | nach dem Reichs tage | des 1530 jars. | Glosa. | D. Mart. Luthers. | Wittemberg. | D M XXXI [*sic*]. *At end:* Gedruckt zu Wittemberg durch | Nickel Schirlentz.

20×15. pp. [55]. Fine t.-p. border. Wdct initials.

——, *editor.* Exemplvm | theologiae | et doctrinae | papistice. | [*Epigraph.*] | VVittenbergae | D MXXXI [*sic*]. *At end:* Impressvm VVittenbergae | per Nicolavm Schir- | lentz.

[1531?] 21×16. pp. [23]. Wdct initials. In vol. lettered *German Tracts by Reformers, I.* A sermon on monasticism by 'I. R., Provintialis Ord. Predicatorum,' to a convent of nuns in the neighborhood of Wittenberg, with preface and detailed refutation by Luther. The sermon (ff. 3–5) is in black-letter, the pref. and refutation in italics.

—— Eyn predig | vonn den | engeln. | Do. Marti. Luther. | 1531.

n. p., [1531]. 21×16. pp. [14]. In vol. lettered *German Tracts by Reformers, II.*

—— Von Gottis dreifaltigkeyt wider | die newen Ebioniter, dy mann nennt (Teuffer) den | einfeltigen zu trost, auch gemeynes, inn Gott | vatter, Sun, vnd heyligen Geyst, glau- | bens schutz, auss beyden Testamenten | göttliche schrifft, von dem hochge | gelerten [*sic*] D. Martin Luth. über | das Euangelion Johannis | zusamen gesetzt. | M.D. XXXI.

n. p., [1531]. 19×14. pp. [11]. In vol. lettered *46 Tractaten.*

—— Widder | den Meuchler | zu Dresen | gedrückt.| Mart. Luther. | Wittemberg. | 1531. *At end:* Gedruckt zu Wittemberg | Durch Hans Lufft. | M.D.XXXI.

19×15. pp. [30]. t.-p. border, colored. Wdct initial.

1532.

—— [Auslegung | der Evangelien von | Ostern | bis aufs| Advent, | gepredigt durch | Martin Luther, | aufs neue übersehen | und | gebessert | mit | Lutheri und Rodtens Vorreden | versehen.] *At end:* Gedruckt durch Michel | Lotther. M.D.xxxij.

[Magdeburg,] 1532. 18×13. fl. [12]+295. t.-p. wanting. Wdcts and wdct initials. The t.-p., Luther's preface and part of Rodt's, and folio 15, are supplied in manuscript.

—— Das fünff- | te, Sechste vnd | Siebend, Capitel S. | Matthei, gepredigt | vnd ausgelegt | durch | D. Mart. Luther | Wittemberg. | 1532. *At end:* Gedruckt zu Wittemberg | Joseph Klug. | M. D.XXXii. | [*Errata.*]

21×15. pp. [483]. t.-p. border.

—— Ein tröst- | liche predigt von | der zukunfft Christi, vnd | den vorgehenden zeichen | des Jüngsten tags. | D. Mart. Luth. | Wittemberg. | 1532. *At end:* Gedruckt zu Wittemberg | durch Hans Lufft, | M.D.XXXII.

20×15. pp. [31]. t.-p. border. Wdct initial.

—— *and* **Melanchthon, P.** Zwen trostbrieue, geschri | ben an den Durchleuchtigen, vnd hoch- | gebornen Fürsten vnd Herrn, Herrn | Joachim Churfürsten, vnd Marck- | grauen zu Brandenburg &c. | vom Türcken zuge. | D. Martin. Luther. | Philip. Melanthon. *At end:* Gedruckt zu Nürmberg, durch Johan | vom Berg, vnd Vlrich Neuber.

[1532.] 21×16. pp. [10]. Wdct initial. Luther's letter is dated 3 Aug. 1532; Melanchthon's, which is undated, is given both in German and in the orig. Latin. In vol. lettered *German Tracts by Reformers, III.*

—— Zwo predig vber der Lei- | che des Kurfürsten | Hertzog Johans | zu Sachsen. | D. Mart. Luthers. | M D XXXII. *At end:* Gedruckt zu Nürmberg, im jar 1532.

[1532.] 21×16. pp. [31]. Wdct initials. In vol. lettered *German Tracts by Reformers, II.*

1533.

—— Ein brieff | an die zu | Franckfort | am Meyn. | D. Mart. Lu- | ther. | Wittemberg. | M. D. XXXIII. *At end:* Gedruckt zu Wittemberg | durch Hans Lufft. | M. D. XXXIII.

20×15. pp. [35]. t.-p. border. Wdct initials. App. is *Ein Sendbrieff, an den Rat vnd gantze Gemein der Stad Mülhausen*, written in 1524.

—— Verantwor- | tung der auffgelegten | Auffrur, von Hertzog | Georgen, Sampt ei- | nem Trostbrieff an die Chri | sten, von ihm aus Leiptzig | vnschüldig veriagt. | D. Mart. Luther | Wittemberg. | M D XXXIII. *At end:* Gedrückt zu Wittemberg | durch Nikel Schir- | lentz.

[1533.] 21×16. pp. [63]. t.-p. border. In vol. lettered *German Tracts by Reformers, III.*

1534.

—— *At end:* The worke made agaynst | the false canonysacy- | on of Benno the | bysshoppe. | ☞ Translated and prynted in | Englysshe, in the yere of our | lorde god, a thousande | CCCCC.xxxiiii.

[London, *J. Gough*, 1534.] Lacks t.-p. (the above is the colophon) and fol. [8] (sig. a.viii). Black-letter. Curious wdct initial. Not in the Brit. Mus., and unknown to the bibliographers. A transl. of Luther's *Widder den newen Abgott vnd alliten Teuffel der zu Meyssen sol erhaben werden*, Wittenberg (and elsewhere), 1524. In vol. lettered *Sileni Alcibia.*, for whose other contents see **Erasmus**, *Here foloweth*, etc.

1537.

——, *editor.* Einer aus den | hohen Artikeln | des Allerheiligesten | Bepstlichen glaubens, | genant, Donatio | Constantini, Durch | D. Marti. Lu | ther Verdeudscht, | jnn das auffgeschobene | Concilium von | Mantua. | Wittemberg. | 1537. *At end:* Gedrückt zu Witem | berg durch Hans | Lufft. | M. D.XXXVII.

19×14. pp. [47]. t.-p. border. Device on reverse of last leaf. In vol. lettered *46 Tractaten.*

—— Die Lügend von| S. Johanne Chry-| sostomo, an die Heiligen Ve- | ter jnn dem vermeinten | Concilio zu Mantua, | durch D. Marti. | Luther gesand. | Wittemberg. | M.D.XXXVII. *At end:* Gedrückt zu Wit- | temberg durch | Hans Lufft. | M.D.XXXVII.

19×15. pp. [30].

—— Zwo | schöne tröst- | liche Predigt zu | Smalkalden | gethan, | durch | D. Mar. Lut. | M.D. XXXVII. *At end:* Gedruckt zu Wittemberg | durch Joseph Klug. | M.D.XXXVII.

20×15. pp. [47]. t.-p. border.

1538.

——, *editor.* Artikel, so da hetten | sollen auffs Concilium zu Man- | tua, oder wo es würde sein, vberantwor- | tet werden, von vnsers teils wegen, Vnnd | was wir annemen, oder geben | kündten, oder nicht, etc. | Anno 1538.

n. t.-p., [1538?]. 19×15. pp. [79]. The so-called 'Schmalkald Articles.' A note at end points out the presence of certain passages which 'im geschriebenen Exemplar nicht gewesen, sondern hernach darzu komen,' and of still another (unimportant) portion, which 'stehet in dem geschriebnen Exemplar, vnd ist in den vorigen drucken ausgelassen.' Text in black-letter; signatures in Roman. In vol. lettered *Luther, Diverse Schriften, 2.*

Contents: — Luther's Vorrede. — Artikel, *etc.* — Unterschriften. — Von der gewalt vnd Obrickeit des Bapsts durch die Gelerten zusamen gezogen. Schmalkalden. 1537. — Von der Bischoff gewalt vnd Jurisdiction. — Verzeichnis der Doctoren vnd Prediger so sich zur Confession vnd Apologia vnterschrieben haben. 1537.

1540.

—— Ain Christlich Ur- | tayl D. Mart. Luthers | von seinen aigen Büchern. | Sampt ainer Vnterricht, was darzu gehöre, | wenn man in der hailigen Schrifft recht | studieren, vnd darnach gute | Bücher schreiben | will. | M.D.XL. *At end:* Getruckt zu Augspurg, durch | Philipp Vlhart.

[1540.] 19×15. pp. [7].

1541.

—— Vermanunge | zum Gebet, | Wider den | Türcken. | Mart. Luth. | Wittemberg. | M D XLI. *At end:* Gedrückt zu Wit- | temberg, durch | Nickel Schir | lentz. Anno | M.D.XLI.

19×15. pp. [54]. t.-p. border, colored.

1542.

——, *editor.* Der Barfuser Münche Eulenspiegel vnd Alcoran. 1542. *See* **Alberus, E.**

—— Ein Heer- | predigt, Wider den | Türcken. | Mart. Luth. | M.D.XXXXII. *At end:* Gedruckt zu Augspurg durch | Hainrich Stainer.

[1542]. 20×15. pp. [50]. t.-p. border. On p. [7] a curious wdct map, to illustrate the prophecy of Daniel.

—— Ein Trost D. Martini Luthers fur die Weibern, welchen es vngerat gegangen ist mit Kinder geberen. (*In* **Bugenhagen, J.** Der XXIX Psalm ausgelegt. 1542.)

—— Ein tröstliche Predig, | auff das Euangelium des Sontags Ju | bilate. Für dem Churfürsten zu Sach | sen &c. Vnd dem Landgrauen zu | Hessen gethan. Durch | D. Mart. Luther. | In welcher meldung geschicht der freud vnd | des neydes, beyder Papisten vnd Türcken, | wider die rechten Christen. | M.D.XLII. *At end:* Gedruckt zu Nürmberg, durch Johan | vom Berg, vnd Ulrich Neuber.

[1542.] 20×15. pp. [18]. In vol. lettered *Luther, Diverse Schriften, I.*

—— Vermanung Doctoris | Martini Lutheri, in abwesen Docto | ris Pomerani, An die Vniuersitet | vnd den Rathe vnd Burger- | schafft zu Wittenburg. | 1542.

n. p., [1542]. 19×15. pp. [4]. Wdct initial.

1543.

—— D. Mart. | Lvtheri De abso- | lvtione et vero vsv clavivm | Homilia, plena eximiæ consolatio | nis, habita die Dominico Quasi | modo geniti. In qua obiter etiam | agitur de Ecclesiæ ministris & | Ludimagistris, quid illis de | beatur, &c. Item de cor | dis humani duritia ac | mollitie, &c. | [*Epigraph.*] | Anno M.D.XLIII.

n. p., [1543]. 15h. ff. [8] + 24 + [4]. Wdct initials. Wdct on last leaf. Ed. by Bugenhagen, whose ded. pref. is dated at Hamburg, Dec. 1543. Beside the homily named in the title, the book contains Luther's *Homilia de S. Thoma* and Eobanus Hessus's metrical version of Psalm 143.

—— Von den Jü- | den vnd jren | Lügen. | D. M. Luth. | Zum andern mal Gedruckt, vnd | mehr dazu gethan. | M. D. XLIII. *At end:* Gedruckt zu Wittemberg | durch Hans Lufft.

[1543.] 20×15. pp. [255]. t.-p. border. Wdct initials. The blank ff. of the vol. are covered with interesting memoranda, in a 16th century hand, regarding the persecution of the Jews in Germany.

—— Von den Letz- | ten Worten | Dauids. | D. Mart. Luther. | Wittemberg. | M D XLIII.

[Wittemberg, 1543.] 20×15. pp. [170]. t.-p. border. Wdct initials. In vol. lettered *Luther, Von den Juden.*

1545.

—— Abbildung | des | Bapstum, durch | Mart. Luth. D. | Wittemberg. | 1545.

[Wittenberg, 1545.] 21×16. pp. [11]. t.-p. border. Weller, *Ann.*, i, 302. Nine full-page wdcts, with descriptive verses under each, signed severally by "Mart. Luth. D. 1545." A very complete description of this rare and most significant lampoon—perhaps the coarsest product of Luther's pen—is given in the *Serapeum* for 1841 by K. E. Förstemann, and one still more elaborate in the *Archiv für Litteraturgeschichte* for 1886 by C. Wendeler. The present impression is that described by the latter as the 'Wittenberger Nachdruck' of 1545. The work wholly escaped the older bibliographers, but several copies are now known. The wdcts are ascribed to Lucas Cranach, on the authority of a passage in Luther's letter of 3 June 1545 to Nic. v. Amsdorf; and it would appear from this epistle that the latter, too, had some part in the publication. 'Meister Lucas,' here admits the Reformer himself, 'ist ein grober Maler.' That this impression appeared at Wittenberg is clear from the t.-p. border, which was used in other books there issued. For a vigorous tilt between the friends and foes of Luther apropos of this production see Köstlin's *Luther u. Janssen*, etc., Janssen's *Ein Zweites Wort an meine Kritiker*, and especially Wendeler's summing up of the dispute in his above-cited article on *Luthers Bilderpolemik.*

Attached to the fore-cover of this copy is another full-page wdct, a picture of 'Der Bapstesel zu Rom' similar to that forming no. 2 of this series and to that in the *Deutung der czwo grewlichen Figuren* (Wittenberg, 1523), but not identical with either, being superior in execution and evidently cut from a different publication.

—— An Kurfursten zu | Sachsen, vnd Landgrauen zu Hessen, D. Mart. | Luther von dem gefangenen H. | zu Brunswig. | Wittenberg. *At end:* Gedruckt in der Churfurstli- | chen Stat Wittenberg durch | Joseph Klug. | Anno M. D. XLV.

20×15. pp. [36]. Wdct initial.

—— Wider das Bab | stum zu Rom vom | Teüfel ge- | stifft. | Mart. Luth. D. | M.D.Xlv.

n. p., [1545]. 20×15. pp. [157].

1546.

—— Warnunge | D. Martini Luther, an seine | lieben Deudschen, vor etlichen Jaren ge- | schrieben auff diesen fall, so die Feinde | Christlicher Warheit diese Kirchen vnd | Land, darinne reine Lehr des Euan- | gelij geprediget wird, mit Krieg | vberziehen vnd zerstören | wolten. | Mit einer Vorrede Philippi | Melanthon. | Witteberg, | Gedruckt durch Hans | Lufft. | 1546.

20×15. pp. [83]. Wdct initials. Melanchthon's pref. is dated 10 Jul. 1546.

1547.

—— Erklerung | D. Mart. Lutheri | von der frage, die Not- | wehr belangend. | Mit Vorreden Philippi Melanthonis | vnd Doct. Johan. Bugenhagen | Pomers, Pastors der | Kirchen zu Wit- | temberg. | Wittemberg, | Gedruckt durch Hans | Lufft. | 1547.

19×14. pp. [32, instead of 46]. Wdct initials. The *Vorreden* only—Bugenhagen's dated 20 Jan. 1547. The wanting remainder is described by Beck (*Bibl.*, No. 256).

—— Vermanung zum | friede. | Item: Vermanung zur Busse vnd Gebet, | wider den Türcken. | D. Mart. Luth. | Gedruckt zu Wittemberg, | durch Hans Lufft. | 1.5.47.

21×16. pp. [29]. Wdct initials. In vol. lettered *German Tracts by Reformers, V.* Pref. by Bugenhagen, who explains that the portion '*wider den Türcken*,' is a reprint, but that the '*Vermanung zum friede*'—'welche vnser lieber Vater [Luther] schriebe am Karfreitage im jare Christi, M.D.XLII'—is now first published.

1548.

—— Kurtze vnd tröstliche | Auslegung vber die ersten Zwölff | Psalmen, so D. Martin Luther seliger gedechtnis, im xxx. Jhar, | zu Coburg auff dem Schloss, | seiner guten freund einem | zu Trost vnnd vnterricht furgeschrieben. | [*Text.*] | Gedruckt zu Erffurdt, durch | Geruasium Sthürmer. | 1548.

20×15. pp. [119]. The editor is Aurifaber, who dates his ded. pref. at 'Weimar am heiligen Christ tage, Anno 1548.'

1550.

—— Der ander Psalm | Dauids, durch D. Martinum | Luther heiliger gedechtnis ausgelegt, Darin auff | die leuffte vnd hendel der Weltgelerten jtziger zeit so | meisterlich geantwort, vnd den armen betrübten | Christen so reicher trost, Lehr vnd vnterweisung | vorgelegt wird, gleich als hette der heilige | Geist sonderlich mit fingern auff diese | zeit vnd tage weisen wollen. | Itzt newlich Verdeudscht. | Gedruckt zu Magdeburg, bey | Christian Rödinger. | 1550. *At end:* Gedruckt zu Magdeburgk bey Christian Rödinger.

19×15. pp. [152.]

—— Der Von Magde- | burgk Ausschreiben | an alle Christen. | Anno M.D.L. den | XXIIII. Marcij. | [*Wdct.*] | Gedruckt zu Magdeburgk | Durch Hans Walther.

[1550.] 19×15. pp. [15]. In vol. lettered *Luther, Diverse Schriften, 2.*

—— D. Martini Lu- | thers Auslegung, vber den | 129. Psalm Verdeutscht, | zu diesen betrübten zeiten | fast nützlich zu lesen. | Auch desselbigen, etliche | Trostbrieff, an betrüb- | te Personen.

[*Texts.*] | Gedruckt zu Magdeburgk durch | Michel Lotther. | 1550.

20×15. pp. [79]. Ed. by Aurifaber, who dates his ded. pref. at 'Weimar am tage der Himelfart Christi. Anno. 1550.'

—— Etliche tröstliche ver-| manungen in sachen das heilige Got-| liche Wort betreffend, zu dieser betrübten zeit | sehr nützlich vnd tröstlich zu lesen.| D. Martinus Luther | Anno M.D.XXX. | [*Preface* 'zum Christlichen leser,' *signed by* Matthias Flacius Illyricus.] *At end:* Gedruckt zu Magdeburg bey | Christian Rödinger M.D.L.

19×15. pp. [152].

1551.

—— Der Erste Teil | der Bücher vber etliche | Epistel der Aposteln. | D. Mart. Luth. | Wittemberg. | [*Wdct.*] | Gedruckt durch | Hans Lufft. | 1551.

[Wittenberg,] 1551. 32×20. ff. [22]+575. Wdct initials. The commentary on the Ep. to the Galatians, which fills more than half the vol., is transl. from Luther's Latin by Justus Menius.

1553.

—— Ob mann fur den | sterben fliehen möge. | Martinus Luther. | [*Orn.*] | Gedruckt zu Leiptzig durch | Georg Hantzsch. | [*Orn.*] | Anno | M.D. LIII.

16h. pp. [61]. This repr. is ed. by Magister Hermann Butticher, of Nordhausen, whose pref. is dated at Leipzig, 13 Oct. 1551.

1554.

—— Sententia, hæreticorum punitionem ad magistratum non pertinere. (*In* **Châteillon, S.**, *compiler.* De haereticis. 1554.)

1557.

—— Das Bapstum | mit seinen Gliedern | gemalet vnd beschrie- | ben. | [*Wdct of Pope in attitude of blessing.*] | Witteberg. | 1557.

[Wittenberg, 1557.] 16h. pp. [79]. Weller, *Ann.*, i, 302. Sixty-six wdcts of Lucas Cranach, representing the various ecclesiastical dignities and orders, with explanations in satirical verse, and with preface and epilogue by Luther. The latter is signed by him and dated 1526, the year of the first impression of this popular lampoon. A few of the wdcts coarsely colored.

1560.

——, *translator. Sapientia.* | De Wys- | heit Salomo- | nis, an de Tyran- | nen. | D. Mart. Luth.| Vth der Bibli | en gedrücket, dorch | Wolff Kerche- | ner. | M.D.LX.

n. p. 13h. pp. [61] t.-p. border. A Low German reprint.

1572.

—— Deudsch | Catechismus, Auffs | new corrigirt, vnd ge- | bessert, durch | D. Mart. Luth. | [*Port. of Luther.*] | Wittemberg. 1572. *At end:* Gedruckt zu Wittemberg, | durch Johan Schwer- | tel. | 1572.

16h. ff. [8]+191 t.-p. border. Wdcts.

Later Reprints and Translations.

—— An den christlichen Adel deutscher Nation von des christlichen Standes Besserung, (1520). **C.**

Halle a. S., 1877. 19h. pp. 5+80. No. 4 of *Neudrucke deutscher Litteraturwerke d. 16. u. 17. Jahrh.*

—— An die Rathsherren aller Städte deutschen Landes: dass sie christliche Schulen aufrichten und halten sollen, Wittenberg, 1524.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 4+29. Preface signed by F. A. Schütz. In vol. lettered *Luther.*

—— Auff des königs zu Engelland lesterschrift titel, Mart. Luthers Antwort. (*Repr. from ed. of* 1527 *in* Scheible's *Kloster*, x.)

—— Ein Brief Doctor Martin Luther's von den Schleichern und Winkelpredigern, Wittenberg, 1532.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 18. Preface signed by A. Harless. In vol. lettered *Luther.*

—— Ein Brieff *D. Martini Lutheri*, an den Cardinal, Ertz Bischoff zu Mäintz, dass er zum Friede rathen wolte. *Anno* M.D.XXX. [*Port. of Melanchthon.*] Jetzo aber Auff instehendes Jubel Jahr, Anno 1630. Jedermänniglichen zur Nachrichtung in Truck gegeben. Gedruckt im Jahr, M.DC.XXX.

19×15. pp. [14]. In vol. lettered *Luther, Diverse Schriften, 2.*

—— Ermahnung zum Frieden auf die zwölf Artikel der Bauernschaft in Schwaben, Wittenberg 1525.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 33. Preface signed by F. A. Schütz. In vol. lettered *Luther.*

—— Newe Zeitung vom Rein, 1542: eine Flugschrift Luther's gegen das Heiligthum des Kardinals Albrecht. Hrsg. v. G. Schwetschke.

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—— Præfatio præfixa Epistolis quibusdam Joannis Hus, 1537.—Alia præfatio præfixa quatuor epistolis J. Hus, 1536.—Scriptum in fine literarum Hus, 1537. (*In* **Hus, J.**, *and others.* Historia, *etc.* 1558.)

—— *Same. French.* Préface aux lettres de J. Hus. (*In* **Hus, J.** Lettres. 1846.)

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—— Tischreden; [hrsg.] von O. L. B. Wolff.

Leipzig, 1852. 18h. pp. 8+184. For the earliest forms of the *Tischreden* see **Cordatus, C.**, *Tagebuch*, and **Lauterbach, A.**, *Tagebuch.*

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London, *Bohn*, 1857. 19h. pp. [2]+102+390. Port.

—— — — **C.**

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—— — — Table talk. 4th centenary ed.

London, 1883. 15h. pp. 141. A mere selection, based on Förstemann's German ed. of 1844. The translator signs himself 'J. G.'

—— Von der Freiheit eines Christenmenschen, Wittenberg, 1520.

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—— Von der Winkelmesse und Pfaffenweihe. Abdruck der 1. Ausg. (1533). **C.**

Halle, 1883. 19h. pp. 10+76+[1]. No. 50 of *Neudrucke deutscher Litteraturwerke d. 16. u. 17. Jahrh.*

—— Wider die stürmenden Bauern, Wittenberg, 1525.

Leipzig, *Verlag der Lutherstiftung*, [1848]. 23h. pp. 15. Preface signed by F. A. Schütz. In vol. lettered *Luther.*

—— Wider Hans Worst. Abdruck der 1. Ausg. (1541). **C.**

Halle a. S., 1880. 19h. pp. 6+74+[1]. No. 28 of *Neudrucke deutscher Litteraturwerke d. 16. u. 17. Jahrh.*

—— *Lutheri* catechismus, öfwersatt på *American-Virginiske* språket [af J. Campanius]. Stockholm, M DC XCVI. **C.**

20h. pp.[18]+160. Contains, pp. 133-160, a *Vocabularium Barbaro-Virgineorum.* Main t.-p. partly in red. Engr. t.-p., with title *Catechismvs Lutheri Lingva Svecico-Americana.* Text alternately in Swedish and Indian, the former in

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—— Commentary on St. Paul's Epistle to the Galatians; [with] life of the author, and a history of [his] times, by E. Middleton. New ed., rev.

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Paris, 1875, 15h. pp. 8+91+[2]. Frontisp. From Luther's tractate *De missa privata atque sacerdotum unctione.* Latin text parallel with French transl. An English version by Hazlitt of this episode may be found in the appendix to his transl. of Michelet's *Luther.*

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—— [CORDUS, E., *and others.*] Literarii Sodalitii apud Marpurgum aliquot cachinni. 1528.

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—— GEORGE, *Duke of Saxony.* Welcher gestalt wir von Martino Luther inn schrifften angegeben. [1528?]

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Devoted to Luther's quatercentenary, and rich in portraits of him and scenes from his life.

—— JACOBI, J. A. Eichenlaub auf Luthers Grab gestreut. 1817.

—— JONAS, J. Leichen-Predigt 1546 auf Luthern gehalten. (*In* **Hofmann, C. G.** Memoriam saecvlarem, *etc.* 1746.)

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—— PFISTERER, G. F. Luthers Lehre von der Beichte. 1857.

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—— WITZSCHEL, A. Luthers Aufenthalt auf der Wartburg. 1876.

—— ZEÆMANN, G. Parentalis B. Lutheri . . . consideratio. 1602.

Detached Portraits.

—— BÄCK, E. Engraving; E. Bäck. a. H. fecit et excudit; 12×7½; medallion; full-face bust on pedestal, with female figures ('*Gottes Fürsehung*' and '*Gerechtigkeit*') at either side; at base *Das Zweyhundertjährige Denckmahl der Reformation dess theuren Manns D. Martini Lutheri, solenniter celebrirt, 31 Oct. A. 1717*, and a stanza.

In portfol. lettered *Reformation.*

—— [CRANACH, L. ?] Wdct, unsigned, cut from a contemporary book; 15×14½; half-length, in furred robe, with book in hands, three-quarters face, to right.

In portfol. lettered *Reformation.*

—— — Wdct, unsigned; 28×24½; Luther and Hus administering the sacrament in both kinds to the Saxon princes in church; in background, to left, Luther and Johann Friedrich in council.

Bartsch, 152. In portfol. lettered *Reformation.* Copy in Hirth, *Bilderbuch*, 508, and, with note, in Weisser, *Bilder-Atlas*, Taf. 108.

—— [HOPFER, D.] Engraving; signed D. H.; 23×16; haloed bust, profile, to right, cap on back of head; on panel at base *Des lutters gestalt mag wol verderbenn | Sein œtstlich gemiet wirt nymmer sterben | [M] D. XXIII.*

Bartsch, 86. In portfol. lettered *Reformation.* Copy in Hirth, *Bilderbuch*, 37.

—— NUNZER, E. Engraving, signed E. Nunzer; 18½×13½; half-length, three-quarters face, to right; at base *D: Martinus Lutherus. | a Luca Cranachio pictus. A: 1526.*

In portfol. lettered *Reformation.*

—— [PHOTOGRAPH (16½ × 13) of Luther's death-mask, from original in the Marienbibliothek at Halle.]

In portfol. lettered *Reformation.*

—— SCHWAN, B. Engraving; Balth. Schwan f.; 32½×24; Luther, Melanchthon, Frederic the Wise, and John George I of Saxony, standing about an altar and holding an open Bible; at top, the inscription *Christo soteri . . . Ecclesia per Germanias restaurata laudes perennes grata exsoluit . . . Anno Sæculi. M D CXVII;* on front of altar, German verses beginning *Martin Luther der Teure Mann;* at base, centenary medals of '*Sachsen*,' '*Nürnberg*,' '*Franckfuhrt*,' and '*Wormbs*.'

In portfol. lettered *Reformation.*

—— WALCH, H. P. Engraving; Hanns Philip Walch Excud.; 29×21; half-length, three-quarters face, to right, with one hand resting on an escutcheon, before him a closed book; at top *Warrhaffte Contrafactur D. Martini Lutheri . . . wie dieselbe von Lucassen Cranichen dem leben nach gemacht; . . . Männigklichen zu gutem in diesem Jubeljahr 1617. wider an den Tag gegeben;* at base Luther's letter to Spengler of 8 July, 1530.

In portfol. lettered *Reformation.* Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 108.

Martin **Luther** als Hausvater; hrsg. von einem Ravensberger Geistlichen.

Bielefeld, 1850. 15h. pp. 40.

Luther und die Juden; den deutschen Studenten gewidmet von einem Kommilitonen.

Leipzig, 1881. 21h. pp. 32.

Lutzenburgus, Bernardus. *See* **Bernhard** *of Luxemburg.*

Lydius, Martin. Apologia pro D. Erasmo Roterodamo. (*In* **Erasmus, D.** Opera, x. 1706.)

Lynnichanus, Antonius Cornelius. Oratio, Coloniæ, [1527,] qua ecclesiæ proceres sui officii admonet. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Lyresius, Joannes. Orationes funebres . . . 1564. *See* **Eisengrin, M.,** *and others.*

Maccall, William. Ulrich von Hutten. (*In his* Foreign biographies, i. 1873.)

M'Crie, Thomas. History of the progress and suppression of the Reformation in Italy in the 16th century; including a sketch of the history of the Reformation in the Grisons.

Edinburgh, *etc.*, 1827 24h. pp. 12+434. Buckle's copy, with ms. note covering one of the fly-leaves, and marked passages throughout the work.

—— History of the progress and suppression of the Reformation in Spain in the 16th century.

Edinburgh, *etc.*, 1829. 24h. pp. 8+424. Presentation copy, with inscription by the author. It became afterward Buckle's, and bears his annotations.

—— Life of John Knox, containing illustrations of the history of the Reformation in Scotland; with sketches of the progress of literature in Scotland during the 16th century. New ed. **C.**

Edinburgh, *etc.*, 1850. 23h. pp. 12+539. 2 ports.

Madden, Richard Robert. Life and martyrdom of Savonarola; 2d ed.

London, 1854. 24h. 2 v.

Maimbourg, Louis, *S. J.* Histoire du luthéranisme. 2e éd.

Engr. t.-p. 'Suivant la copie imprimée à Paris,' 1681. 14h. 2 v. in 1.

—— *Same. Latin.* Historia Lutheranismi, 1517–1546. (*In* **Seckendorf, V. L. v.** Commentarius de Lutheranismo. 1692.)

With Seckendorf's comments interpolated.

—— [BAYLE, P.] Critique de l'Histoire du calvinisme de Mr. Maimbourg. 1683.

Maitland, Samuel Roffey. Facts and documents illustrative of the history, doctrine, and rites of the Albigenses and Waldenses.

London, 1832. 22h. pp. 6+[2]+546. Buckle's copy, with notes and marked passages. On a sheet attached to the fly-leaf is his summing up of the work.

Major, Georg. Scriptum publice propositum in Academia Witebergensi, quo scholastici convocati sunt ad deducendum funus D. Philippi Melanthonis, [21 Apr. 1560]. (*In* **Melanchthon, P.** Opera, x. 1842.)

Major was Vice-rector of the university. For the *Scriptum de ordine lectionum post obitum Melanthonis* issued 23 Apr. 1560 by Vice-rector and Professors, see **Wittenberg, University of.**

[——] *Same. German.* Eine klag vnd trost- | schrifft, von dem Christlichen ab- | schied vnd Begrebnis, des Ehrwirdigen vnd | Hochgelerten Herrn Philippi Melantho- | nis, welche zu Witteberg den xxi. tag | Aprilis, Lateinisch öffentlich an- | geschlagen, vnd hie zu Nürn- | berg verdeudscht wor- | den ist. | [*Vign. of Melanchthon.*] | 1560.

[? Nuremberg, 1560.] 19×14. pp. [19].

Major, Johann. Exeqviæ, | reverendo | et clarissimo viro Phi- | lippo Melanthoni, in aca- | demia VVitebergensi | factæ | a | Iohanne Maiore | Ioachimo: Doctore | Theologiæ. | [*Vign. of Melanchthon.*] | VVitebergæ excvdebat | Laurentius Schuenck. | 1560.

20×15. pp. [28]. In verse. *Containing:*—De vita et obitu Melanthonis carmen. — Epitaphia Melanthonis. — In mortem Melanthonis.

Malaciola, T. Curtius, (*pseud.*). *See* **Dialogus,** Bulla.

Malleolus (*Ger.* **Hemmerlin**), **Felix.** *See* **Hemmerlin.**

Malvenda, Pedro de. Lettres et mémoires touchant le Concile de Trente. *See* **Vargas, F.,** *and others.*

Ein ernstlich mandath, *etc. See* **Lucifer,** (*pseud.*)

[**Manuel, Niklaus.**] Ein lustigs Gespräch, | Zwischen ettlichen Personen, von | wegen der Mess, Wie sie inn tödtlicher vnnd | schwärer Kranckhayt ligt, vnd jr nym- | mer mehr zu helffen ist.

n. p., [ca. 1528]. 19×14. pp. [23]. In vol. lettered *46 Tractaten.* Another impr. of this—'vielleicht die grossartigste und durchschlagendste Satire der ganzen Reformationszeit'—is repr., with notes, by Schade in his *Satiren,* ii, under the title *Ein Klegliche Botschafft,* etc. For the numerous other titles under which it appeared see Goedeke, ii, p. 340.

Marburg. KOLBE, W. Die Einführung der Reformation in Marburg. 1871.

Marburg, Literarium Sodalitium apud. *See* **Cordus, E.,** *and others.*

Marcolphus: hoc est, Disputationes quas dicuntur habuisse inter se mutuo rex Salomon sapientissimus & Marcolphus . . . latinitate donatæ & nunc primum . . . editæ. (*In* **Epistolæ obscurorum virorum.** 1643.)

For the history of this time-honored satire, with its multitudinous versions, editions, and titles, see Kemble's introd. to the Anglo-Saxon *Dialogue of Salomon and Saturnus,* and especially Guerrini's *La vita e le opere di Giulio Cesare Croce* (Bologna, 1879), pp. 142–279. In its original form it is believed to be of Gnostic origin. The '*latinitate donatæ & nunc primum editæ*' of the title is, of course, absurdly false. The authorship of the satire is unknown. Though by no means a product of the Reformation, it was, as says Kemble, 'at least turned to account for its advancement.'

Margaretha, Anton. Der gantz Jüdisch glaub | mit sampt eyner grüntlichen vnd warhaff | tigen anzeygunge, aller satzungen, Ceremonien, ge- | beten heimliche vnd öffentliche gebreuch, deren sich die Jü- | den halten, durch das gantz Jar, mitt schönen vnd gegründ- | ten argumenten wider yhren glauben, durch Anthonium | Margaritham, Hebreyschen leser, der löbli- | chen Vniuersitet vnd Fürstlichen statt | Leyptzigk, beschrieben vnd an | tagk gegeben. | Durch yhn selbst, gemehrt vnd gebessert, vnd | fleissigk Corrigirt. Anno *domini.* M.D.xxxj. | [*Wdct.*] *At end:* Hatt gedruckt tzu Leyptzigk, Melchior | Lotther. Im yar Nach der geburt | Christi. M.D. vnd xxxi.

21×16. pp. [218]. Wdcts and wdct initials. In vol. lettered *German Tracts by Reformers, I.*

Marheineke, Philipp Konrad. Geschichte der teutschen Reformation.

Berlin, 1816–34. 19h. 4 v.

Mariotti, Luigi, (*pseud.*). *See* **Gallenga, A. C. N.**

Marly, Philippe de Mornay, *seigneur du* **Plessis-.** *See* **Du Plessis-Marly.**

Marot, Clément. Oeuvres complètes; avec une notice et un glossaire, par B. Saint-Marc.

Paris, 1879. 19h. 2 v. Port.

—— MORLEY, H. Clement Marot, and other studies. 1871.

Marschalk, Haug, *called* **Zoller** *zu Augsburg.* Das heilig ewig wort | gottis, was das in ym krafft, stercke | tugent, fryd, freüd, erleüchtung vnd leben, in | eym rechten Christen zu erwecken vermag. &c. | Zu gestelt dem Edlen gestrengen Rit- | ter vnd Keyserlichen Hauptman. | Herren Jörgen von Fron- | sperg, zu Mündelheym &c. | Haug Marschalck | zu Augspurg. | Jm Jar .M.D.XXiiij. | [*Wdct.*] *At end:* ¶ Gedruckt in der Fürstlichen stat Zwickaw.

[1524?] 19×14. pp. [23]. Weller, *Repr.,* 3057? t.-p. border. The pref. is signed 'Haug Marschalck der genant wirt Zoller zu Augspurg.' In vol. lettered *46 Tractaten.*

Martiall, John. Reply against the answer of Master Calfhill to the Treatise of the cross. (*Partially repr. in* **Fulke, W.** Stapleton's fortress overthrown, *etc.* 1848.)

—— CALFHILL, J. Answer to J. Martiall's Treatise of the cross. 1846.

Martin V (**Otto Colonna**), *Pope.* Bullæ quædam adversus Bohemos. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Martin, Gregory. A discoverie of the manifold corruptions of the Holy Scriptures by the heretikes of our daies, specially the English sectaries. (*Repr., piecemeal, in* **Fulke, W.** Defence of the translations of the Scriptures. 1843.)

Martin, Henri. Les cinq étudiants de l'académie de Lausanne brulés vifs à Lyon sur la Place des Terreaux le 16 mai 1553: étude historique.

Lausanne, 1863. 17h. pp. 62.

[**Martin, Louis Aimé.**] Réhabilitation [d'É. Dolet]. (*In* **Dolet, É.** Le second enfer. [1836.])

Martyr Vermiglius, Petrus. *See* **Vermigli, Pietro Martire.**

Massachusetts Historical Society. Commemoration of the 400th anniversary of the birth of Martin Luther, Nov. 10, 1883.

Boston, 1883. 25h. pp. 39. The *Commemorative discourse* (pp. 17–39) was delivered by F. H. Hedge. Presentation copy, with inscription by Dr. Hedge.

Massingberd, Francis Charles. The English Reformation. 3d ed., rev. and enlarged.

London, 1857. 18h. pp. 15+[1]+540.

Masson, David. Luther's devil. (*In his* The three devils: Luther's, Milton's, and Goethe's. 1874.)

Masson, Gustave. The Huguenots: sketch of their history to the death of Louis XIV.

London, *etc.*, [1880]. 16h. pp. 192. (Cassell's Popular Library.)

Mathesius, Johann. Leben Martin Luthers, in 17 Predigten. Neu hrsg., mit Anmerkungen und einem biographischen Anhange, von A. J. D. Rust; mit einem Vorwort von A. Neander.

Berlin, 1841. 22h. pp. 18+465. The 'Anhang' contains notices of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melanchthon.

Matthaeus *of Cracow, Bishop of Worms.* ULLMANN, C. Matthew of Cracow. (*In his* Reformers before the Reformation, i. 1855.)

Maurenbrecher, Karl Wilhelm. Karl V und die deutschen Protestanten, 1545–55; nebst einem Anhang von Aktenstücken aus dem spanischen Staatsarchiv von Simancas.

Düsseldorf, 1865. 23h. pp. 14+346+184.

—— Studien und Skizzen zur Geschichte der Reformationszeit.

Leipzig, 1874. 23h. pp. 7+[1]+349.

Contents: — Die Kirchenreformation in Spanien. — Spanien unter den katholischen Königen. — Johanna die Wahnsinnige. — Kaiser Karl V. — Kurfürst Moritz von Sachsen. — Zur Lutherliteratur. — Der Wormser Reichstag, 1521. — Die allgemeine Kirche und die Landeskirchen.

—— Geschichte der katholischen Reformation. I. Bd.

Nördlingen, 1880. 24h. pp. 15+[1]+417.

Contents:—i. To 1534. No 2d vol. has yet (1888) appeared.

Maurice (*Ger.* **Moritz**), *Elector of Saxony.* MAURENBRECHER, K. W. Moritz von Sachsen. (*In his* Studien und Skizzen. 1874.)

Maximilian I, *Elector of Bavaria.* THIERSCH, H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1869.

Maximilian I, *of Germany.* Litteræ testimoniales de Hutteno laurea corona annuloque aureo decorato, [12 Jul. 1517]. (*In* **Hutten, U. v.** Opera, ed. Böcking, i. 1859.)

—— Querela contra abusus Romanistarum. (*In* **Gratius, O.** Fasciculus, i. 1690.)

May, Jakob. Der Kurfürst, Cardinal und Erzbischof Albrecht II. von Mainz, *etc.*, und seine Zeit: Beitrag zur deutschen Cultur- und Reformationsgeschichte, 1514–45. Mit Urkunden und Beilagen.

München, 1865–75. 22h. 2 v.

Mazolini, Silvestro, *of Prierio.* *See* **Prierias.**

Mead, Edwin Doak. Martin Luther: a study of reformation.

Boston, 1884. 19h. pp. 194.

Mehnert, Gustav Wilhelm. Luther's und Zwingli's Streit über das Abendmahls-Dogma, 1526–28.

Dresden, 1858. 21h. pp. 56. 'Programm des Gymnasiums zu Dresden.' In vol. lettered *Luther.*

Meier, Friedrich Karl. Girolamo Savonarola.

Berlin, 1836. 22h. pp. 14+401+[1]. Port. of Savonarola and facsimile of his handwriting. With an appendix of documents.

Meissen. RÜLING, J. L. Geschichte der Reformation zu Meissen. 1839.

Melanchthon, Philipp.

Works by Melanchthon.

COMPLETE WORKS.

—— Opera quae supersunt omnia; edidit C. G. Bretschneider.

Halis Saxonum, Brunsvigae, 1834–60. 28×22. 28 v. Vols. i–xxviii of the *Corpus Reformatorum.* Bretschneider died during the publication, and was succeeded as editor by H. E. Bindseil, whose labors began with vol. xvi.

Contents: — **i.** Praemonenda. — Annales vitae, epistolae, praefationes, consilia, 1497–1529. **ii.** *Same,* 1530–35. **iii.** *Same,* 1536–40. **iv.** *Same,* 1541–42. **v.** *Same,* 1543–45. **vi.** *Same,* 1546–48. **vii.** *Same,* 1548–52. **viii.** *Same,* 1553–56. **ix.** *Same,* 1557–60. **x.** Epistolae, *etc.*, sine anno. — Indices ad epistolas. — Carmina. — Orationes breviores. **xi.** Declamationes, 1517–52. **xii.** *Same,* 1553–60. — Propositiones et disputationes. — Chronicon Carionis. **xiii.** Liber de anima. — Initia doctrinae physicae. — Elementa rhetorices. — Erotemata dialectices. — Commentarii, *etc.*, in Scripturam sacram. **xiv, xv.** Commentarii, *etc.*, *continued.* **xvi.** Scripta ad ethicen et politicen spectantia. — Scripta ad auctores classicos spectantia. **xvii–xix.** Scripta ad auctores classicos spectantia, *continued.* **xx.** Reliqua scripta philologica. — Historia et geographia. — Scripta varii argumenti. **xxi, xxii.** Loci theologici. **xxiii.** Reliqua scripta ad dogmata doctrinae Christianae spectantia. **xxiv, xxv.** Postillae. **xxvi.** Libri visitatorii. — Confessio Augustana. **xxvii.** Confutatio confessionis Augustanae, ab adversariis scripta. — Apologiae confessionis Augustanae. **xxviii.** Apologiae, *etc.*, *continued.* — Repetitio confessionis Augustanae sive confessio doctrinae Saxonicarum ecclesiarum. — Annales vitae Melanthonis. — Indices.

COLLECTIONS.

—— Orationes | aliqvot lectv di- | gnissimæ, a Philippo Mel. | atq*ue* alijs doctissimis qui | busdam in publica | Vuittenbergen | sium schola | pronun- | ciatæ. | His addita est Oratio pro M. Marcello diligenter | admodum ab eodem Phi. Mel. in sua | membra distributa. | Titulos Orationum uersa pagina | candide Lector reperies. | Haganoæ ex officina Kobiana. | Anno XXXIII. Mense | Septembri. *At end:* Haganoæ impressum, per Valen- | tinum Kobian, Mense Se- | ptembri. Anno M. D. | XXXIII.

15h. pp. [254]. Wdct initials.

Contents:—'Epistola Philip. Mel. ad Simonem Gryneum. — Eiusdem oratio de legibus. — Oratio de miserijs pædagogorum. — Oratio Jacobi Milichij habita in promotione magistrorum. — Oratio D. Sebaldi Munsteri de legib. — Oratio Casparis Crucigeri habita in promotione magistrorum. — Oratio Viti Theodori Norinbergensis. — Oratio studiosi cuiusdam de capta & direpta urbe Roma — Oratio contra affectationem noui uestitus. — Encomium formicarum ab Erasmo Ebnero conscriptum. — Oratio Cicero. pro Marco Marcello.'

—— Liber selecta | rvm declamationvm | Philippi Melanthonis, qvas | conscripsit, & partim ipse in schola | Vitebergensi recitauit, partim | alijs recitandas ex | hibuit. | Adiectæ sunt eiusdem Præfationes in aliquot | illustres Autores. | Omnia recens in lucem ædita. | [*Device.*] | [*Priv.*] | M.D.XLI. *At end:* Argentorati ex officina | Cratonis Mylii, mense | Martio, Anno | M.D.XLI.

20×15. pp. [8]+862+[2]. Wdct initials. Device on reverse of last leaf. Ed. by Nicolaus Gerbelius, whose pref. letter is dated 'Argentorati, Calend. Ianuarij, Anno 1541.'

—— Philippi | Melanthonis epi- | grammatvm libri | tres collecti | ab | Hilbrando Grathv- | sio Vffleniensi. | [*Greek epigraph.*] | [*Port. of Melanchthon.*] | Vitebergae | Excvdebat Petrvs | Seitz. | Anno M.D.LX.

15h. pp. [198]. Text in italics. Melanchthon's ded. pref. is dated 'Calendis Nouembris, Anno 1559.'

Epistolæ.

—— Epistolæ | selectiores | aliqvot, | Philippi Me- | lanthonis. | editæ a | Casparo Pevcero. | [*Device.*] | [*Priv.*] | VVitebergæ | excvdebat Iohannes | Crato. | Anno M.D.LXV.

16h. pp. [16]+559+[13]. Wdct initials. Wdct (device?) on reverse of last leaf. Text in italics. Bd. in a ms. fragment of an old antiphonary.

SINGLE WORKS.

Contemporary Impressions.

1519.

—— Insti | tvtiones rhe- | toricae Phi- | lip. Mel. | VVittembergae. | [MDXIX.]

n. p., [1519?]. 21×16. pp. [54]. t.-p. border Wdct initial. The 'MDXIX.,' though closely resembling print, is probably the work of a pen. This impr. seems unknown to the bibliographers, who know under this title nothing earlier than 1521.

1521.

[——] Didymi Faventini [*pseud.*] | adversvs Tho- | mam Placen- | tinum, pro Martino Lu- | thero Theologo | Oratio. | VVittembergae.

n. p., [1521]. 20×16. pp. [75]. t.-p. border. Copious marginal notes, in a contemporary hand. Thomas Placentinus was the pseud. of the Roman theological professor, Rhadinus Todischus—not, as Melanchthon thought, of Emser.

—— Unterschidt | zwischen weltlicher vnd Christ- | licher Fromkeyt. | Philippus Melanchthon | Hagenaw.

[Hagenau, 1521.] 21×16. pp. [7]. Panzer, 1137. Wdct initial. In vol. lettered *German Tracts by Reformers, V.*

—— *Same.*

Another copy. In vol. lettered *Ph. Melanchthon, Ao. 1593.*

1522.

—— Die haubt artickel vnd furneme- | sten punct der gantzen hayligen | schrift durch Magister Phi | lipp Melanchthon Latei | nisch gemacht, vnd fol- | gent verteutscht, | ayn wunder | guts | biechlein, vnd | allen Stenden der gan | tzen Christenhait dienstlich.

[Augsburg, 1522.] 21×16. pp. [227]. Panzer, 1432. The first German ed. of Melanchthon's *Loci*; the transl. is Spalatin's.

1523.

—— Figur des Antichristlichen | Bapsts vnd seiner Synagog | [*Wdct of the 'Bapstesel zu Rom.'*]

n. p., [1523]. 20×15. pp. [4]. This curious product, apparently unknown to the bibliographers, is clearly the first form of Melanchthon's *Deuttung der Bapstesel zu Rom*, for a later version of which see the next title.

——, *and* **Luther, Martin.** Deuttung der czwo grew- | lichen Figuren Bapstesels | czu Rom, vnd Munch- | kalbs zu Freyberg | ynn Meysszen | funden. | Philippus Melanchthon. | D. Martinus Luther. | Wittemberg | M.Dxxiij.

20×15. pp. [15]. Panzer, 1807. On pages 2, 3, full-page wdcts of *Der Bapstesel zu Rom* and *Das Münchkalb zu Freyberg*—the two imaginary monsters of which the work treats.

1524.

—— Annotationes | oder Anzeygung Philippi Me- | lanchthonis, über die Er | sten Epistel S. Pauli | zu den Corinthiern | verteütscht. | M. D. XXiiij.

n. p., [1524]. 21×16. pp. [91]. Panzer, 2388. t.-p. border. Wdct initial. Ms. notes.

—— Ain warhafftigs vr- | tayl, des hochgelerten Philippi | Melanchthonis, von D. Mar | tin luthers leer, dem Car | dinal vnd Päbstlichen | legaten gen Stu | garten zuge | schickt. | M.D.XXIIII. | Ain schöne offenbarung des | Endchrists, durch Johan. | bugenhagen Pomeranum.

n. p., [1524]. 19×15. pp. [20]. Panzer, 2385. t.-p. border. Wdct initials.

—— Epi- | tome reno- | vatae eccle- | siasticae | doctri | nae ad | ill. | Prin. Hessorvm | Phil. Melanch.

n. p., [1524?]. 15h. pp. [19]. Text in italics. t.-p. border. Wdct initial.

—— *Same. German.* Ein kurtzer be- | gryff der ernewten Chri | stenlichen leer, an den | Durchleuchttigen | Fürsten Lang- | graffen [*sic*] zu | Hessen. | Philipp Melanchthon. | M.D.xxiiij.

[Nuremberg, 1524.] 20×15. pp. [22]. Weller, *Rep.*, 3060. t.-p. border.

—— Philipps Me | lanchtons Sendtbrieff | an ein Kartheüser, | von den dreyen | Closterge- | lübten. | Von der Keüschait | Von der Armut. | Vnd von der gehorsam. | Wittenberg. | 1524.

n. p., [1524]. 20×15. pp. [19]. Panzer, 2383. t.-p. border.

1525.

—— Ain klaine Auss | legung vber das .xx. | Capitel Exodi, | der zehen ge | bot, des | Philippi Melanchtons | M.D.XXV.

n. p., [1525]. 20×15. pp. [15]. Panzer, 2849. t.-p. border.

—— Philips Me- | lanchthons Anwysyn- | ge yn de hillige Götlicke | schrifft dorch Geor- | gium Spa | la | tinum | vordüdet. | Gedrückt tho Wittemberg. | 1525. *At end:* Geprentet vnd vulendet yn der Cörforst | licken Stadt Wittembarch am 29 | dage des Wintermändes, | Anno domini 1525. | dorch Simphori- | anum Rein- | hart.

15h. ff. 239. t.-p. border. The *Loci* in Low German. Spalatin's pref. (not in the High German ed. of 1522 above described) is dated 'am veerden dage des Wynmändes ym M.D. xxij. Jare.'

1528.

—— Vnderricht | Philip. Melancht. | wider die Lere der | Widerteuffer auss | dem latein ver- | deutschet, durch | Just. Jonas. | Wittemberg. | M. D.XXVIII.

n. p., [1528]. 20×15. pp. [31]. t.-p. border. Wdct initials. Jonas's ded. pref. is dated 'montag nach Purificationis,' 1528.

1529.

—— [De dialectica.] *At end:* Impressvm VVit- | tembergae per Io- | sephvm Clvgvm. | 1529.

16h. pp. [209]. t.-p. wanting. Text in italics. Wdct initials. Wdct on last leaf. This is that missing first impr. of the *Dialectica* in its revised form, whose existence the editors of the great collective ed. of Melanchthon's *Opera* (xiii, p 509) suspected, but of which their search could find neither trace nor mention. Melanchthon's pref. letter to Reiffenstein is dated 'Calendis Iulii,' without year. Throughout the vol. are copious marginal notes, in a neat, fine contemporary hand somewhat resembling Melanchthon's own, partly upright in red, partly cursive in black. They are evidently those of a scholar, and end (on p. following colophon) with this signature: '*finiuit anno M. d. xxxij* | *Apianus*' or '*Æpinianus*' (? Joh. Aepinus). Appended, in another 16th century hand, are 6 ff. (5 tables) of '*Figuræ de dialectica Phillipi Melanchtonis.*' In vol. lettered *Phil. Melanchthon, Grammatica Graeca.*

1530.

—— Confessio odder Be- | kantnus des Glau- | bens etlicher Fürsten | vnd Stedte: Vber- | antwort Keiserlicher | Maiestat: | zu Augspurg. | Anno M. D.XXX. | Apologia der Confessio. *At end:* Gedruckt zu Wittemberg durch | Georgen Rhaw. Anno. | M.D.xxxj.

See **Augsburg Confession.** The *Apologia* was written by Melanchthon, by whom also the *Confessio* was mainly drawn up.

1531.

—— Gramma- | tica græca Phil. | Melan. iam denvo | recognita, atque multis in locis | locupletata. | [*Epigraphs.*] | Haganoæ, per Iohan. Secerium, | Anno M.D.XXXI. | Mense Iunio.

16h. pp. [294]. Wdct initials. Bd. in the same vol. is a copy of his *Dialectica*, lacking t.-p., which must not be taken for a portion of the *Grammatica.*

1532.

—— Trostbrieff an Herrn Joachim Churfürsten, vnd Marckgrauen zu Brandenburg &c. vom Türcken zuge. *See* **Luther, M.**, *and* **Melanchthon, P.** Zwen trostbrieue. 1532.

—— Vom Abend- | mal des Herrn, | Etliche sprüche der al- | ten Veter, trew- | lich angezo- | gen, | durch | Philip. Melanch. | Wittemberg. *At end:* Gedruckt zu Wittem | berg durch Geor- | gen Rhaw.

[1532?] 20×15. pp. [61]. t.-p. border. Wdct initials. Ms. notes. Ed. by 'Michael Meurer von Henichen,' whose pref. is dated at Königsberg, 14 Mar. 1532.

1534.

——, *translator.* Luciani oratio de calumnia. (*In* **Erasmus, D.**, *and* **More, *Sir* T.** Luciani . . . dialogi. 1534.)

1539.

—— Die fürnemisten Vn- | terscheid, zwischen reiner | Christlicher Lere des Euangelij, | Vnd der Abgöttischen, | Papistischen Lere. | [*Text.*] | Philip. Melan. | M. D. XXXIX. *At end:* Gedruckt zu Nürmberg bey | Leonhart Milchtaler.

[1539.] 20×15. pp. [15]. In vol. lettered *Ph. Melanchton, Ao. 1593.*

—— Vom ampt | der weltlichen Fürsten, | das jn aus befelh des wort Got | tes gebüren wöll, alle miss- | breuch in jren Kirchen ab | zuthun. | Philip. Melan. zu | Wittenberg. | 1539. *At end:* Getruckt zu Nürnberg | beim Petreio, anno | M. D.xxxix.

20×15. pp. [58]. t.-p. border. Wdct initials. Ed. by Veit Dietrich, whose pref. is dated 'Nürnberg am Sontag nach Simonis vnd Jude, Anno 1539.' In vol. lettered *Ph. Melanchton, Ao. 1593.*

1540.

—— Com- | mentarii in epi- | stolam Pavli | ad Romanos, hoc anno | M.D.XL. recogni- | ti & locuple- | tati. | Autore Philippo | Melanthone. | Vitebergae. Anno D. XL. *At end:* Impressvm Vitebergæ per Iosephum Clug. | Anno. | M.D.XLI.

17h. ff. 278+[8]. Text in italics. t.-p. border. Wdct initials. Wdct on reverse of t.-p. Melanchthon's pref. letter is dated 'Calendis Ianuarij,' 1540.

—— Das die Fürsten | aus Gottes beuelh | vnd gebot schuldig | sind, bey iren vnterthanen | abgötterey, vnrechte Gottes dienst vnd fal- | sche lehr abzuthun, vnd dagegen | rechte Gottes dinst vnd rechte | Christliche lehr vff zu rich- | ten, verdeutschet durch | Georgium Maiorem. | Philip. Melanth. | Wittemberg. | 1540. *At end:* Gedruckt zu Wittemberg, | durch Joseph Klug.

[1540.] 20×16. pp [88]. Wdct initial. Major's ded. pref. is dated 'Wittemberg. Anno. 1540.'

—— Ein kurtze Verma- | nung, das alle Christen schul | dich sind, dem Exempel | des bekerten Schechers nach zu volgen, | nemlich, Christum vnd sein Wort, | wider die Schmeher vnd Leste- | rer zu verteidigen, Ver- | deutschet durch | Georgium Maiorem. | Philip. Melanth. | Anno. M. D. XL. | Wittemberg. *At end:* Gedruckt in der Churfürst- | chen stadt Wittemberg, | durch Joseph Klug. | M. D.XXXX.

20×15. pp. [43]. Wdct initial.

1541.

—— Von des Bapsts gewalt, | welches er sich anmasset wider die Göt- | lichen Schrifft, vnd der ersten | Kirchen brauch. | Item von der Bischoffen Jurisdiction, Ge- | stellet durch Herrn Philippum Melan- | thon, vnd verdeutschet durch | Vitum Dietherich. | 1541.

n. p., [1541]. pp. [21]. Wdct initials. Repr. in Ranke, *Deutsche Geschichte im Zeitalter der Reformation*, vi.

1543.

—— In Danie | lem prophetam | Commentarius, editus a | Philippo Melanthone, | Anno 1543. | [*Epigram by Joh. Stigelius.*] | Vitebergae. *At end:* VVitenbergæ | per Ioannem Lvfft. | M.D.XLIII.

17h. ff. 148. Text in italics. Wdct initials. Melanchthon's ded. pref. is dated 'Calendis Ianuarij, Anno 1543.'

—— In Danie- | lem Prophetam | commentarivs, edi- | tus a Philippo Melanthone | Anno 1543. | [*Epigram by Joh. Stigelius.*] | Impressum Vitembergæ Per | Iosephum Klug.

1543. 17h. ff. 200. In vol. lettered *Luther, Com. in Micham.*

1546.

—— Oratio in fvnere Lvtheri, Wittebergae recitata 1546. (*In* **Hofmann, C. G.** Memoriam saecvlarem, *etc.* 1746.)

1549.

—— Loci prae- | cipvi theo- | logici, | nvnc denvo cvm cvra | & diligentia summa recogniti, | multísque in locis copiosè | illustrati, | Per Philippvm Me- | lanchthonem. | Ad calcem hvivs sacro | sancti operis accessit, locorum scripturæ in | hoc explicatorum, itemque capitum totius li- | bri, nec non rerum atque uerborum memora- | bilium trigeminus Index quam dili- | gentissime conscriptus. | Lipsiae | omnia in officina Valen- | tini papae elaborata, | atqve edita | Anno | M.D.XLIX.

17h. pp. [16]+768+[86]. Text in italics. Wdct initials.

—— De rebvs | adiaphoris epi- | stola concionato- | rum Hamburgensium ad D. Phi- | lippum Melanthonem, & | responsio eius- | dem. | [*Text.*]

n. p., [1549]. 15h. pp. [36]. Text in italics. Melanchthon's reply is dated 'XVI. Aprilis, Anno 1549.'

1550.

—— De eccle | siæ avtoritate, | & de ueterum scriptis | Libellus. | Autore | Philip. Melanth. | Vitebergae | Excudebat Iosephus Klug, | Anno M. D. L. *At end:* Vitebergae | Excudebat Iosephus Klug. | Anno M.D.L.

16h. pp. [117]. Text in italics. t.-p. border. Wdct initials. Melanchthon's ded. pref. is dated 1539.

—— Ethicae | doctrinæ elementa | et enarratio li- | bri qvinti ethi- | corvm, | edita Vitebergæ | Anno 1550. | Avtore Philippo | Melanthone. | Vitebergae | ex officina Iohannis | Cratonis. | Anno | M D L.

16h. pp. [16]+254+[1]. Text in italics. Wdct initials. t.-p. mutilated. Fol. [8] blank. Ed. in fragment of a rubricated ms. of the 13th century. Melanchthon's ded. pref. is dated Oct. 1550.

—— Explica | tio proverbio- | rvm Salomo- | nis in scho- | la VVitember- | gensi recens | dictata | a Philippo Me | lanthone. | Francoforti | ex officina | Petri Brv- | bachii. | anno domini | M.D.L. *At end:* Francoforti ex offi- | cina typographica | Petri Brobachii, an | no domini mille- | simo qvingente | simo qvinqva- | gesimo, men- | se vero | Maio.

15h. pp. [24]+219+[2]. Text in italics. Wdct initials. Device alone on last leaf. Fol. [12] blank.

—— *De poenitentia* | von der bekerung zu | Gott, summa, ge- | teutscht wie es zuuor im latin, | aussgangen, | Philippi Melanthon. | [*Text.*] | 1550. *At end:* Gedrückt zu Wittemberg | durch Joseph | Klug.

[1550]. 20×15. pp. [49]. Wdct initials. In vol. lettered *Ph. Melanchton, Ao. 1593.*

1552.

—— Antwort auff das | Buch Herren An- | dreae Osiandri von der recht- | fertigung des menschen. | Philip. Melanth. | Wittemberg. | M. D. LII. *At end:* Impressum apud Ioannem Montanum, | & Vlricum Neuberum. | Anno M.D.LII.

[Wittemberg,] 1552. 19×15. pp. [30].

1553.

—— *Oratio* uber der Leich Luthers. (*In* **Jonas, J.**, *and others.* Vom Christlichen abschied Lutheri. 1553.)

1554.

—— Ein Heilsames | Manual oder Handtbüch | lin, Darinnen sind die fürnembste | Heubtartickel der warhafftigen | Christlichen Lere, in Fra | ge vnd Antwort | gestellet. | Philip. Melanthon. | Getruckt zu Franckfurdt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar. *At end:* Getruckt zu Franckfurdt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar.

16h. pp. [16]+191. Ed. by 'Hartman Beyer,' whose ded. pref. is dated at 'Franckfurt am ende des Jars 1553.'

1558.

—— Chronicon | Carionis lati- | ne expositvm et av- | ctum mvltis et vete- | ribvs et recentibvs | Historijs, in narrationibus rerum Grae- | carum, Germanicarum & Ec- | clesiasticarum | a | Philippo Melan- | thone. | [*Device.*] | VVitebergæ | excvsvm in officina | Hæredvm Georgii | Rhavv | Anno M. D.LVIII.

17h. pp. [416]. Text in italics. Wdct initials. Ms. notes. Carion, a disciple of Melanchthon, entrusted the draught of a universal history to his master's revision and correction. Just what share of the book, as it appeared first in 1532, was due to each has remained uncertain; but it is agreed that the wholly rewritten work, under the same title, of which Melanchthon published the first vol. in 1558, is to be ascribed to the latter as an independent production.

—— Secvnda pars | Chronici | Carionis ab | Avgvsto Cæsare | vsqve ad Caro- | lvm Magnvm. | Exposita et av- | cta a Philippo | Melantho- | ne. | [*Device.*] | VVitebergæ | [*Priv.*] | Anno M.D.LX. *At end:* VVitebergæ | excvdebant hæ- | redes Georgij Rhaw. | 1560.

17h. ff. [8]+190. Printed in italics and small capitals. In vol. lettered *Melanthon, Chronicon Carionis, 1558.* The work was continued by Melanchthon's son-in-law, Caspar Peucer. See **Peucer.**

—— Responsio | ad criminationes | Staphyli et Avii, | edita | a Philippo Melan- | thone. | [*Device.*] | VVitebergae. [J. Crato] | 1558.

20×15. pp. [26, instead of 32]. Incomplete at end.

1560.

—— Ivdicivm | Philippi Me- | lanthonis de controversia | coenae Domini. | Scriptvm ad principem | quendam Electorem. | Cum necessarijs annotationibus, ijsdemqve veris | & pijs. | [*Orn.*] | Anno, 1560. *At end:* [*Device.*] | Ratisponae bona fide recv- | debat Heinricus Geisler Anno, 1560. | Mense Nouembri.

20×15. pp. [31]. Melanchthon's pref. is dated 'Cal. Nouemb. Anno 1559.'

1562.

—— Ein schöne herr | liche Declamation, von | dem grossen vnd theuwrn Fürsten | Friderico Barbarossa genannt, von seinen | grossen Thaten, Leben vnd wesen. Durch | Philippum Melanthonem zu Latein be- | schrieben, Vnnd jetzo mit fleiss inns | Teutsch gebracht, | Durch | Georgium Lauterbecken, Manss- | feldischen Cantzler. | Getruckt zu Franckfurt am Mayn | durch Georg Raben, vnd Weygand Hanen Erben. | 1562.

16h. ff. 31. Lauterbach's ded. pref. is dated at Mansfeld, 28 Sept. 1562.

1578.

—— Initia | doctrinae | physicae, | Dictata in Academia | VVitebergensi | A | Philip. Melanth. | Iterum edita cum Indice & | Annotationibus. | [*Device.*] | [*Priv.*] | VVitebergæ | Excudebant hæredes Ioannis Cratonis, | Anno M.D.LXXVIII.

17h. pp. [12]+393+[10]. Text in italics. In vol. lettered *Melanthon, De anima,* etc.

1584.

—— Liber | de anima, | recognitvs | Ab Autore | Philip. Melanth. | [*Device, colored.*] | [*Priv.*] | VVitebergae Excudebant Hæredes Iohannis Cratonis, | Anno M.D.LXXXIIII.

17h. pp. [320]. Text in italics. A long '*Elegia de vtilitate doctrinæ de Fabricatione humani corporis,*' by Joh. Stigelius, precedes the text.

Later Reprints and Translations.

—— Erzählung vom Leben D. Martin Luthers; übers. und hrsg. von F. T. Zimmermann. Mit Anmerkungen vom Prof. v. Villers; nebst einer Vorrede von G. J. Planck.

Göttingen, 1813. 20h. pp. 8+108. Port.

Manuscripts.

—— Dehortaciones a presbiterio seu | rationes dehortantes a pres | biterio p p: m: [? per Philippum Melanchthonem—? pro parte mea].

A page of 16th century ms., written on the reverse of the last leaf of *Ein Sermon Thobie Fabri,* [Leipzig, 1523,] (for which see **Faber, T.**). The handwriting is clearly not Melanchthon's, whose neat Latin script it does not resemble; and the matter can hardly be his. Both the ligatures and the forms of the letters point to a date not far from that of the *Sermon* itself. As it is a mere 'argument,' or outline, a full transcript is here given:

'[*Title, as above.*] | 1: Qvod presbyterium non est nisi ministerium verbi | 1: corin: 4: Et 1: corin: 1: Non misit me | dominus baptisare sed euangelisare ut ad Tit: 1: | Et Petri: vlt: Pascite gregem, Malach: | 2: labia sacerdotis custodiant scientiam. Ergo | qui non docent non sunt presbiteri, Nunc autem | non iudico me posse euangelium predicare quia dicit | Pau: ad Neophitum [1: Timo: 3:] ne superbia elatus in | iudicia incidat

2: Hodie est missas legere, nunc autem missare | est mera decepcio populi, quia aiunt presbiteri | se missare pro alijs aut offerre hostias. | Christus autem non iam offertur, & impijssimum est | eciam, quod dicunt missam prodesse communi | ecclesie eciamsi sacrificanti presbitero non | prosit, Sicut soli baptisato prodest bap | tismus, ita missa soli ei qui uescitur.

3: Quia sunt ociosi homines Est autem preceptum ad | philipp: 4: laborare manibus. Et 2: ad Thess: 3: | Gene: 3: In sudore vultus tui comedes pa | nem tuum. Et prebende passim fundate sunt per er | rores propter missas. Ergo qui talibus prebendis | viuunt peccant.

4: Preter missas eciam in alijs ceremonijs & riti | bus ecclesie exercent presbyteri decepcio | nes & fraudes. Ergo non est tutum presbyterari | Quia ab omni specie mala est abstinendum propter scan | dalum populi, [1: Thessa: ult:] huiusmodi sunt uigilie mortuorum, | sanctorum cultus beate marie uirginis ihm | einsiddel. ffundamentum cur pleraque fiunt | presbiteri est causa voluptatis & veneris qui | illorum deus est ut inquit Paulus [philipp: 3:]'

The bracketed references are inserted from the margin.

—— [*His copy of*] Aesopi | Phrygis fabellae Grae | ce & Latine, cum alijs opusculis, quo- | rum index proxima refertur | pagella. | [*Device.*] | Basileæ, in officina Ioannis Frobenij. | An. M. D. XXIIII. *At end:* Basileae apvd Ioannem | Frobenivm mense | Febrvario. | An. M.D.XXIIII.

18h. pp. 364+[2]. Wdct initials. Device on reverse of last leaf.

The 'alia opuscula' are: Gabriæ Græci fabellæ.—Ex Aphthonii exercitamentis de fabula: tum de formicis et cicadis.—De fabula ex imaginibus Philostrati [et aliorum libris].—Homeri *Batrachomyomachia,* hoc est, ranarum et murium pugna.—Musæus de Ero et Leandro.—Agapetus de officio regis.—Hippocratis jusjurandum.—*Galeomyomachia,* hoc est, felium et murium pugna, tragœdia Græca. Of all save the last a literal Latin transl. is printed parallel to the Greek original.

MELANCHTHON'S COPY, with many autograph notes by him. The latter begin on p. 255, with the extract from Aphthonius, and are most numerous upon the *Batrachomyomachia.* On the blank page following the colophon he has neatly written a Latin epigram 'to Erasmus,' of which the following is a careful transcription:

'P M erasmo
Si phrygij disces diuinum carmen Erasme
Moribus & lingua, tum age cultus eris
Nomine quæ sophiæ se vendit turba superba
Ore sonat Tragico somnia ridicule
Ecce iocis Phrygius dum condit seria, punctum
Omne tulit miscens, fulcibus [*for* dulcibus] vtilia
Phæacios alius forsan laudauerit hortos
Hic mihi fragrantes phrix olet ecce rosas
Moribus humanis quam prosit tincta lepore
Fabulas si noris phrix tibi testis erit.'

A comparison shows that this is the same epigram as that

printed among Melanchthon's *Carmina* (in his *Op.*, x, 494—following the Basel ed. of 1541) as addressed to Erasmus *Ebner*; but with the lines transposed and with considerable variations in diction. On the reverse of the same leaf, above the device, is written this note:

'Omnium maxime commendabitur Apologus, si condieris descripcione morum, vt in Leone et Lupo describendo, principem et Tyrannum depingas, bestiæ tribuens, id quod ad homines proprie pertinebat P M'

And, beneath the device, the following:

'Apologis vsitacius est vtendum, nisi quis felicissime et argute confingat nouos. Vetustas enim sicut aliis rebus, ita apologis quoque multum addit graciæ.'

A beginning of this last note had been made a little above, at the right of the device, where two or three of the first words ('*Vsitacius est vten*'), though partially erased, are still legible.

Attached to a fly-leaf is a letter from Dr. Bindseil (editor of the great collective ed. of Melanchthon's *Opera*), dated Halle, 27 Jul. 1869, to Dr. Schöberlein, of Göttingen, from whose library this volume was bought, attesting the genuineness of the handwriting of these notes—of which he promises to make mention in the supplements to his edition. His transcription of them (in his letter) is, however, not free from errors.

Works on Melanchthon.

—— BERNHARDT, W. Melanchthon als Mathematiker und Physiker. 1865.

—— CAMERARIUS, J. De Philippi Melanchthonis ortu. 1566.

—— CLASSEN, J. Ueber die Beziehungen Melanchthons zu Frankfurt am Main. 1860.

—— COCHLAEUS, J. Philippicæ. 1534.

—— — Velitatio. 1534.

—— — Confutatio abbreviata. 1534.

—— CZERWENKA, B. P. Melanchthon nach seinem Leben und Wirken. 1860.

—— DREGER, N. Epicedion in obitum . . . Melanthonis. 1560.

—— GALLE, F. Versuch einer Charakteristik Melanchthons als Theologen. 1840.

—— GEIGER, L. Ueber Melanthons *Oratio continens Historiam Capnionis*. 1868.

—— HEERBRAND, J. Oratio funebris . . . Melanthonis. 1560.

—— HENKE, E. L. T. Das Verhältniss Luthers und Melanchthons zu einander. 1860. (*In his* Zur neuern Kirchengeschichte. 1867.)

—— HERRICK, S. E. Melanchthon. (*In his* Heretics of yesterday. 1884.)

—— KAHNIS, K. F. A. Rede zum Gedächtniss Melanchthon's. 1860.

—— LOTICHIUS, P. In obitum . . . Melanthonis. 1560.

—— MAJOR, G. Scriptum pub. prop. in Acad. Witebergensi, 21 Apr. 1560. (*In* **Melanchthon, P.** Op., x. 1842.)

—— — *Same. German.* Eine klag und trostschrifft. 1560.

—— MAJOR, J. Exequiæ . . . Melanthoni . . . factæ . . . 1560.

—— MEURER, M. P. Melanchthon's Leben. 1860.

—— MUECKE, A. De P. Melanthonis doctrina de Coena Domini. 1867.

—— NISARD, J. M. N. D. Melanchthon. (*In his* Études sur la Renaissance. 1855, *and* 1877.)

—— PLANCK, A. Melanchthon, Praeceptor Germaniae. 1860.

—— RUST, A. J. D. P. Melanchthon. (*In* **Mathesius, J.** Leben Luthers. 1841.)

—— SABINUS, G., *and others*. Brevia epitaphia dedicata Tvmvlo D. Philippi Melanthonis. 1560.

—— SCHELHORN, J. G. Variæ observationes: Melanchthon astrologiæ addictus. (*In his* Amoenitates hist. eccl., ii. 1738.)

—— SCHMIDT, C. P. Melanchthon. 1861.

—— SCHMIDT, H., *and* STIER, H. C. G. Ad memoriam Melanthonis. 1860.

—— SCHWALB, M. Étude comparative. 1859.

—— SOTHEBY, S. L. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melanchthon and of Martin Luther. 1840.

—— WITTENBERG, UNIVERSITY OF. Scriptum propositum post obitum Melanthonis. 1560.

—— WOHLFARTH, J. F. T. Melanchthon-Büchlein. 1860.

Melia, Pius. The origin, persecutions, and doctrines of the Waldenses.

London, 1870. 30h. pp. 16+138. Facsimiles of mss.

Mendham, Joseph. Life and pontificate of St. Pius V; [with] a reimpression of A historic deduction of the episcopal oath of allegiance to the Pope.

London, 1832. 23h. pp. 20+325+[3]+21. Port. The appendix contains, besides other documents, a repr. in full of the *Taxe sacre penitentiarie* (for a description of which see **Libellus taxarum**). Appended is a *Supplement containing additions and corrections*, London, 1833.

[**Menius, Justus.**] Ad apologiam | Ioannis Croti | Rvbeani | responsio | amici | ad | qvem | privatim | eam scripsit. [1532.] (*In* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

The repr. of 1720 bore the title *Epistola anonymi ad Ioannem Crotum*, etc.

Meray, Antony. Les libres prêcheurs, devanciers de Luther et de Rabelais: étude historique, *etc.*, sur les 14e, 15e et 16e siècles.

Paris, 1860. 17h. pp. [4]+221.

Merle, Paul van. *See* **Merula, Paullus.**

Merle d'Aubigné, Jean Henri. Histoire de la Réformation du 16e siècle. **C.**

Paris, *etc.*, 1841–47. 23h. 4 v. Map. Tom. i, ii, 3e éd.

—— *Same. English.* History of the Reformation of the 16th century. **C.**

London, *Religious Tract Soc.*, [1853–54?]. 24h. 5 v. in 2. Vols. i–iii, v, are transl. by H. White. Vol. iv is the English original of the author, assisted by H. White. Vol. v is devoted to the Reformation in England.

—— *Same.* **d.**

New York, 1849–53. 24h (vol. v, 20h). 5 v. in 2.

—— Jean Calvin un des fondateurs des libertés modernes: discours prononcé à Genève, le 26 sept. 1867.

Paris, 1868. 23h. pp. 57.

Merlin, Jacques. Diaire, ou journal, du ministre Merlin, pasteur de l'église de la Rochelle au 16e siècle; publié pour la première fois, avec une préface par A. Crottet.

Genève, 1855. 22h. pp 65.

Merula, Paullus. Vita Des. Erasmi . . .; additi sunt Epistolarum . . . libri duo . . . **D.**

Lugd. Bat., 1607. 19×14. pp. [24]+214 [218]—pp. [93]–[218] wrongly numbered 89–214.

Meurer, Moritz. Philipp Melanchthon's Leben.

Leipzig, *etc.*, 1860. 19h. pp. 15+[1]+187+[1]. Port.

—— Katharina Luther, geb. von Bora. 2. Aufl.

Leipzig, 1873. 16h. pp. 10+[2]+180. Port. An extract from the author's *Luthers Leben*.

Meyer, Conrad Ferdinand. Huttens letzte Tage: eine Dichtung. 2. Aufl.

Leipzig, 1872. 14h. pp. 7+[1]+139.

Michelet, Jules. Réforme. 3e éd.

Paris, 1861. 22h. pp. 536. Vol. viii (1508–1547) of his *Histoire de France*.

—— Life of Luther, written by himself; collected and arranged by Michelet. Transl. [from the French] by W. Hazlitt. 2d ed.

London, *Bohn*, 1862. 19h. pp. 15+[1]+471. Made up largely of extracts from Luther's letters and table-talk; but Michelet's share in it is larger than the title suggests, and Hazlitt has amplified with a free hand.

Middleton, Erasmus. Life of Martin Luther. (*In* **Luther, M.** Commentary on St. Paul's Epistle to the Galatians. 1832.)

Mignini, Girolamo. La vita di Fr. Girolamo Savonarola scritta dal P. Timoteo Botonio Perugino.

Perugia, 1886. 23h. pp. 8.

Milich (*Lat.* **Milichius**), **Jakob.** Oratio habita in promotione magistrorum. (*In* **Melanchthon, P.**, *and others.* Orationes. 1533.)

[Milledonne, Antonio.] Journal du Concile de Trente, rédigé par un secrétaire Vénitien, 1562–3, et pub. par A. Baschet.

Paris, 1870. 20h. pp. [2]+273+[2]. Baschet's preface and valuable appendices make up nearly half the volume.

Milman, Henry Hart, *Dean of St. Paul's.* Savonarola, Erasmus, and other essays.

London, 1870. 22h. pp. 18+500.

Contents: — Savonarola. — Erasmus. — The Popes of the 16th and 17th centuries. — Clement XIV and the Jesuits. — Newman on Christian doctrine. — Relation of clergy to people. — Pagan and Christian sepulchres.

Reprinted from the *Quarterly Review.*

Miltitz, Karl von. DROYSEN, J. G. Zur Reformationsgeschichte: die Verhandlungen des Karl v. Miltitz 1520.

Miracula *Lutheri exorcizantis.* Das ist: Wunder-Werck des Teuffel austreibenden Martin Luthers.

n. p., [1715]. 19×15. pp [59]. A parody of the Aeneid, with parallel transl. into German verse. Author unknown. The second part (with sep. t.-p. but continuous signatures) is entitled *Extractus vitæ et miraculorum Catharinæ De Born. Auszug aus dem Leben und Wunder-Werck Catharinä De Born, &c.* Both t.-pp. bear the chronogram: 'GedrVCkt zV, In DIeseM Iahr ChrIstI.'

Moehler, Johann Adam. Symbolism; or, Exposition of the doctrinal differences between Catholics and Protestants, as evidenced by their symbolical writings. Transl. from the German, with a memoir of the author, preceded by a sketch of Protestantism and Catholicism in Germany for the last hundred years, by J. B. Robertson. **C.**

New York, 1844. 25h. pp. 575. The work deals largely with the Reformation.

Möller, Johann Friedrich, *editor.* Reformations Almanach. *See* **Reformations** Almanach.

Möller, W. Andreas Osiander: Leben und ausgewählte Schriften.

Elberfeld, 1870. 23h. pp. 8+568. Vol. v of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.*

Momus: [dialogus]. *See* **Dialogi** septem, *etc.*

Monastier, Antoine. Histoire de l'Église vaudoise depuis son origine, et des Vaudois du Piémont jusqu'à nos jours; avec un appendice contenant les principaux écrits originaux de cette Église, une description et une carte des Vallées Vaudoises actuelles.

Paris, *etc.*, 1847. 23h. 2 v. Port. of H. Arnaud. The appendix contains: — Une courte description des Vallées Vaudoises. — Trois catalogues des anciens écrits des Vaudois. — La noble leçon, de l'an 1100. — Quelques extraits d'autres poésies religieuses vaudoises, sans date, mais réputées aussi anciennes. — Le catéchisme des Vaudois, de l'an 1100. — Leur confession de foi, de l'an 1120. — Le traité de l'Antichrist, de l'an 1120. — Quelques extraits du Traité du Purgatoire, de l'an 1126. — Le formulaire de leur confession des péchés.

—— *Same. English.* History of the Vaudois church and of the Vaudois of Piedmont, to the present day. Transl. from the French. New ed. **C.**

London, *Religious Tract Soc.*, [1859?]. 20h. pp. 12+432. Frontisp. and map.

Monopolium philosophorum: vulgo, *Die Schelmenzunfft. See* **Gribus, B.**

Morata (*later* **Grunthler, Grünther,** *or* **Gruter**), **Olympia Fulvia.** Olympiæ | Fvlviae Moratæ | foeminæ doctissi- | mæ ac plane divinæ Orationes, Dialogi, Epistolæ, Carmina, | tam Latina quàm Græca: cum | eruditorum de ea testimonijs & laudibus. | Hippolytæ Taurellæ elegia elegantissima. | Ad Sereniss. Angliæ | Reginam D. Elisabetam. | [*Device.*] | Basileæ apvd Petrvm Pernam | M.D.LXII.

16h. pp. [16]+278+[1]. Wdct initials. Wdct border to epitaph, on p. [16]. Ed. by Curio (Curione), whose ded. to Queen Elizabeth is dated 'Basileæ Cal. Sept. M. D. LXII.'

—— *Same.* Olympiæ | Fvlviae Moratae | foeminae doctissimae | ac plane divinae opera | omnia quæ hactenus inueniri potuerunt: | cum eruditorum testimonijs | & laudibus. | Hyppolitæ Taurellæ Elegia elegantissima. | Quibus Cælij S[ecundi] C[urionis] selectæ Epistolæ ac ora- | tiones accesserunt. | [*Device.*] | Basileæ | apvd Petrvm Pernam. | M. D. LXX.

17h. pp. [16]+271. Wdct initials.

—— BONNET, J. Olympia Morata. 1866.

—— MULAZZI, V. O. Morato: racconto storico. 1875.

—— SCHELHORN, J. G. Variæ observationes: De Fulvio Peregrino Morato ejusque filia Olympia quædam. (*In his* Amoenitates hist. eccl., ii. 1738.)

—— [SMYTH, *Mrs.* G.] O. Morata: her times, life, and writings. 1836.

—— TROLLOPE, T. A. O. Morata. (*In his* Decade of Italian women, ii. 1859.)

Morato, Fulvio Peregrino. SCHELHORN, J. G. Variæ observationes: De F. P. Morato ejusque filia Olympia quædam. (*In his* Amoenitates hist. eccl., ii. 1738.)

Moravia. Epistola 54 nobilium Moraviæ ad Concil. Constantiensem, 1415, in vindicationem J. Hussi, *etc.* (*In* **Gratius, O.**, Fasciculus, ii, 1690; *and in* **Hus, J.**, *and others*, Historia, *etc.*, i, 1558.)

More, *Sir* **Thomas.** Lvciani Samosa- | tensis dialogi aliqvot | Des. Erasmo Roter. & Thoma Moro in- | terpretibus. *See* **Erasmus, D.**, *and* **More,** *Sir* **T.**, *translators.*

—— FRANCK, A. Thomas Morus. (*In his* Réformateurs et publicistes de l'Europe: Moyen Âge—Renaissance. 1864.)

—— NISARD, J. M. N. D. Thomas Morus. (*In his* Études sur la Renaissance, 1855, *and his* Renaissance et Réforme, ii, 1877.)

—— SEEBOHM, F. The Oxford reformers. 1867, *and* 1869.

—— TYNDALE, W. Answer to More's Supper of the Lord. 1850.

Morice, Ralph. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Morison, John. The Protestant Reformation in all countries; including sketches of the state and prospects of the reformed churches.

London, 1843. 22h. pp. 20+527.

Morley, Henry. Clement Marot, and other studies.

London, 1871. 19h. 2 v.

Contents: — i. C. Marot. ii. C. Marot (concluded). — A. Vesalius. — C. Gesner. — Cyrano de Bergerac. — College work. — English for Englishwomen. — G. Harvey. — Influence of the

Celt on English literature.— An old student of English.— The opening of Cædmon's Paraphrase (transl. into modern English).

—— Life of Bernard Palissy: his labors and discoveries in art and science, with an outline of his philosophical doctrines, and a transl. of selections from his works.

Boston, 1853. 19h. 2 v.

Mornay, Philippe de, *seigneur* **du Plessis-Marly.** *See* **Du Plessis-Marly.**

Morsheim, Johann von. New Kriegssrüstung. | Fraw Vntrew ein | gwaltig küngin | Nimbt jtzunt alle Länderin*n*, | Mit eyner grossen rüstung gschwind, | Lügt jr Herrn das sie euch nit gwind, | Vnd jr sampt ewerm hoffgesind verderben, | Gott geb vns allen das ewig leben. | Gedicht von Johan Morssheym Ritter. | [*Wdcts.*] | Zu Strassburg bei Jacob Cammerlandern. M D xxxiiij.

19×14. pp. [29]. Curious wdcts adorn the margin throughout. In vol. lettered *46 Tractaten.*

Mountayne, Thomas. The troubles of T. Mountayne; written by himself. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Mozley, James Bowling. Luther. (*In his* Essays historical and theological, i. 1878.)

Muecke, Augustus. De Philippi Melanthonis doctrina de Coena Domini: dissertatio inauguralis.

Gothæ, 1867. 28×22. pp. 21+[1]. In vol. lettered *Melanchthon, Classen-Muecke-Kahnis.*

Mulazzi, Virginia. Olimpia Morato: scene della Riforma. Racconto storico del secolo XVI.

Milano, 1875. 19h. 2 v. Port.

Müller, Adolf. Leben des Erasmus von Rotterdam; mit einleitenden Betrachtungen über die analoge Entwickelung der Menschheit und des einzelnen Menschen.

Hamburg, 1828. 21h. pp. 6+394.

Munster, Sebald. Oratio in promotione cviusdam iurisconsulti. (*In* **Melanchthon, P.,** *and others.* Orationes. 1533.)

Münster, CORNELIUS, C. A. Geschichte des Münsterischen Aufruhrs. 1855–60.

Münzer, Thomas. FÖRSTEMANN, K. E. Urkunden zur Geschichte Münzer's. (*In his* Neues Urkundenbuch. 1842.)

Murmellius, Johann. BUSCH, H. v. D. In Murmellii obitum epicedion. 1517. (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Murnarus Leviathan. (*In* **Scheible, J.** Kloster, x. 1848.)

Murner, Thomas. Die Gäuchmatt. (*Repr. from ed. of* Basel, 1519, *in* **Scheible, J.** Kloster, viii. 1847.)

—— Lied von dem Untergang des christlichen Glaubens; neben Satyren gegen Murner. (*In* **Scheible, J.** Kloster, viii. 1847.)

—— Der Luterischen Evangelischen Kirchendieb- und Ketzerkalender. (*Repr. from ed. of* 1527 *in* **Scheible, J.** Kloster, x. 1848.)

—— Die Narrenbeschwerung. (*Repr. from ed. of* Strasburg, 1558, *in* **Scheible, J.** Kloster, iv. 1846.)

—— Ob der Künig | vss engelland | ein lügner sey oder | der Luther. | [*Arms, colored.*] *At end:* . . . hab ich | Johannes Grieninger burger zu Strassburg dis buch | getruckt . . . | . . . | . . . | . . . | . . . Vnd ist dis büchlin | vollendet vff sant Martins abent, in dem | iar nach *der* geburt Christi vnsers lie- | ben herrn. Tausent fünffhund*ert* | zwei vnd zwentzig. &c.

20×15. ff. 60. Panzer, 1544. Wdct initials. Also repr. in Scheible, *Kloster*, iv. Murner's pref. is dated 'zu Strassburg. 1522.'

—— Von dem grossen Lutherischen Narren. (*Repr. from ed. of* 1522 *in* **Scheible, J.,** *Kloster*, x, 1848; *also in* **Schilling, M.,** *Quellenbuch*, 1884.)

Murray, James. Select biography, connected with European history during the 16th century.

London, 1867. 20h. 2 v.

Contents: —i. Charles V. ii. Leo X. — Erasmus.

Myconius (*Ger.* **Mecum**), **Friedrich.** LOMMATZSCH, K. H. G. Narratio de Myconio. 1825.

Myconius, Oswald. Guter Rath an die Priester der Schweiz, welche die Zürcher verlästern, ihr Lästern einzustellen. 1524. — Hirtenbrief. 1534. — Zur Auslegung des Evangeliums Marci. 1538.— Bussgebet in schwerer Zeit. 1541.— Die Auslegung des 101. (102.) Psalms. — Die erste Baslerconfession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (*In* **Hagenbach, K. R.** Oekolampad und Myconius. 1859.)

—— HAGENBACH, K. R. Oekolampad und Myconius. 1859.

[? **Naboth, Alexander.**] Ein Schöner Trost, | den betrübten Christen, in die- | ser erschrecklichen zeit, Aus dem XLI. Cap. | Esaie. | [*Texts.*] | Wittemberg. | M. D. XLVI. *At end:* Alex. Naboth.

n. p., [1546]. 21×16. pp. [48]. t.-p. border, containing ports. of Luther, Melanchthon, and John Frederic of Saxony. In vol. lettered *German Tracts by Reformers, III.*

Namèche, Alexandre Joseph. Mémoire sur la vie et les écrits de Jean Louis Vivès.

[Brussels, 1841.] 29×21. pp. 126+[1]. From the *Mémoires couronnés de l'Académie de Bruxelles.*

Narratives of the days of the Reformation. *See* **Nichols, J. G.,** *compiler.*

Die **Narrenbeschwerung**; durch Georg Wickram auff ein neuwes vberlesen, auch die Reimen gemehret vnnd gebessert. (*In* **Scheible, J.** Kloster, iv. 1846.)

Nas (*Lat.* **Nasus**), **Johannes.** *Qvinta centvria,* | Das ist, | Das Fünfft Hundert, | der Euangelischen warheit, darin*n* | mit fleiss beschriben wirdt, der | gantz handel, anfang, lebens vnd | todts, des thewren Manns, D. | Martin Luthers, also, das man | gewisslich die frucht der lehr, nach | dem Baum des lehrers, vrtheilen | kan, wie Christus sagt, kein böser | Baum kan gute frucht tragen, | Math. 7. Auss vil Euangelischen | *Scribenten* zusam bracht, Durch | *F. Ioan Nas.* | Dem *M. Cyriack* Spangberg | nachgefolgt vn*d* zugeschriben. *At end:* Getruckt zu Ingolstatt, durch | Alexander Weissenhorn. | Anno M.D.LXX.

17h. ff. 504. t.-p. border. t.-p. partly in red. Wdcts and wdct initials.

Neal, Daniel. History of the Puritans, or Protestant Non-Conformists, from the Reformation to the [Act of Toleration, 1689]. **C.**

London, 1732–38. 21h. 4 v.

—— *Same.* **C.**

Dublin, 1755. 22h. 4 v.

Netter *of Walden* (*Lat.* **Netterus** *Waldensis*), **Thomas.** Fasciculi zizaniorum magistri Johannis Wyclif, cum tritico. Ed. by W. W. Shirley. **C.**

London, 1858. 26h. pp. 87+[1]+553. Facsim. (Rolls series: Chronicles and memorials. [5].) A collection, by a mediæval opponent, of documents relating to the heresies of Wiclif and his disciples.

Contents: — Introduction (Life of John Wyclif. — Points of his system illustrated by the Fasciculi. — Notices of his followers.— Authorship of the book. — State of the text. — Conclusion.).— Fasciculi Zizaniorum. — Appendix of tracts and documents. — Note on the two John Wyclifs. — List of books

printed as works of Wyclif. — Printed works relating chiefly to Wyclif.

Neue zeitung auf das jar MDXXI. | Eine schrifftliche werbung | gethan von dem fürsten der helle | seines lieben getreuen | aller und iedes standes seinen reichs. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

Beginning 'Wir Lucifer,' *etc.*

Ein **neuer** Send- | brieff von den bosen geystlic- | hen geschickt tzu yrem rechten | herrenn. *See* Den **gros- | mechtigisten** | Fürsten vnnd herren, | *etc.*

Gesprechbiechlin **neüw | Karsthans.** | [*Verses* Zu dem Leser.]

[Basel, 1521.] 20×15. pp. [55]. Weller, *Rep.*, 1794. Repr., with notes, in Hutten's *Opera*, ed. Böcking, iv; and in Schade, *Satiren*, ii. A Ger. transl. in Hutten's *Werke*, ed. Münch, ii. Strauss and many others think Hutten the author of this remarkable dialogue; but both Böcking and Schade refuse to believe this. Written in 1521, it has nothing but the name in common with the earlier *Karsthans*, being an attempt to lead knight and peasant to join hands in support of both religious and social revolution, and ending in a formal programme which seems a prototype of the famous 'Twelve Articles' of the Peasant War of 1525.

Ein **neüwer** spruch vnd warhaffts bericht | Wie es kompt vnd warumbs geschicht, | Das so vil münch seind priester worden | *etc.* (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

In verse. An early product of the Reformation.

Neve, Timothy. Animadversions upon Mr. Phillips's Life of Cardinal Pole.

Oxford, 1766. 22h. pp. [14]+562+[6].

Ein **new** Te De- | um laudamus, Vom Bapst | Paulo dem dritten, *etc.* *See* **Newe** zeittung von Rom, Woher das Mordbrennen kome?

Newe zeittung von | Rom, Woher das | Mordbrennen | kome? | M.D.XLI. (*In* **Schade, O.**, *editor.* Satiren, i. 1863.)

Including *Ein new Te Deum laudamus, Vom Bapst Paulo dem dritten*, etc.

Newe Zeytung. | Pasquillus vom saltz- | burgischen Bawrn gjaid, gesche- | hen im Siben vnd fünfftzigisten Jar, | vmb Ruperti im Herbst. (*In* **Schade, O.**, *editor.* Satiren, i. 1863.)

In verse. The 'Salzburg peasant-hunt' was that of the brutal bishop who sentenced a peasant, for feeding his starving family with the flesh of a stricken deer found in his field, to be hunted to death in the skin of the deer.

Eyn **newer** Dialo- | gus oder gesprech, zwischen | einem verprenten, vertrib- | nem Edelman, vnd ey- | nem Münch, welchen | am vnrechstenn ge- | schech, wann die | selben bey- | de ver- | triben, vnd | dy Munch clöster | auch verbrant wurden. | M. D.XXV. (*In* **Schade, O.**, *editor.* Satiren, iii. 1863.)

Written in 1523 or 1524. The author's name is perhaps concealed in the '*Es ist assun.* | *Y. M.*' at end.

Niccolls, Samuel Jack. Luther and his mission: sermon, [St. Louis, 10 Nov. 1883].

St. Louis, 1883. 23h. pp. 22.

Nichols, John Gough, *compiler.* Narratives of the days of the Reformation, chiefly from the manuscripts of John Foxe; with two contemporary biographies of Archbishop Cranmer.

[London,] 1859. 23×17. pp. 28+366. (Vol. lxxvii of Camden Soc. Pub.)

Nicolaus *von Strassburg.* Predigten. (*In* **Pfeiffer, F.** Deutsche Mystiker, i. 1845.)

Nisard, Jean Marie Napoléon Désiré. Études sur la Renaissance: Érasme—Thomas Morus—Mélanchthon.

Paris, 1855. 19h. pp. [2]+3+[1]+464.

—— *Same.* Renaissance et Réforme.

Paris, 1877. 18h. 2 v. Merely a 2d ed. of the foregoing, with changed title and swollen to two vols. by the addition of two or three hundred pages of extracts from the writings of Erasmus. Vol. i is devoted to the latter; vol. ii, to More and Melanchthon.

Nitzsch, Karl Immanuel, *editor.* Leben und ausgewählte Schriften der Väter und Begründer der lutherischen Kirche. *See* **Leben,** *etc.*

Nobbe, Karl Friedrich August. Stammbaum der Familie des Dr. Martin Luther; hrsg. [18 Feb. 1846] von Professor Nobbe.

Grimma, 1846. 19h. pp. [2]+144. Table. In vol. lettered *Luther: Nobbe, Pasig, Pfisterer.*

Norden, John. A progress of piety.

Cambridge, 1847. 16h. pp. 10+189. (Parker Soc.)

Nourrisson, Jean Félix. Savonarole. (*In his* Portraits et études. 1863.)

Novella. (*In* **Scheible, J.** Kloster, viii. 1847.)

A reply to Murner's *Von dem grossen Lutherischen Narren.*

Noviomagus. *See* **Geldenhauer, G.**

Nowell, Alexander, *Dean of St. Paul's.* Catechism; in Latin, with transl. into English by T. Norton. Appended is a sermon by Dean Nowell before Queen Elizabeth, Jan. 11, 1563. Ed. by G. E. Corrie.

Cambridge, 1853. 23h. pp. [4]+9+[3]+3+[1]+237. (Parker Soc.)

Nuremberg, Diet of. *See* **Germany**—*Reichstag, Nüremberg, 1522-23.*

Nuremberg catechism. *See* **Catechismus,** oder Kinderpredig, 1542.

Ob der Künig vss engelland ein lügner sey oder der Luther. *See* **Murner, T.**

Ochino (*Lat.* **Ochinus**), **Bernardino.** Bernar- | dini Ochini Senen- | sis uiri doctissimi, | De Purgatorio | dialogus. | [*Preface* Ad lectorem.] | [*Text.*] | *At end:* Tiguri apud Gess- | neros.

Zürich, [1555?]. 15h. pp. [6]+115+[13]. Text in italics. Wdct initials. Transl. into Latin by 'Thaddaeus Dunus.' Ochino's pref. letter is dated 'Tiguri IIII. Cal. Decembr. Anno M.D.LV,' and Dunus' epilogue was written at the same city on 'IIII Idus Decembris' of that year.

—— YOUNG, M. B. Ochino. (*In his* Life and times of Paleario, i. 1860.)

O'Connor, Henry, *S. J., compiler.* Luther's own statements concerning his teaching and its results. 3d Amer. ed.

New York, *etc.*, 1885. 19h. pp. [8]+4+3-62. Made up of extracts from Luther's works, translated and arranged by a clever adversary.

Odenbach, Johann. Ain Sendbrieff vnd Rat | schlag, an verordnete Richter, über die armen | gefangnen zu Altzey, so man nennet | Widerteuffer. | Durch Johann Odenbach, Predicanten | zu Moscheln vnder Lands- | bergk. | M. D. xxviij.

n. p., [1528]. 14h. pp. [16].

[——] Warhafftig vrsach, | das der leib Christi nitt | inn der creatur des brots, aber | durchs wort gots, im nachtmal vnd | hertzen der glaubigen sei, on alle | schumpffierung vnd zanck- | reden. Vngeferlich inn drei- | hundert argument | kürtzlich ver- | fasset. | Anno 1529. Mense Septembri.

n. p., [1529]. 14h. ff. 50. On the t.-p., in a contemporary hand: 'von Johanni Odenbach. Sey gewarnet lieber leser.'

Oecolompadius, Johannes. *See* **Oekolampadius.**

Oekolampadius, Johannes. Ausgewählte Predigten. — Zum Abendmahlsstreite.— Christliche Antwort der Diener des Evangeliums zu Basel, warum die jetzt bei den Bäpstlichen übliche Messe kein Opfer, sondern ein Gräuel sei.— Zur Katechese. — Synodalrede, gehalten bei der Synode 1531.— Die erste Baslerconfession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (*In*

Hagenbach, K. R. Oekolampad und Myconius. 1859.)

—— Billiche ant | wurt Joan. Ecolam- | padij, auff B. Martin Lu- | thers bericht, des Sacraments | halb, sampt einem kurtzen begriff | auff etlicher Prediger in Schwa | ben schrifft, die wort des | Herren nachtmals | antreffend. | Ich bit vmb verhör. | M.D.XXVI. *At end:* Getruckt zu Basel, bey | Thoman Wolff. | M. D. XXVI.

21×16. pp. [88]. Weller, *Rep.*, 3939. t.-p. border. Wdct initials. Device on reverse of last leaf. In vol. lettered *German Tracts by Reformers, I.*

—— HAGENBACH, K. R. Oekolampad und Myconius. 1859.

Olearius, Paulus, (*pseud.*). *See* **De fide** concubinarum.

Olevian, Caspar. SUDHOFF, K. C. Olevianus und Z. Ursinus. 1857.

Oliphant, *Mrs.* **Margaret Oliphant Wilson.** Savonarola. (*In her* The makers of Florence. 1881.)

Four chapters are devoted to him.

Oratio ad Carolum maximum augustum et Germaniæ principes pro Ulricho Hutteno equite Germano et Martino Luthero patriæ et Christianæ libertatis adsertoribus authore S. Abydeno, Corallo, Germ. (*Partially repr. in* **Hutten, U. v.** Opera, ed. Böcking, i. 1859.)

1520? By Crotus Rubianus? See the *Dialogi septem*, which bears the same pseud.

Oratio ad Christum opt. max. pro Julio Secundo, Ligure, Pont. Max., a quodam bene docto et Christiano perscripta. (*In* **Hutten, U. v.** Opera. ed. Böcking, iv. 1860.)

With a bibliography of its editions. 'Id unum pro certo affirmaverim, Hutteni non esse.'—*Böcking.* Yet he thinks it written about 1512, and questions Panzer's positive ascription of it to the author of the *Julius exclusus.*

Oratio contra affectationem novi vestitus. (*In* **Melanchthon, P.,** *and others.* Orationes. 1533.)

Oratio de miseriis pædagogorum. (*In* **Melanchthon, P.,** *and others.* Orationes. 1533.)

Oratio hæc est funebris. | In laudem Ioannis Cerdonis | Quam nominauimus Vade Mecvm [*etc.*]. [1519?] (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

Oratio studiosi cuiusdam de capta & direpta urbe Roma. (*In* **Melanchthon, P.,** *and others.* Orationes. 1533.)

Orationes decimarum *or* **Orationes** duæ. *See* **Cajetano.**

Osiander, Andreas. Aiu [*sic*] schöne Sermon, Ge | prediget zu Nüremberg | von Andreas Osean | der, prediger zu. S. | Lorentzen am | Sontag Misericordia Domini | auff *das* Euan- | gelium Jo- | hannes. | Secundo. &c. | jm•Jar. M.D.XXiij.

[Augsburg, 1523.] 21×15. pp. [14]. Panzer, 1946. t.-p. border. *Not* by Osiander. He himself expressly repudiates it in his *Sendbrieff.* See note to next title.

—— Eyn Sendbrieff | an eyn Christlich | Gemayn, nützlich | zulesen. | Andreas Osiander | Nurmberg. | An. M.D.XXiij. *At end:* Getruckt zu Nürmberg dürch Hiero- | nymum Höltzel, im*m* jar. M.D.XXiij.

21×16. pp. [10]. Panzer, 1947. t.-p. border, bearing date '1522.' 'Die Veranlassung zu diesem Sendschreiben gab die vorhergehende Predigt, die, wie Osiander sagt, in Augspurg soll gedruckt und ihm zugeschrieben worden seyn, ungeachtet er dieselbe weder geschrieben noch gepredigt hätte.'—*Panzer.* The letter is dated at 'Synttersspühel am. xxij.]tag des Herbstmonds,' 1523.

[——] Grundt vnnd vrsach | auss der heiligen schrifft, wie vn*d* | warumb, die Eerwirdigen herren, | baider Pfarkirchen S. Sebalt, | vn*d* sant Laurentzen Pröbst zu | Nürmberg, die misspreüch | bey der heyligen Messz, | Jartäg, Geweycht Saltz, vn*d* | Wasser, sampt ettlichen | andern Ceremonien | abgestelt vndter | lassen vn*d* ge- | endert ha | ben. | Nürmberg. | [*Text.*] *At end:* Getruckt zu Nürmberg durch Hiero- | nymu*m* Höltzel, im*m* Jar M.D. | XXiiij. aussgangen. 23. | Octobris.

21×16. pp. [102]. Panzer, 2403. 'Dieses ist die Original-Ausgabe, der so merkwürdigen Schrift, die den Grund zur Reformation in Nürnberg gelegt hat.'—*Panzer.*

[——] Ein gutt unterricht unnd | getreuer ratschlag, vss heiliger | gottlicher schrift, wes man sich | in disen zwitrachten, vnnsern | heiligen glauben vn*d* christliche | leer betreffend, halten soll | darinn was gottis | wort vnnd men- | schen leer. was | Christus | vnd der Antichrist sey. fur | nemlich gehanndelt | wirt. | Beschriben an ein Erbern Weisen Rhat der | loblichen Stat Nornberg durch jre prediger. | Anno M D XXIIII.

n. p., [1524]. 21×16. pp. [66]. Panzer, 2407. t.-p. border.

——, *editor.* Sant Hildegarten weis- | sagung vber die Papisten vnd ge | nanten geistlichen, welcher erfüllung zu vnsern zey | ten hat angefangen, vnd volzogen soll | werden. | Ein Vorred durch Andream | Osiander. Im M.D.XXVij. jar.

[? Nuremberg, 1527.] 19×15. pp. [11]. Wdct initials.

——, *editor.* Ein wunderliche weissa | gung, von dem Bapstumb, wie es | yhm bis an das ende der welt ge | hen sol, ynn figuren odder | gemelde begriffen, ge | funden zu Nurm- | berg, ym Car- | theuser klo | ster, vnd | ist seer | alt. | Ein vorred, Andreas Osianders. | Mit gutter verstendtlicher auslegung, durch | gelerte leut, verklert. Wilche, Hans | Sachs yn Deudsche reymen | gefasset, vnd darzu | gesetzt hat. | Im. M.D.xxvij. Jare.

[Nuremberg, 1527.] 20×15. pp. [35]. Each page of this curious work contains an allegorical wdct (the Pope always a figure), an interpretation in prose by Osiander, and one in verse by Hans Sachs. For a discussion of its origin and history see Möller's *Osiander*, pp 97–103.

—— Wie vnd wohin ein | Christ die grausamen | plag der pestilentz | fliehen soll. | Ein predig, aus dem 91. Psalm. | Andreas Osiander. | Nüremberg. | 1533. | 3. Augusti. *At end:* Gedruckt zu Nürnberg, durch | Johan Petreium.

[1533.] 21×16. pp. [38]. Wdct initial.

—— Vermutung von den letz | ten zeiten, vnd dem Ende | der welt, aus der hei- | ligen Schrifft ge- | zogen. | Andreas Osiander. | [*Text.*] | 1545. | Zu Nürnberg Truckts J. Petreius. *At end:* 1545. | [*Text.*]

[1545.] 21×16. pp. [110]. Wdct initials.

—— Ein Trostschrifft wi- | der die Gottlosen verfolger des worts | Gottis, aus den Ersten dreien bitten | des heiligen Vater vnsers gezogen. | An . . . | . . . | Herrn Johansen Ernst, Hertzogen zu | Sachsen, . . . | . . . | . . . &c. | Andreas Osiander. | Anno 1546. *At end:* Dat. 16 Julij. 1546.

n. p., [1546]. 21×16. pp. [56].

—— MÖLLER, W. A. Osiander. 1870.

Otto, Anton. Die fürnemste Adiaphoristische jrthumen, der waren Religion Verfelschungen und Ergernissen, *etc. See* **Gallus, N.,** *and others.*

Oxford, University of. Testimonium de doctrina et vita Joannis Wicleff, 1406. (*In* **Hus, J.,** *and others.* Historia, *etc.*, ii. [1558.])

OYTIΣ. Nemo. *See* **Hutten, U. v.**

Palatinate. Chur- Pfälzisch- Allgemeines Reformirtes Gesang-Buch, bestehend aus denen Psalmen Davids, nach Ambrosii Lobwassers . . . Uebersetzung, und 700. auserlesenen Liedern, samt deren Inhalt und verschiedenen neuen Melodien; . . . auch . . . Chur-Pfälzischen Kirchen-Agendis versehen.

Franckfurt a. M., 1761. 17h. 2 v. in 1. Frontisp.: view of Heidelberg. Interpolated between the *Gesang-Buch* and the *Agenda* is a *Catechismus, oder Kurtzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürstl. Pfaltz und andern Orten getrieben wird.*

[Paleario, Aonio.] The benefit of Christ's death; reprinted in fac-simile from the Italian ed. of 1543; together with a French transl. printed in 1551; to which is added an English version made in 1548, by E. Courtenay, earl of Devonshire. With an introd. by C. Babington.

London, 1855. 17h. pp. 94+[2]+ ff. 70+[2]+pp. 10+188+[1]. Facsim. of ms. The Italian title is *Trattato | vtilissimo | del beneficio di | Giesv Christo | crocifisso, | verso i | chri- | stiani. | Venetiis Apud Bernardinum | de Bindonis. Anno Do. | M.D.XXXXIII.*, and that of the French transl., *Du benefice | de | Iesvs Christ crvcifie, | envers les chrestiens. | Traduict de vulgaire italien, en langage | françoys.* | [Text.] | *1552.*

—— Bonnet, J. Aonio Paleario. 1863.

—— Young, M. Life and times of Paleario. 1860.

Palissy, Bernard. Oeuvres complètes, avec des notes et une notice historique par Paul-Antoine Cap.

Paris, 1844. 18h. pp. 39+[1]+437.

—— Figuier, G. L. Palissy. (*In his* Vies des savants illustres de la Renaissance. 1868.)

—— Morley, H. Life of B. Palissy. 1853.

Pallavicini *or* **Pallavicino, Pietro Sforza,** *Cardinal.* Histoire du concile de Trente; avec les notes et éclaircissements de F. A. Zaccaria; traduite en français sur l'original italien réédité par la Propagande en 1833; précédée du texte et du catéchisme dudit Concile, ainsi que de diverses dissertations sur sa réception en France, et sur son autorité dans le monde catholique, etc.; suivie de la réfutation de toutes les objections protestantes, jansénistes et philosophiques auxquelles il a été en butte; publiée par l'abbé Migne.

Montrouge, 1844–45. 29h. 3 v.

—— Brischar, J. N. Beurtheilung der Controversen Sarpi's und Pallavicini's. 2ter Theil. 1844.

—— Ranke, F. L. v. Zur Kritik Sarpi's und Pallavicini's. (*In his* Die römischen Päpste, iii.)

Pantolabus, Ponce, (*pseud.*). *See* **Huntingdon, J.**

Der **Papisten** handt- | büchlein, fleissig zu mercken, vnnd | heimlich zulesen, Damit es die Leyen, | denen der Bapst die Heylige | Schrifft zu lesen ver- | botten hat, nicht | erfaren. | Mit D. M. L. Benedicite für | den Bapst vnd seine Schüppen. | Vnd der Barfusser Münch zehen Gebott. | Auch des Bapsts Vatter vnser, | Gruss vnd Glauben. | 1559. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

In prose and verse.

Der **Papisten** Handt- | büchlein, fleissig zumercken, vnd heym- | lich zu lesen, damit es die Leyen, denen der Bapst | die heylige Schrifft zulesen verbot- | ten, nicht erfaren. | Sampt einem Römischen Vatter vn- | ser, Seinem Englischen Gruss, vnd desselbigen Glau- | ben, auch Zehen Gebotten, znbetten [*sic*]. Vor der Papistischen Pfaf- | fen Widertauff, Sampt dem Segen, wie folget. | Jetzund auffs new gemehret, mit etlichen schönen Ge- | betten vnd heimlichen berrachtungen [*sic*], Mit angehencktem | Benedicite vnnd Gratias. | [*Wdct.*] | Anno M. D. LXIII.

n. p., 1563. 19×14. pp. [24]. Many wdcts. The foregoing, with the prose turned into verse, with the order slightly changed, and with considerable additions, as indicated by the title. In vol. lettered *46 Tractaten.*

Paris, University of. Ad futurum Concilium contra Leonem X appellatio. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Parker, Matthew, *Abp. of Canterbury.* Correspondence 1535–75; ed. by J. Bruce and T. T. Perowne.

Cambridge, 1853. 23h. pp. 24+510+[1]. (Parker Soc.)

—— Strype, J. Life of M. Parker. 1821.

Parker Society. [Publications of the works of the Fathers and early writers of the Reformed English Church.] **D.**

Cambridge, 1841–54. 16h and 27h. 54 v.

Namely:— **Bale, J.** Select works.— **Becon, T.** Early works.—Catechism; with other pieces written in the reign of Edward VI.—Prayers, and other pieces.—**Bradford, J.** Writings.—**Bull, H.** Christian prayers.—**Bullinger, H.** Decades.—**Calfhill, J.** Answer to J. Martiall's Treatise of the cross.—**Church of England.** Liturgies and occasional forms of prayer set forth in the reign of Elizabeth.—Private prayers, put forth by authority during the reign of Elizabeth, with appendix containing the Litany of 1544.— The two liturgies 1549, 1552, with other documents set forth in the reign of Edward VI.—**Cooper, T.** Answer in defence of the truth against the Apology of private mass.—**Coverdale, M.** Writings and translations — Remains.—**Cranmer, T.** Works.— **Farr, E.,** *ed.* Select poetry of the reign of Elizabeth.—**Fulke, W.** Stapleton's fortress overthrown.— Rejoinder to Martiall's reply.—Discovery of the dangerous rock of the Popish Church commended by Sanders.—Defence of the translations of the Scriptures into English against the cavils of G. Martin.—**Grindal, E.** Remains.— **Hooper, J.** Early writings.—Later writings.—**Hutchinson, R.** Works.—**Jewel, J.** Works.— **Latimer, H.** Works.—**Norden, J.** Progress of piety.— **Nowell, A.** Catechism.— **Parker, M.** Correspondence.— **Philpot, J.** Examinations and writings.—**Pilkington, J.** Works.—**Ridley, N.** Works.—**Robinson, H.,** *ed.* Original letters relative to the English reformation, chiefly from the archives of Zurich, [1537–58].—Zurich letters, [1558–1602].— **Rogers, T.** Catholic doctrine of the Church of England.— **Sandys, E.** Sermons.— **Tyndale, W.** Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded.— Doctrinal treatises, and introductions to different portions of the Scriptures.— Expositions and notes on portions of the Scriptures.— **Whitaker, W.** Disputation on Scripture against the Papists.— **Whitgift, J.** Works.— **Woolton, J.** Christian manual.— **Zurich** letters. *See above* **Robinson, H.**

Parr, Catherine. *See* **Catherine.**

Pascuillus. *See* **Pasquillus.**

Pasig, Julius Leopold. Dr. Martin Luther's letzte Lebenstage, Tod und Begräbniss.

Leipzig, 1846. 19h. pp. 12+[4]+144. Port. In vol. lettered *Luther: Nobbe, Pasig, Pfisterer.*

Pasquillorum | Tomi duo | Quorum primo uersibus ac rhyth- | mis, altero soluta oratione conscri- | pta quamplurima continentur, ad | exhilarandum, confirmandum*que* hoc | perturbatissimo rerum statu pij le- | ctoris animum, apprimè | conducentia. | Eorum catalogum proxima | à Præfatione pagel- | la reperies. | Elevtheropoli | MDXLIIII.

[Basel, 1544.] 16h. pp. [16]+537 [637]. After p. 199 the paging begins again at 100. Text in italics. Wdct initials. This book, a rich collection of satires upon the Papacy, whose editorship is usually ascribed to the Italian exile Curio (Celio Secundo Curione), was rigorously suppressed by the Roman authorities and has been for centuries counted a treasure. Daniel Heinsius wrote in his copy, obtained after long search, the following epigram:

'Roma meos fratres igni dedit: unica Phœnix
Vivo; aureisque veneo centum Heinsio.'

But the statement that the book was burned is now deemed apocryphal, and even its rarity is not so great as has been supposed.

Contents: — 'Pasquillus de seipso & origine sua. — Pas. quum esset Orpheus sub Leone X. — Viator & Pasquillus. — Orpheus, Marphorius. — Pas. sacrificulis & Monachis. — Pas. quum esset peregrinus. — Pas. ad Vates. — Pas. cum repræsentaret Fortunam sub Clemente VII. — Carolus V. Ro. imperator Fortunam alloquitur. — Pas. quum repræsentaret Occasionem sub Paulo III. — Occasio ad Cæsarem. — Pasquillus de Iudæo baptisato per Paulum. — Pas. quum repræsentaret Religionem, Carolo Imp. post Africanam uictoriam Romæ agente, ad Vates. — De Carolo V. — Pas. quum Perseus esset sub Paulo III. — Ad Ducissam Florentiæ, desponsatam Octauio nepoti Pauli. — Pas. ad Paulum. — Varia Pasquilli epi-

grammata indifferenter posita. — Pas. de Cæsare cum Romam ex victoria Africana uenisset. — Pas. ad Pontificem. — Idem de urbe Venetiarum. — Ad Pasquillum & ecclesiam. — Epitaphium Leonis. — Pasquillus de Cæsare & Solymano. — Antithesis Christi & Pontificis per Pasquillum. — Pas. de Roma. — Pas. ad Carolum Cæs. & Franciscum Galliarum regem. — Roma ad Paulum. — Pas. in episcopum Aquensem. — Rhythmi Italici. — Pas. ad Franciscum Galliarum regem. — Pas. de Clemente. — In Curtium Medicum. — Ad Romam de exundatione Tyberis. — Pasquilli Romani satyra, qua tractat cur & confessio auricularis iam olim instituta, et sacerdotibus matrimonium interdictum fuerit. — Dialogus hospitis & Pasquilli. — In Germanos Scazon. — Pro Germanis poetis, in Italos scazon. — Versus ex Italia Lipsiam missi, autore aliquo petulanti Epicureo, deridente religiones omnes. — Responsio per Ioach. Camerarium. — In Hetruscum religionis derisorem. — In sacerdotum luxum. — In Monachos. — Etymologia Romæ. — De Paparum creandorum ritu immutato. — Papa. — In Paulum II. Pont. Max. — De Paulo & Xysto Pontificibus. — In malos sacerdotes. — De cucullatis. — De sacerdote ebrio. — In Hypocritam. — De beato Francisco iocus. — De Missa. — In episcopum illiteratum. — In Sixtum IIII. Pont. Max. — De Innocentio VIII. Pontif. Max. — In Monachos. — In malos Christianos. — In Alexandrum VI. Pont. Max. — De Iulio Pont. Max. — De statu Romano. — Omnia Romæ pecunia redimi. — De quodam mortuo episcopo, ad Germanos. — In tempora Iulij, Satyra. — Pas. de Leone X. — In Europæ à Monachis subactæ picturam. — Roma uenalis. — Romæ luxus. — Romæ petulantia. — In Adrianum Pont. Max. — Epitaphium Clementis. — Pasquilli Valedicto. — Querela de fide. — Ecclesiæ & Simoniæ colloquium. — De corruptione omnium statuum & imminente mundi interitu satyra. — Iulius exclusus. — Pasquillus exul. — Pasquillus Marranus. — Tenor Supplicationis Pasquillianæ. — Momus. — Carolus. — Pugna Pietatis & Superstitionis. — Conciliabulum Theologistarum. — Apophthegmata Vadisci & Pasquilli de corrupto Ecclesiæ statu. — Huttenus captiuus. — Huttenus illustris. — Trias Romana. — Pasquillus Theologaster. — Dialogus Marphorij & Pasquilli. — Alius eorundem. — Euangelium Pasquilli olim Romani, iam peregrini. — Euangelium secundum Pasquillum. — Aliud Euangelium secundum Pasquillum. — Euangelium secundum Marphorium. — Epistola de conuersione Pauli III. P. M. — Dialogus Pasquilli & Cardinalium. — Pasquillus Erasmo Roterodamo. — Pasquilli Romani scommata. — Rerum Italicarum dialogus — Pasquilli de Concilio Mantuano Dialogus. — Pasquillus de Leone, Clemente, & card. Spinola. — Marphorij epistola ad Pasquillum Rom. — Sortes Vergilianæ per Pasquillum collectæ. — Psalmus Miserere mei, secundum Ambrosium, Pasquillo paraphraste. — Pasquillus Extaticus.'

Pasquillus [sive Pasquillus exul, dialogus, anno M. D. XVIII. scriptus]. (*In* **Hutten, U. v.**, Opera, ed. Böcking, iv, 1860; *and in* **Pasquillorum** tomi duo, 1544.)

—— *Same. German.* Pascuillus: ain warhafftiges büchlein erklerend was list die Römer brauchen mit Creiren viler Cardinäl. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

Pasquillus vom saltzburgischen Bawrn gjaid. *See* **Newe** Zeytung.

Pasqvil- | **lvs.** | [*Orn.*] *At end:* Datum Rhomae de- | cimosexto Kalend. De- | cembris. Anno | &c. 45. | Vostre grace seruiteur | Fingius Nolanus.

n. p., [1545]. 15h. pp. [7]. Against the Council of Trent.

Pasqvillvs | Marranus exul, Lectori Salutem. | ¶ Vidisti sæpiuscule lector labores nostros | quib. hactenus contra corruptos nostri | æui mores sudauimus. Nunc co | gnosce quid in nouos illos | Theologistas adulato | res, ausi fuimus. | Quidue | Marforio nostro auspice | obtinuerimus a Pontifice Ro. | versa pagella quæ sunt | ostendet. | Lege, et probabis.

n. p., [1520?]. 15h. pp. [19]. Repr. in *Pasquillorum tomi duo*, and, with notes, in Hutten's *Opera*, ed. Böcking, vi.

Passau, Treaty of. Abdruck des Passawi- | schen Vortrags, so den andern | Monats Tag Augusti, Anno, &c. LII. auff- | gericht worden. | [*Orn.*]

n. p., [1552]. 19×15. pp. [24]. Orn. at end.

Passion | Des Gottforchtigen | Johan Friderichs | zu Sachsen. | M. D. LIII.

n. p., [1553]. 19×14. pp. [14]. t.-p. head and tail pieces. In vol. lettered *46 Tractaten.*

Paul III. Ein NEW Te Deum laudamus von Bapst Paulo dem dritten. (*In* **Schade, O.**, *editor.* Satiren, i. 1863.)

—— EPISTOLA de conversione Pauli III. (*In* **Pasquillorum** tomi duo, 1544; *and in* **Schade, O.**, *editor*, Satiren, ii, 1863.)

Pellicanus (*Ger.* **Kürschner**), **Konrad.** Das Chronikon des Konrad Pellikan; hrsg. durch B. Riggenbach.

Basel, 1877. 23h. pp. 42+198.

Pellikan. *See* **Pellicanus.**

Pennington, Arthur Robert. Life and character of Erasmus; with a pref. by the Bp. of Lincoln.

London, 1875. 20h. pp. 16+383. Port.

Péricaud, Marc Antoine. Érasme, dans ses rapports avec Lyon.

Lyon, 1843. 23h. pp. 19. In vol. lettered *Erasmus, Ader*, etc.

Perrens, François Tommy. Jérome Savonarole. 2e éd. **C.**

Paris, 1856. 18h. pp. [2]+416. With an appendix of unpublished documents.

—— *Same.* 3e éd.

Paris, 1859. 18h. pp. [2]+453.

Pestalozzi, Carl. Heinrich Bullinger: Leben und ausgewählte Schriften.

Elberfeld, 1858. 23h. pp. 12+646. Vol. v of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

—— Bertold Haller.

Elberfeld, 1861. 23h. pp. 65+[3]. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

—— Leo Judä.

Elberfeld, 1860. 23h. pp. [4]+106. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Petersen, E. F. Martin Luthers Leben und Wirken. *See* **Plitt, G. L.**, *and* **Petersen, E. F.**

Petrus *of Bohemia.* Revocatio, recognitio, et protestatio, Pragæ, 1417, coram tota universitate. (*In* **Hus, J.**, *and others.* Historia, *etc.*, ii. [1558].)

In which he publicly apostatizes to the heresy of Hus.

Peucer, Kaspar. Tertia pars | Chronici | Carionis, a | Carolo Magno, vbi | Philippvs Melanthon | desiit, vsqve ad | Fridericvm | Secundum: | Exposita et av- | cta a Casparo | Pevcero. | Accessit locupletiss. rerum ac ver- | borum memorabilium Index. | [*Orn.*] | VVitebergæ | Excvdebat Iohannes | Lvfft. | Anno Christi. | M. D. LXXII.

17h. pp. [16]+475+[66]+2 tables. Text in italics. Wdct initials. Lettered *Melanthon, Chronicon Carionis, 1572.* For the earlier vols. of the work see **Melanchthon, P.**

—— Liber qvintvs | Chroni- | ci Carionis | a Friderico | secundo vsq*ue* ad Carolum | Quintum. | Expositvs et | avctvs à Caspa- | ro Pevcero. | Pertinet hic li- | ber ad partem tertiam Chronici. | Accessit locvple- | tissimus rerum & verborum me- | morabilium index. | [*Orn.*] | VVitebergæ | Anno Christi | 1565.

18h. ff. [16]+335+[64]. Text in italics. Wdct initials. Lettered *Melanthon, Chronicon Carionis, 1565.* The second half of Peucer's continuation.

Pfaffen narr. *See* Der **gut** frum Lutherisch Pfaffen narr, *etc.*

Pfefferkorn, Johann. Speculum adhortatio- | nis Judaice ad Christum. | [*Wdct.*] | *At end:* ¶ ☞ Editum Colonie per Io- | hannem pefferkorn olim Judeum | modo Christianum. Anno domini | M. cccc.vij. feria tertia post De | collationem sancti Joannis baptiste.

20×14. pp. [40]. The last page is an exact reproduction of the t.-p. Black-letter. Böcking, *Index Reuch.*, II, I*.

—— Libellus de Judaica confessione siue | sabbato afflictionis. per Joannem Pfefferkorn factum ex iudeo chri | stianum nuper editus.

Si queris : qui sim curtus facilisque libellus :
Dicam. judeis que sine [*sic*] lustralia sacra
Quoue die culpas, et quo purgamine ponant :
Prodo. leges in me gentis phantasmata vana :
Quis nullam poterit sibi spem fecisse salutis.
Vt damnes. saluat te sic deus arbiter equi. | [*Wdct.*]

At end : ¶ Hoc opus editum a Joanne pfefferkorn olim iudeo nunc christia | no. Et impressum Nurnberge. per me dominum Joannem Weyssenburger presbiterum. Anno octauo.

[1508.] 20×14. pp. [20]. Black-letter. Böcking, *Index Reuch.*, III, *I.* Four curious wdcts, one of them identical with that on the t.-p.

—— Hostis iudeorum | hic liber inscribitur qui declarat nequicias eorum circa vsuras & | dolos etiam varios qui in hunc | usque diem noti christianis non fue | runt Habet etiam in se hebraicas sententias vt ceci & maledic- | ti iudei tanto apertius vel ex suis scripturis confundantur. | [*Epigram by Ortuin Gratius.*] *At end:* ¶ Hic libellus compositus est per me Joannem peffer | korn olim iudeum nunc christianum anno quinto re- | nationis mee Editus in colonia agrippinensi Im | pressus per me Henricum de Nussia. Anno domini | M.CCCCC.ix. mensis Martias.

20×14. pp. [24]. Black-letter. Böcking, *Index Reuch.*, VI, [*I*].

—— In laudem & honorem | Illustrissimi Maximique principis & do | mini Maximiliani dei gratia Romanorum imperatoris . . . | . . . | . . . | . . . | . . . Johannes Pfefferkorn aliquando iudeus. nunc per dei mi- | sericordiam christianus cum omni humilitate. & quacunque potest | veneratione libellum hunc composuit & edidit diuisum in vi. & .x. capitula.

¶ In librum.

Errores varios iudeum scripserat olim
Pfefferkorn : causas connexuit. et quibus illis
Obsisti possit rebus. tenebrisque relictis
Qua ratione queant verum cognoscere lumen
Impelli. cogi. sed non satis hoc sibi visum
Ni sua congruerent verbis quoque seria facta.
Ipse. quod ostendit liber hic. per multa pericula
Multos sudores operi fundamina iecit.

At end: ¶ Editus est liber hic per Joannem pfefferkorn | septimo anno a baptismo suo in christo. in Co- | lonia per me Henricum de Nussia impressus· Anno | domini .M.CCCCCx. viij. Martij.

20×14. pp. [44]. Black-letter. Böcking, *Index Reuch.*, VII, [*I*]. Imperial arms on reverse of last leaf. After the colophon is added a note of the translator, 'Andreas Kanter Frisius.' Ms. notes.

—— Handt Spiegel. | Johannis Pfefferkorn, wider vnd gegen die Jüden, vnd | Judischen Thalmudischen schrifftenn So, sie vber das | Cristenlich Regiment, singen vnd lesen Welche pillich Gots | lesterer, ketzer vnd aberglauber, des alten Newen, vnd des | Naturlichen gesetzen gezelt, geheissen, verthümbt vnd ab- | gethan, werden mögen. Darumb sich etliche cristen wider | mich setzen, anfechten Solliche artickel zu widerlegen Dar- | gegen ich antwurdt vnd mit bescheidene reden vffgelöst hab. | Welcher dass püchlein lesen will Der thu nit wie der hanñ | So er vber die glüende kolen fleücht Vill gelesen, vnd we- | nig verstanden ist besser vnterlassen.

[Mainz, 1511.] 20×14. pp. [47]. Böcking, *Index Reuch.*, VIII.

—— Abzotraiben vnd aus zuleschen eines | vngegrunten laster buechleyn mit namen Augen- | spiegell So Johannes Raichlein lerer der | rechten, gegen vnd wyder mich Johan | nes Pfefferkorn erdicht, gedruckt, vnd | offentlich vormals vssgeen hat las | sen Dar gegen ich meyn vnschult | allen menschen gruntlich tzu | vernemen vnd tzu vercleren | in desem gegenwyrdigen | buechgelgyn genant | Brantspiegell. | gethan hab . . . *At end:* ¶ Alhie hat eyn ende das buechlein Brant- | spiegell gnant. Vnd ist gedruckt in der erli- | cher loblicher statt Collen. Von Herman | Gutschaiff In der Schmerstrass. Anno. &c.

[1512.] 21×14. pp. [32]. n. t.-p. Böcking, *Index Reuch.*, XII.

—— Defensio Joannis | Pepericorni. contra famosas & crimina | les obscurorum virorum epistolas. indigna earundem prouocatione. | totam fere historiam Reuchlinianam a Cesarea maiestate. contra | perfidos dudum Judeos laudabiliter inceptam verissime descri | bentis Sanctissimo in *Christo* patri D. N. D. Leoni. diuina | prouidentia pape decimo. reuerendissimisque Cardinalibus. ac | toti tandem ecclesie reuerenter dedicata. | ¶ Hec insunt huic operi. | [*Contents.*] | ¶ Finis huius libri terminabitur catho | lice citra cuiuscunque offensionem.

[Cologne, 1516.] 19×14. pp. [112]. Black-letter. Böcking, *Index Reuch.*, XXI, 2. Repr., with notes, in Hutten's *Opera*, ed. Böcking, vi.

—— Ein mitleydliche claeg vber al | le claeg, an vnsern allergnedichsten Kayser, vnd | gantze deutsche Nacion, Durch Johannes Pfefferkorn | gegen den vngetruwen Johan Reuchlin, vnnd wydder | seynen falschen raytschlack, vurmalss vur die trewloissen | Juden, vnd wydder mich geübt, vnd vn- | chrystlichen vssgegossen. |

Do leyt der hasse.
Johannes Pfefferkorn { *Wdct of hare.* } Johannes Reuchlyn.
[*Wdct.*]

O layd vnnd layd über alle layd
Dye sach hab ich gantz verloren.
Den sack hon ich tzu eynem kleyd
Das beweyst Johannes Pfefferkorn.

At end (p. 58): ¶ Getruckt in dem Jar nach Christus geburt | M.vc.xxj. vnnd vollendet an | dem einvndtzwentzigsten | tag dess Mertzen. | [*Orn.*]

[Cologne, 1521.] 21×15. pp. [60]. Böcking, *Index Reuch.*, XXXXIIII. Sign. F (4 ff.) is wanting. Besides numerous small marginal cuts representing a hare in various attitudes, the text contains three wdcts; and on the reverse of the last leaf (p. 59 is blank) is another—a triumph of brutal bigotry—representing the quartering of Reuchlin, with taunting verses beneath.

Pfeffinger, Johann. Gemein Gebet | Nach der Predigt mit mund | vnd hertzen zusprechen. | Vernewert durch | D. Johan Pfeffinger. | 15 [*Wdct*] 67. | Leiptzig.

[Leipzig, 1567.] 19×14. pp. [8]. Wdct at end; wdct borders throughout. In vol. lettered *46 Tractaten.*

Pfeiffer, Franz, *editor.* Deutsche Mystiker des 14. Jahrhunderts. **C.**

Leipzig, 1845–57. 20h. 2 v.

Contents :—i. Hermann von Fritslar.—Nicolaus von Strassburg. —David von Augsburg. ii. Meister Eckhart.

The extant writings of these mystics.

Pfisterer, Gustav Friedrich. Luthers Lehre von der Beichte.

Stuttgart, 1857. 19h. pp. 8+179. In vol. lettered *Luther : Nobbe, Pasig, Pfisterer.*

Pfizer, Gustav. Martin Luther's Leben.

Stuttgart, 1836. 20h. pp. 24+911. Plates.

Philalethis, civis Utopiensis, dialogus de facultatibus Romanensium. *See* **Sobius, J.**

[Philes, George Philip.] [Erasmus.]

n. t.-p., [18—]. 22h. pp. xi–xviii. A fragment. In vol. lettered *Erasmus, Ader,* etc.

Philip, *Landgrave of Hesse, and* **Butzer, M.**

Briefwechsel; hrsg. und erläutert von M. Lenz. 1. Theil: [1529–Jan. 1541].

Leipzig, 1880. 25h. pp. 8+542+[2]. Vol. v of *Publicationen aus den K. Preussischen Staatsarchiven.* As Beilagen (pp. 315–542) are printed a mass of other documents, bearing on (1) *Bucer und die hessischen Wiedertäufer, 1538,* (2) *Die Nebenehe des Landgrafen,* (3) *Einigungsversuche der deutschen Stände, 1539–40,* (4) *Die Verhandlungen in Worms, 1540–41.*

—— Antwort . . . Auff das antragen vnnd werben der . . . gesanthen . . . , 1542. *See* **John Frederic I,** *Elector of Saxony, and* **Philip,** *Landgrave of Hesse.*

—— Commemoratio causarum susceptae, *etc.*, 1542. *See* **John Frederic I,** *Elector of Saxony, and* **Philip,** *Landgrave of Hesse.*

—— Responsio . . . in causa Religionis . . . , 1540. *See* **John Frederic I,** *Elector of Saxony, and* **Philip,** *Landgrave of Hesse.*

—— . . . Warhafftiger bericht und Summari aussführung, *etc.*, 1546. *See* **John Frederic I,** *Elector of Saxony, and* **Philip,** *Landgrave of Hesse.*

—— Die weile die Stende der Cron zu Behemen, *etc.*, 1546. *See* **John Frederic I,** *Elector of Saxony, and* **Philip,** *Landgrave of Hesse.*

Phillips, Thomas. Neve, T. Animadversions upon Phillips's life of Pole. 1766.

Philpot, John, *Archdeacon of Winchester.* Examinations and writings; ed. by R. Eden.

Cambridge, 1842. 23h. pp. [4]+31+[1]+446. (Parker Soc.)

Contents: — Biog. notice of Philpot. — Examinations. — Disputation in the Convocation-House, Oct., 1553. — Letters. — Apology for spitting upon an Arian. — Defence of the authority of Christ's Church by Cœlius Secundus Curio; transl. by J. P. — Index.

Pierre *de Vaulx-Cernay.* Histoire de l' hérésie des Albigeois, et de la sainte guerre entreprise contre eux, 1203–18. (*In* **Guizot, F. P. G.** Col. des mémoires relatifs à l'histoire de France, xii.)

Pietatis et superstitionis pugna: [dialogus]. *See* **Dialogi** septem, *etc.*

Pietsch, Gottlob Heinrich Paul. Martin Luther und die hochdeutsche Schriftsprache. **C.**

Breslau, 1883. 23h. pp. [4]+121+[1].

Pilkington, James, *Bp. of Durham.* Works; ed. by J. Scholefield.

Cambridge, 1842. 23h. pp. [4]+16+703. (Parker Soc.)

Contents: — Biog. notice of Pilkington. — Exposition upon the Prophet Haggai. — Upon the Prophet Obadiah. — Upon certain chapters of Nehemiah. — Burning of St. Paul's Church; Confutation of an addition. — Answers to Popish questions. — Miscellaneous pieces.

Pirckheimer, Bilibald, *translator.* Lvciani Piscator, sev | reuiuiscentes. Bilibaldo Pirck- | heymero, Caesareo Consilia- | rio, Patricio ac Senatore, | Nurenbergensi | interprete, | Eiusdem Epistola Apologetica | [*Epigraph.*] *At end:* Impressum p*er* Fridericum Peypus | Nurenbergæ sexto Nonas | Octobris. Anno salutis, | M. D. XVII. | [*Device.*]

20×15. pp. [52]. 1-p. border. Wdct initials. Especially valuable for the '*Epistola apologetica*' — a long (26 pp.) introductory letter of Pirckheimer, dated 30 Aug. 1517, discussing the literary world of his time and particularly the Reuchlin controversy. In vol. lettered *Iacobo Koebelio.*

[——] Eccius dedolatus, autore Joanne Francisco Cottalambergio, [*pseud.*]. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

—— Hagen, K. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirkheimer. 1868.

Pius V (Michele Ghislieri), *Pope.* Lettres sur les affaires religieuses de son temps, en France; suivies d'un catéchisme catholique-romain comprenant la législation pénale ecclésiastique en matière d'hérésie; par [L. J. A.] de Potter.

Bruxelles, 1827. 22h. pp. [2]+40+328+3+[1]. Plates.

—— Mendham, J. Life and pontificate of St. Pius V. 1832.

—— Ristretto della vita, virtù, e miracoli del beato Pio V, Sommo Pontefice . . .

Roma, 1672. 16h. pp. [8]+228.

Planck, Adolph. Melanchthon, Praeceptor Germaniae.

Nördlingen, 1860. 19h. pp. 8+183+[1]. With 9 letters of Melanchthon, as an *Anhang.*

Platter, Thomas. The autobiography of T. Platter, a schoolmaster of the 16th century; transl. from the German by Mrs. Finn. 2d ed.

London, 1847. 15h. pp. 72. Port. and facsim. engravings. A much-abridged transl. Platter was associated intimately with the Reformers at Zürich and at Basel.

—— *and* **Felix.** Thomas und Felix Platter: zur Sittengeschichte des 16. Jahrhunderts. Bearbeitet von H. Boos.

Leipzig, 1878. 20h. pp. 16+372+[3].

Contents: — **Platter, T.** Selbstbiographie, 1499–1582. — **Platter, F.** Tagebuch, [1536–61]. — Rechnung über seine Einnahmen. — Das Gsang von Löflen. — Personen- u. Ortsverzeichniss. — Wortweiser. — Plattersche Geschlechtstafel.

Plessis-Marly, Philippe de Mornay, *seigneur* **du.** *See* **Du Plessis-Marly.**

Plitt, Gustav Leopold, *and* **Petersen, E. F.** Martin Luthers Leben und Wirken. 2. Aufl.

Leipzig, 1883. pp. 8+562. Port.

Pocock, Nicholas, *editor.* Troubles connected with the Prayer Book of 1549. **C.**

[London,] 1884. 22×17. pp. [4]+46+4+208. (Camden Soc.)

Poggio Bracciolini, Giovanni Francesco. De Hieronymi Pragensis obitu epistola. (*In* **Hus, J.,** *and others,* Historia, *etc.*, ii, 1558; *and in* **Gratius, O.,** Fasciculus, i, 1690.)

Polano, Pietro Soave, (*pseud.*). *See* **Sarpi, P.**

Pole, Reginald, *Card.* Epistola ad Edwardum VI. de opere adversus Henricum patrem scripto. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., i. 1737.)

—— Neve, T. Animadversions upon Mr. Phillips's Life of Pole. 1766.

—— Schelhorn, J. G. Historia operis a R. Polo adversus Henricum VIII. scripti. (*In his* Amoenitates hist. eccl., i. 1737.)

Pollini, Girolamo. L'historia | ecclesiastica | della rivolvzion | d'Inghilterra | divisa in libri qvattro | ne' qvali si tratta di qvello ch'e avvenvto | in quell'Isola, da chè Arrigo Ottauo cominciò à pensare di ripudiar | Caterina sua legittima moglie, infino à quest'vltimi | anni di Lisabetta, vltima sua figliuola. | Racolta da gravissimi scrittori non meno | di quella Nazione, chè dell'altre, da F. Girolamo Pollini dell' Ordine | de' Predicatori, della Provincia di Toscana. | [*Priv.*] | [*Device.*] | In Roma, Presso Guglielmo Facciotti. M. D. XCIV. | [*Priv.*] | Ad Istanza di Gio. Angelo Ruffinelli. *At end:* In Roma, | Nella Stamperia di Guglielmo Facciotto. | M.D.XCIV.

23×17. pp. [24]+766+[48]. Wdct initials. Text in italics. Bd. in a fragment of Hebrew ms.

Pomeranus, Johannes. *See* **Bugenhagen.**

Poole, Reginald Lane. Wycliffe's doctrine of

lordship. (*In his* Illustrations of the history of medieval thought. 1884.)

Powell, Edward Payson. Martin Luther, the man: address, Utica, [1883].

n. p., [1883]. 25^{h}. pp. 6.

Prague, University of. Adsertio communionis sub utraque specie, 1417. (*In* **Hus, J.**, *and others.* Historia, *etc.*, ii. 1558.)

Preger, Wilhelm. Geschichte der deutschen Mystik im Mittelalter. **C.**

Leipzig, 1874–81. 22^{h}. 2 v. This valuable work is yet unfinished.

Contents:—i. Bis zum Tode Meister Eckhart's. ii. Aeltere und neue Mystik in der 1. Hälfte des 14. Jahrhunderts. —Heinrich Suso.

Pressel, Theodor. Nicolaus von Amsdorf.

Elberfeld, 1862. 23^{h}. pp. 164. In *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,* viii.

—— Ambrosius Blaurer.

Elberfeld, 1861. 23^{h}. pp. 153+[2]. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche,* ix.

—— Martin Chemnitz.

Elberfeld, 1862. 23^{h}. pp. 75+[1]. In *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,* viii.

—— David Chyträus.

Elberfeld, 1862. 23^{h}. pp. 48. In *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,* viii.

—— Caspar Cruciger.

Elberfeld, 1862. 23^{h}. pp. 85+[1]. In *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,* viii.

—— Paul Eber.

Elberfeld, 1862. 23^{h}. pp. 107+[1]. In *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,* viii.

—— Justus Jonas.

Elberfeld, 1862. 23^{h}. pp. 143+[1]. In *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,* viii.

—— Lazarus Spengler.

Elberfeld, 1862. 23^{h}. pp. 100. In *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,* viii.

—— Paulus Speratus.

Elberfeld, 1862. 23^{h}. pp. 83+[1]. In *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,* viii.

—— Joachim Vadian.

Elberfeld, 1861. 23^{h}. pp. [2] + 6 + 103 + [1]. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche,* ix.

Prierias, Silvestro Mazzolini *of Prierio, called.* Errata et argvmen | ta Martini Luteris | recitata, detecta, | repvlsa et copiosis | sime tritta: per fra | trem Silvestrvm Prie | riatem, Magistrum | sacri palatii, | [*Papal arms.*] *At end:* Rome per Antonium bladis de Asula impressus die .27. | Martii. Millesimo quinge*n*tesimo vigesimo. sedente Leo | ne .X. Pont. Max. Anno eius Octauo. | V S

22×16. ff. [6]+268+[10]. t.-p. border. Wdct initials. The reverse of fol. CCLXVIII is blank; and the brief *liber tertius,* beginning on the following leaf, has (as if printed separately) fresh signatures (A A etc.) and no pagination. The title at the head of each of the three *libri* is: *De iuridica & irrefragabili veritate romane ecclesie, romanique pontificis.*

—— Modus solennis . . . ad inquirendum et inveniendum et convincendum Lutheranos, . . . anno 1519. compositus, . . . anno 1553. revisus . . . per Cardinales . . . Inquisitionis. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

[**Processus**] contra sentimentum Parrhisiense. [1514?] (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

A **proper** dyaloge, betwene a Gentillman and a husbandman, eche complaynynge to other their miserable calamite, through the ambicion of the clergye; [together with] A compendious olde treatyse, shewynge, howe that we ought to haue the scripture in Englysshe. (*In* **Arber, E.** Rede me, *etc.*)

'Lollard treatises in a Protestant setting': a repr. of the impr. of Marburg, 1530. The only known copy of this orig. was discovered in 1862, and is now in the British Museum. The *dyaloge* is in verse.

Prugner, Nicolaus, *and* **Fridberger, B.** Acht vnd dreyssig | schlussrede so betreffende ein | gantz Christlich leben war an es gelegen ist. | Angeben von zweyen Christlichen lerern | durch Nicolaum Prugner predicant | zu Mülhausen vnd Balthasar | Fridberger predicant | zu Waldtshut. | M. D. xxiiij. *At end:* M. D. xxiiij. | Ipso die Barnabe.

n. p., [1534]. 19×14. pp. [8]. Panzer, 2333. Wdct initials. In vol. lettered *46 Tractaten.* Prugner furnishes 20 *Schlussreden,* Fridberger 18. The latter's were published also separately (see Panzer, 2332). There is no evidence of joint authorship.

Psalterium. *See* **Bible.** O. T. *Psalms.*

Puaux-Leorati, ——. Difesa della riforma presentata agli uomini serii del Cattolicismo.

Napoli, 1862. 18^{h}. pp. 32. In vol. lettered *Opuscoli Protestanti.*

Quick, John. Synodicon in Gallia reformata; or, The acts, decisions, decrees, and canons of those famous national councils of the reformed churches in France . . . Collected and composed out of original manuscript acts of those renowned synods . . .

London, 1692. 33^{h}. Port. and engr. t.-p. (view of a synod in session). 2 v. (v. ii wanting). Vol. i contains the synods to 1617, with an introductory history of the reformed churches in France to 1685, including full translations of their Confession of Faith and Discipline, of the Edict of Nantes, of that of Nismes (1629), and of the Revocation.

Radewini, Florentius. *See* **Florentius Radewini.**

Radewynszoon, Floris. *See* **Florentius Radewini.**

Ram, Pierre François Xavier de. Particularités sur le séjour d'Érasme à Bâle, et sur les derniers moments de cet homme célèbre.

21^{h}. pp. 462–475 of the *Bulletin de l'Acad. royale des Sciences et Belles-Lettres de Bruxelles,* 1842 (no. 5). This no. is bd. by itself and lettered *Erasmus à Basle.*

Ramée, Daniel. Les noces vermeilles: histoire de la Saint-Barthélemi, 1572.

Paris, 1877. 19^{h}. pp. [2]+4+259+[2]. 3 wdcts and plan.

Ramée, Pierre de la. *See* **Ramus.**

Ramus, Petrus, (*Fr.* **Pierre de la Ramée**). BARNI, J. R. Ramus. (*In his* Les martyrs de la libre pensée. 1862, *and* 1880.)

—— FIGUIER, G. L. Ramus. (*In his* Vies des savants illustres de la Renaissance. 1868.)

—— SOUQUET, P. (*In his* Les écrivains pédagogues du 16e siècle. 1880.)

—— WADDINGTON, C. Ramus. 1855.

Ranke, Franz Leopold von. Deutsche Geschichte im Zeitalter der Reformation. **d.**

Leipzig, 1881, 1867–68. 21^{h}. 6 v. (vol. i, 6. Aufl., vols. ii–vi, 4. Aufl.). Vols. i–vi of his *Sämmtliche Werke.*

Contents:—i. 1486–1521. ii. 1521–28. iii. 1527–35. iv. 1535–46. v. 1547–56. vi. Analekten der deutschen Geschichte im Zeitalter der Reformation. Exceptionally valuable are the documents appended to the several volumes or gathered in the *Analekten* (vol vi).

—— *Same. English.* History of the Reformation in Germany. 2d ed. Transl. by S. Austin. Vols. 1, 2, 3.

London, 1845–47. 23^{h}. 3 v. Buckle's copy. The translation was never completed.

—— — *Same.* **C.**

—— Geschichten der romanischen und germanischen Völker, 1494–1514. 2. Aufl. **D.**

Leipzig, 1874. 21h. pp. 30+323. Vol. xxxiii of his *Sämmtliche Werke.*

—— Die römischen Päpste in den letzten vier Jahrhunderten. 6. Aufl. **D.**

Leipzig, 1874. 21h. 3 v. Vols. xxxvii–xxxix of his *Sämmtliche Werke.*

Contents: —i. Vorrede. —Einleitungen. —Anfänge einer Regeneration des Katholicismus. —Die Päpste um die Mitte des 16. Jahrhunderts. —Staat und Hof: Die Zeiten Gregors XIII und Sixtus V. ii. 1563–1630. iii. 1628–1870. —Analecten.

—— *Same. English.* Ecclesiastical and political history of the Popes, during the 16th and 17th centuries; transl. by S. Austin. **D.**

London, 1840. 23h. 3 v.

—— Savonarola und die florentinische Republik gegen Ende des fünfzehnten Jahrhunderts. (*In his* Historisch-biographische Studien. 1877.)

—— Zur Kritik neuerer Geschichtschreiber. 2. Aufl. **D.**

Leipzig, 1874. 21h. pp. 8+174. Vol. xxxiv of his *Sämmtliche Werke.* Discusses especially the historians of the period of the Renaissance and Reformation.

Razzi, *Frà* **Serafino.** Della vita e morte di frà Girolamo Savonarola . . . libri tre.

A manuscript, 28×20, ff. [300], neatly written in what seems an Italian hand of the 17th century. The third book is devoted to the miracles of Savonarola. Appended, in the same hand, are (1) sundry documents tending to prove his sainthood, and (2) two of his poems, viz. *Sopra la felicità di Firenze* and *Laude al crocifisso.* Razzi's pref. to his readers was written in 1590.

. . . Più conosciuta assai è la biografia scritta dal P. Serafino Razzi, anch' esso frate di San Marco. Il suo lavoro veramente non è altro che una compilazione fatta sul Pico e sul Burlamacchi; giacchè egli non era stato contemporaneo del Savonarola, nè aveva molto acume per far nuove indagini. Nondimeno potè discorrere con alcuni vecchi Fiorentini che lo avevano conosciuto, e fra questi con l'ottuagenario Lorenzo Violi, di cui lesse e compendiò il manoscritto delle *Giornate*; aveva raccolto e trascritto un numero grandissimo di apologie e d'altri lavori intorno alla vita ed alla dottrina del suo eroe. Le opere del Razzi si trovana manoscritte nella Magliabechiana, nella Riccardiana e nella Laurenziana.'—*Villari.*

Reber, Balthasar. Felix Hemmerlin von Zürich.

Zürich, 1846. 22h. pp. 4+[4]+496+[2]. Wdct ports. With generous extracts from his writings.

Eyn **Rede.** der gesandten Botschaff- | ter der Venediger, an herren Maximilianum Römischen Kayser, . . . 30. Dece*mbris* 1508, *etc.* (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Rede me and be nott wrothe. *See* **Roy, W.,** *and* **Barlowe, J.**

Die **Reformation** in Trier. *See* **Treves.**

Redenbacher, Wilhelm. Kurze Reformations-Geschichte. *See* **Hosemann, J. J.** Histoire, *etc.*

Reformation of the church in Ireland [under] Henry VIII, Edward VI, and Queen Mary. (*In* **Collection** of choice tracts. 1721.)

Reformations Almanach für Luthers Verehrer auf das evangelische Jubeljahr 1817; hrsg. von F. Keyser. Erster Jahrgang, 2. Aufl.

Erfurt, [1817]. 15h. pp. [2]+102+398. Many portraits and facsims. of handwriting. The orig. pictorial covers of this vol., as of the two following, have been sacrificed by the binder.

Contents: —**Keyser, F.** Bildersaal der Reformationsgeschichte (Luther in äusserer Verwandlung. —Luthers Freund und Gehülfe. —Schutz der lutherschen Lehre in den Churfürsten Friedrich dem Weisen, Johann dem Beständigen, und Johann dem Grossmüthigen. —Der Vertheidiger der lutherschen Lehre in Philipp von Hessen. —Luthers Lebensgefährtin. —Reliquien von Luther. —Der Freunde-Kranz. —Handschriften aus der Luthers-Zelle zu Erfurt. —Umschlag des Reformations-Almanachs).—**Voigt, J.** Universalhistorische Ideen über die Nothwendigkeit der Reformation. —**Niemeyer, C.** Luthers Auftreten, vorbereitet durch das vergangene, und einwirkend auf das ihm gegenwärtige Zeitalter. —**Petri, G. E.** Versuch über die Folgen der Reformation. —**Möller, J. F.** Deutschlands Heldenspiegel. —**Profetischer** Traum des Churfürsten Friedrichs des Weisen von Sachsen.—**Bretschneider, K. G.** Luthers Schilderung der sittlichen Verderbniss der Deutschen zu seiner Zeit; aus dessen Schriften zusammengestellt.—**Zur** dritten Jubelfeyer des Reformationsfestes. —**Schuderoff, J.** Ueber Protestantismus und Kirchenreformation.—**Wette, W. M. L. de.** Ueber den Verfall der protestantischen Kirche in Deutschland, und die Mittel, ihr wieder aufzuhelfen. —**Schreiber, C.** Die Reformatoren der Kirche. —**Sachse, F.** Morgenlied zur Begrüssung des Jubelfestes.—**Nachtwächterlied** am 1. Januar 1817.

Reformations Almanach auf das Jahr 1819; hrsg. von F. Keyser. Zweiter Jahrgang.

Erfurt, [1819]. 15h. pp. [2]+108+388. Ports. and facsims. of handwriting.

Contents: —**Keyser, F.** Bildersaal der Reformationsgeschichte (Ulrich Zwingli. —Johann Oekolampadius. —Karl V. —Leo X. —Ulrich von Hutten. —Franz von Sickingen. —Anna Reinhart und Regula Zwingli. —Handschriften aus der Stiftsbibliothek zu Zürich). —**Möller, J. F.** Kurze Geschichte der Bildung der reformirten Kirche und ihres Lehrbegriffs. —**Heeren, A. H. L.** Etwas über die Folgen der Reformation für die Philosophie. —**Pölitz, K. H. L.** Die Aehnlichkeit des Kampfes um bürgerliche und politische Freiheit in unserm Zeitalter, mit dem Kampfe um die religiöse und kirchliche Freiheit im Zeitalter der Reformation. —**Zwingli's** Tod. —**Wette, W. M. L. de.** Ueber den sittlichen Geist der Reformation in Beziehung auf unsere Zeit. —**Schleiermacher, F.** Ueber den eigenthümlichen Werth und das bindende Ansehen symbolischer Bücher.

Reformations Almanach auf das Jahr 1821; hrsg. von F. Keyser und J. F. Möller. Dritter Jahrgang.

Erfurt, [1821]. 15h. pp. [2]+214+[2]+311. Ports. and facsims. of handwriting.

Contents: —**Keyser, F.,** *and* **Möller, J. F.** Bildersaal der Reformations-Geschichte (Zur Charakteristik Johann Calvins, von einem Züricher Gelehrten. —**Niemeyer, C.** Johann Reuchlin. —**Erhard, H. A.** Moritz, Herzog zu Sachsen, der erste Kurfürst Albertinischen Hauses. —**Niemeyer, C.** Hans Sachs. —Wibrandis Rosenblatt: eine biographische Notiz, von einem Züricher Gelehrten.—**Luther, M.** Luther im Tode. —Luthers Klosterzelle in Erfurt, von dem Herausgeber. —**Handschriften** von Calvin und Reuchlin. —**Umschlag** des Almanachs). —**Bretschneider, K. G.** Ueber die Bildung und den Geist Calvins und der Genfer Kirche. —**Arndt, E. M.** Reformations-Lieder. —**Wendt, A.** Wilhelm Neuen: eine Erinnerung aus der Reformationszeit. —**La Motte Fouqué, F.** Helden und Helden, ein Gedicht. —**Giesebrecht, K. H.** Martin Luther. —**Lomler, F. W.** Winke aus dem 16. Jahrhunderte, die Predigtweise des 19. Jahrhunderts betreffend; oder, Der Prediger in Luthers Tagen und der Prediger in unsern Tagen. —**Möller, J. F.** Was verlangt die fortgeschrittene Zeit von denen, die zu Trägern des Ewigen berufen sind?

Regius, Jacobus. Epistola ad Maximilianum de reformatione ecclesiæ. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Regius; Urbanus. *See* **Rhegius.**

Reichenbach, Andreas. Ulrich von Hutten.

Leipzig, 1877. 21h. pp. 4+153+[2].

—— *Same.* 2. Aufl.

Leipzig, 1888. 21h. pp. 6+153+[1].

—— Martin Luther und seine Zeit.

Leipzig, 1883. 18h. pp. 4+[2]+254. Port.

Reichstag. *See* **Germany**—*Reichstag.*

Rein, Wilhelm. Life of Martin Luther; transl. from the German and ed. by G. F. Behringer.

New York, [1883]. 19h. pp. 219. The translator has added a chapter of 'Opinions upon Luther.'

Reiser, Friedrich. Friedrich Reiser's Reformation des K. Sigmund; mit Benutzung der ältesten Handschriften, nebst einer kritischen Einleitung und einem erklärenden Commentar hrsg. von W. Boehm.

Leipzig, 1876. 23h. pp. 4+260. Reiser's authorship of this most important pre-reformation attack upon the abuses of the church, at least in its extant form, has been questioned. Written about 1438, it was widely circulated in ms. before its first issue from the press in 1476.

Renan, Ernest. Calvin. (*In his* Études d'histoire religieuse. 1862, *and* 1864.)

Renata *of Ferrara. See* **Renée.**

Renée, *of France, Duchessa di Ferrara.* Renata, Herzogin von Ferrara: ein Lebensbild aus dem Zeitalter der Reformation. Mit einem Vorwort von W. v. Giesebrecht.

Gotha, 1869. 22h. pp. 8+158+[1]. The author is a German lady.

—— YOUNG, M. Renée, Duchess of Ferrara. (*In his* Life and times of Paleario, ii. 1860.)

Reuchlin (*Lat.* **Capnion** *or* **Capnio**), **Johann.** Briefwechsel; gesammelt und hrsg. von L. Geiger.

Tübingen, 1875. 22h. pp. [2]+372. Vol. cxxvi of the *Bibliothek des litterarischen Vereins in Stuttgart.*

—— De arte | cabalistica, | id est, de divinæ revelatio- | nis, ad salvtiferam Dei, et formarvm separa- | tarum contemplationem traditæ, Symbolica Receptione, Libri III. | . . . | . . . (*App. to vol. i of* **Pico della Mirandola, G.**, Opera omnia, 1572.)

—— Doctor iohanns | Reuchlins tütsch missiue. warumb die Juden | so lang im ellend sind. 1505. (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

—— BARHAM, F. Life and times of J. Reuchlin. 1843.

—— ERASMUS, D. De Reuchlino, in divorum numerum relato. (*In his* Colloquia; *also repr. in app. to* **Jortin, J.**, Life of Erasmus.)

—— *Same. English.* Apotheosis of Reuchlin. (*In* **Barham, F.** Life and times of J. Reuchlin. 1843.)—Apotheosis of Capnio. (*In Bailey's transl. of* E.'s Colloquies.)

—— GEIGER, L. J. Reuchlin; sein Leben und seine Werke. 1871.

—— — Ueber Melanthons *Oratio continens historiam Capnionis.* 1868.

—— HORAWITZ, A. Zur Biographie und Correspondenz J. Reuchlin's. 1877.

—— [HUTTEN, U. VON.] Joannis Reuchlin viri clarissimi Encomion. [1520?]

—— — Triumphus Doc. Reuchlini. [1518?]

—— LAMEY, J. J. Reuchlin. 1855.

—— PFEFFERKORN, J. Claeg gegen J. Reuchlin. [1521.]

See also his other pamphlets.

—— RUST, A. J. D. Reuchlin. (*In* **Mathesius, J.** Leben Luthers. 1841.)

Reusch, Friedrich Heinrich, *editor.* Die Indices librorum prohibitorum des 16. Jahrhunderts.

Tübingen, 1886. 23h. pp. [2]+598.

Contents:—Verzeichnisse verbotener Bücher aus England, 1526–1555.—Verzeichnisse verbotener Bücher aus Placaten Karls V, 1524–1540.—Index der Löwener theologischen Facultät vom Jahre 1546.—Indices der Löwener Universität von 1550 und 1558.—Index des spanischen General-Inquisitors Valdes von 1551.—Bücherverbote der kölnischen Synoden von 1549 und 1550.—Verzeichnis der 1542 und 1545 von der Sorbonne censurierten Bücher.—Indices der Sorbonne von 1544, 1547, 1551 und 1556.—Index des französischen General-Inquisitors Vidal de Bécanis (1540–1550).—Index des Senates von Lucca von 1545.—Index des Giovanni della Casa von 1549.—Indices von Mailand und Venedig 1554.—Index Pauls IV von 1559.—Index des spanischen General-Inquisitors Valdes von 1559.—Index Pius IV von 1564 (der sogenannte Trienter Index).—Lütticher Index von 1569.—Antwerpener Index von 1570.—Antwerpener Index von 1571.—Münchener Indices von 1566–1582.—Portugiesischer Index von 1581.—Index des spanischen General-Inquisitors Quiroga von 1583.—Index Sixtus V vom Jahre 1590.—Index Clemens VIII von 1596.—Index von Parma von 1580.

—— Luis de Leon und die spanische Inquisition.

Bonn, 1873. 22h. pp. 6+[2]+124.

Reuter, Simon. Ein Christliche frage Simonis Reu- | ters vonn Schlayta, an alle Bischoffe, vnnd | anndere geystliche auch zum | teyl weltliche regenten, Warumb | sy doch: an priestern: | vnnd andern geistlich | geferbten leut | ten, den eelichen | standt | nicht | mügenn | leyden. | [*Epigraph.*]

n. p., [1523]. 21×16. pp. [15]. Panzer, 1956. In vol. lettered *German Tracts by Reformers, II.*

Rhegius, Urbanus. Unterricht, wye ein Christen | mensch got seinem herren | teglich beichten soll, von Doctoris | Urbani regij Thumpredigers | tzu Augspurg. | [*Wdct.*] *At end:* 1523.

n. p., [1523]. 21×16. pp. [7]. In vol. lettered *German Tracts by Reformers, III.*

—— Von volkomenhait vnd | frucht des leidens Christi, | Sampt erklärung der | wort Pauli Colos. 1. | Ich erfüll, das | abgeet den | leyden | Chri- | sti &c. | Durch D. Vrbanum Regium.

n. p., [1522]. 21×16. pp. [26]. Weller, *Rep.*, 2253. Wdct initials. t.-p. border. In vol. lettered *German Tracts by Reformers, I.*

—— Zwen wunder sel | tzam sendbrieff, zweyer Wi- | dertauffer, an ire Rot- | ten gen Augspurg | gesandt. | Verantwurtung | aller irrthum diser obgenanten brieff, durch | Vrbanum Rhe | gium. | *At end:* Getruckt zu Augspurg, durch Alexander | Weyssenhorn, bey S. Vrsula.

[1528.] 21×16. pp. [90]. t.-p. border. Wdct initials. Dated by the author: 'In grosser eyl zu Augspurg am Pfingst abent. M. D. XXVIII.' In vol. lettered *German Tracts by Reformers, I.*

—— Seelen ertz- | ney fur die | gesunden vnd kranck | en, zu diesen geferlichen zeitten | vnd ynn todes nötten | durch | Vrbanum Rhegium. | M. D. XXX.

n. p., 1530. 16h. pp. [40]. t.-p. border. t.-p. partly in red.

—— Dialogus. | Ein lustig vnd nütz- | lich Gesprech, vom zukünff- | tigen Concilio zu Mantua, Zwisschen | einem Weltfromen, vnd einem | Epicureer, vnd ei- | nem Christen, | Durch | D. Urbanum Rhegium, | Zur Zelle jnn Sachssen. | [*Epigraph.*] *At end:* Gedruckt zu Wittemberg | durch Joseph Klug. | 1537.

20×16. pp. [64].

—— Ein Sermon | Von den guten, | vnd bösen Engeln, zu | Hannouer gepredi- | get, durch | D. Vrbanum Rhegium. | Wittemberg. | M.D.XXXVIII. *At end:* Gedruckt zu Wittemberg, | durch Joseph Klug. | M.D.XXXVIII.

20×16. pp. [41]. t.-p. border. Wdct initials.

—— Wie man die falschen | Propheten erkennen ia greif- | fen mag, Ein predig, zu Mynden jnn | Westphalen gethan, durch | D. Urbanum Rhegium. | [*Wdct.*] | [*Text.*] *At end:* Gedruckt zu Brunn- | swick durch Anders | Goldbeck. | M D XXXIX.

20×15. pp. [79]. Wdct initial. The author's ded. pref. is dated at 'Zell, an S. Matthei tag. . . . 1538.'

—— Cunz und der Fritz. *See* Ain **schöner** dialogus.

—— Schlussrede von weltlicher Gewalt wider die Aufrührischen. (*In* **Luther, M.** Ein Sendebrief von dem harten Büchlein wider die Bauern. [1848.])

—— UHLHORN, G. U. Rhegius. 1861.

Rhenanus, Beatus. Erasmi vita, ex epistola dedicatoria in fronte operum Origenis, ab Erasmo recognitorum, 1536.—Idem de eodem in epistola [ad Carolum V] præfixa operibus Erasmi, 1540. (*In* **Merula, P.**, Vita Erasmi, 1607; *in* **Schryver, P.**, Erasmi vita, 1642, 1649; *and in* **Erasmus'** Op., i, 1703.)

—— Ioannis Geileri Caesa- | remontani, primi | concionatoris | in aede sacrae maioris | ecclesiae Ar-

gento- | ratensis vita, | per Beatvm Rhenanvm | Selestatinvm.

n. p., [1510]. 21×16. pp. [11]. Though distinct in title and signatures, this is evidently but the detached final ff. of Geiler's *Navicula fatuorum*, 1510, which see.

—— Epitaphivm Iacobi Wimphelingi. (*In* **Erasmus, D.** De recta pronuntiatione. 1529.)

——, *editor.* Lvdvs L. Annei Senecæ, De morte Claudij Cæsaris, nuper in Germania repertus, cum Scholijs Beati Rhenani.—Synesivs Cyrenensis de laudibus Caluitij, Joanne Phrea Britanno interprete, cum Scholijs Beati Rhenani. (*In* **Erasmus, D.** Moriae encomium. 1517.)

Rhomanus, *See* **Romanus.**

Ribaldus, Conradus. *See* **Antwort** Conradi Ribaldi, *etc.*

Richard, Jean, (*pseud.*). *See* **Saint Amour, L. G. de.**

Ridley, Nicholas, *Bp. of London.* Works; ed. by H. Christmas.

Cambridge, 1843. 23h. pp. [4]+16+543. (Parker Soc.)

—— Remains. (*In* **Bradford, J.** Writings, ii. 1853.)

—— LIFE of Dr. N. Ridley. (*In* **Lives** of the British reformers. [1834?])

Rietschel, Ernst. DOBBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Robelot, Denis. De l'influence de la Réformation de Luther, sur la croyance religieuse, la politique, et le progrès des lumières.

Lyon, *etc.*, 1822. 22h. pp. 16+446.

Robinson, Hastings, *editor.* Original letters relative to the English reformation, chiefly from the archives of Zurich, [1537–58].

Cambridge, 1846–47. 23h. 2 v. (Parker Soc.) Facsims. of handwriting.

—— Zurich letters: the correspondence of English bishops and others with Helvetian reformers, [1558–79].

Cambridge, 1842. 23h. pp. 16+378+6+198. (Parker Soc.)

—— *Same.* 2d ser. 1558–1602.

Cambridge, 1845. 23h. pp. 23+[1]+377+[1]+207. (Parker Soc.) Facsims. of handwriting.

Rocholl, Heinrich. Die Einführung der Reformation in der ehemaligen freien Reichsstadt Colmar: Beitrag zur Reformations-Geschichte des Elsass.

Leipzig [Colmar], 1876. 22h. pp. 16+248.

Rode, Paulus von. Vnderweisung von den glaubigen die verstorben sind. (*In* **Bugenhagen, J.** Vnderricht von dem hailigen Sacrament. 1527.)

Rogers, Thomas. Catholic doctrine of the Church of England: an exposition of the thirty-nine articles. Ed. by J. J. S. Perowne.

Cambridge, 1854. 23h. pp. 14+[2]+384. (Parker Soc.)

[Romanus, Joannes, (*? pseud.*)] Das ist der hoch thu | ren Babel, id est Confusio Pa- | pe, darinn Doctor Lu- | ther gefangen ist. | [*Orn.*] *At end:* Geben | vff Zynstag nach dem Sontag Exaudi, Anno do- | mini .M. D. vn*d* .xxi. Als botschaft kam gen Worms | wie doctor Luther mit seinem geleit bey Manssfelde*n* | hinweg gefürt, vnd sein xxi. tag des zugesagten gelei | tes noch nit vss was. | ¶ Ista pro redemptione christianitatis, et Martini | Lutheri, qui non hereticus sed merus Christia- | nus, fidelium amator conscripsit.

n. p., [1521] 19×14. pp. [79]. Panzer, 1175. t.-p. border. Wdct initials. In vol. lettered *46 Tractaten.* The author calls himself 'Johannes Rhomanus.'

Rome. Bando de le processioni | per la vnione de prin- | cipi Christiani con- | tra Tvrchi. [1518]. (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Romischer kayserlicher Maiestat Abschiedt. 1521. (*In* **Germany**—*Reichstag, Worms, 1521.* Romischer Kayserlich Maiestat Regiment. 1521.)

Romischer kayserlicher Maiestat geordent Camergericht. 1521. (*In* **Germany**—*Reichstag, Worms, 1521.* Romischer Kayserlicher Maiestat Regiment. 1521.)

Roscoe, William. Life and pontificate of Leo X; [with a dissertation on the character of Lucretia Borgia]. 3d ed., corr.

London, 1827. 22h. 4 v. Port. With valuable appendices of documents.

—— *Same.*

London, 1840. 12h. pp. 32+418. Port. and engr. t.-p. Buckle's copy. Without the appendices.

—— *Same.* 5th ed., rev. by T. Roscoe. **C.**

London, *Bohn*, 1846. 19h. 2 v. 2 ports. With the notes and appendices greatly abridged.

Rosenthal, Ludwig, *bookseller.* Bibliotheca Lutherana: Katalog xxxviii von Rosenthal's Antiquariat in München.

München, [1883]. 21h. pp. 144. pp. 145, 146 (cover) wanting. In vol. lettered *Catalogs über die Reformation.*

Rosseeuw Saint-Hilaire, Eugène François Achille. Martin Luther.

Paris, [1864]. 17h. pp. [2]+44.

Rossetti, Gabriele. Disquisitions on the anti-papal spirit which produced the Reformation: its secret influence on the literature of Europe in general, and of Italy in particular. Transl. from the Italian by C. Ward.

London, 1834. 21h. 2 v. Buckle's copy.

[Roy, William, *and* **Barlowe, Jerome.]**

Rede me and be nott wrothe
For I saye no thynge but trothe.

[Chiswick, 1845.] 20h. pp. [146]. Black-letter. On t.-p., colored wdct of arms of Wolsey; at end, wdct arms of the Pope. The t.-p. and p. [2] in facsim. A reprint of the first impr. (Strasburg, 1528, *not* Worms, 1526) of this Protestant satire against Cardinal Wolsey and the Romish priesthood. Another repr. of the same impr., with historical introd., notes, and bibliography by E. Arber, in his *English reprints.* *See* **Arber, E.,** *editor,* Rede me, *etc.*

Rubinus, P., (*pseud.*). *See* **Dialogus,** Bulla.

Ruchat, Abraham. Histoire de la Réformation de la Suisse. Édition avec appendices et une notice sur la vie et les ouvrages de Ruchat par L. Vulliemin.

Nyon, *etc.*, 1835–38. 21h. 7 v. With appendices and documents.

Contents:—i–iv. 1516–36. v–vii. 1536–66.—Tables.—Notice sur Ruchat.

—— Abrégé de l'histoire ecclésiastique du Pays de Vaud. Éd. nouv.

Nyon, *etc.*, 1838. 21h. pp. 189+[1]. In vol. lettered *Ruchat, Histoire de la Réformation de la Suisse,* vii.

—— Histoire des Dominicains de Berne, qui y furent brulés l'an 1509, par arrêt, pour crimes d'imposture et de sortilége. (*App. to his* Histoire de la Réformation de la Suisse, i. 1835).

Rucherath, Johann, *called* **John** *of Wesel,* (*Lat.* **Joannes de Wesalia**). Paradoxa, . . . quæ feruntur . . . ex illius . . . ore fuisse excepta. —[Ejus] examen magistrale, 1489. (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— ULLMANN, C. John of Wesel. (*In his* Reformers before the Reformation, i. 1855.)

Ruelens, Charles Louis. Notice sur la jeunesse et les premiers travaux d' Érasme. (*In* **Erasmus, D.** Silva carminum. 1864.)

Ruell, Ebert. Eyn guthertzigk bedencken wie auff | dem Jetzfürgenomenen Reychstagk allhie zu Speyr. | In sachen Gottes Ehr, sein wort, vnser selen, vnd | die gewissen, berürend Christlich vnd besten | digklich zu faren, zu handeln vnd | zubeschliessen sein solt. | ¶ Ebert Rüell Hessischer Camersecretarj. | ¶ Gedrückt vnd aussgangen zu | Speyer, den letzsten tagk Julij. | Anno. M.D.XXVI.

19×14. pp. [8]. Panzer, 3103. In vol. lettered *46 Tractaten.*

—— *Same.* Eyn gut hertzlich bedencken, wie auff | dem yetzfurgenummen Reichs tag allhie zu Speyer, *etc.* (*In* **Getrewe** ermanung, *etc.* [1526.])

Ruffet, Louis. Pietro Carnesecchi, un martyr de la réforme en Italie.

Toulouse, 1874. 19^{h}. pp. 95+[1]. Appended are the minutes of his trial before the Inquisition, 1566–67.

Rüling, Johann Ludwig. Geschichte der Reformation zu Meissen im Jahre 1539 und folgenden Jahren.

Meissen, 1839. 22^{h}. pp. [8]+8+237+[2]. Port. of Johann Weiss (Albinus).

Russell, Michael, *Bp. of Glasgow.* Life [of Spottiswoode]. (*In* **Spottiswoode, J.** History of the church of Scotland. 1851.)

Rust, A. J. D. Anhang worin das Leben einiger Vorläufer und Mitarbeiter Luthers beschrieben wird. (*In* **Mathesius, J.** Leben Luthers. 1841.)

Lives of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melanchthon.

Ruthven, Patrick, *Lord.* Discourse of the late troubles . . . in Scotland betwixt the . . . Princess Mary, Queen of Scots, and her husband Henry the King, . . . 9 . . . March 1565. (*In* **Keith, R.** History of affairs in Scotland, iii. 1850.)

On the murder of Rizzio, by one of his murderers.

Ruysbroek, Jan. ULLMANN, C. J. Ruysbroek. (*In his* Reformers before the Reformation, ii. 1855.)

Sabellico, Marco Antonio Coccio, *called.* Genethliacon.—Oraculum. (*In* **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Panegyrics upon Venice: they called forth Hutten's satires.

Sabinus, Georg Schüler, *called, and others.* Brevia | epitaphia de- | dicata tvmvlo D. Phi- | lippi Melanthonis. | A | Georgio Sabino. | Iohanne Stigelio. | Matthaeo Collino. | & quibusdam alijs. | [*Vign. of Melanchthon.*] | Vitebergæ | excvdebat Iohannes | Crato. | Anno M.D.LX.

19×15. pp. [8].

[**Sachs, Hans.**] Die Wittember | gisch nachtigall | Die man yetz | höret vberall: | [*Text.*] *At end:* ¶ Gedruckt yn der Churfürstlichen Stadt | Zwickaw durch Jörg Gastel.

[1523.] 19×14. pp. [26]. Weller, *Rep.*, 2671. t.-p. border. In vol. lettered *46 Tractaten.* Repr. in Schilling, *Quellenbuch.*

—— Ain Dialogus vnd Argument | der Romanisten, wider das Christlich heüflein, | den Geytz vnd ander offentlich laster betreffend &c. | Hanns Sachs. | [*Wdct.*] | [*Text.*]

n. p., [1524]. 20×15. pp. [20]. Weller, *Rep.*, 3136.

—— Disputation zwischen einem Chorherren | vnd Schuchmacher darinn das wort | gottes vnnd ein recht Christlich | wesen verfochten würt. | Hanns Sachs. | M D XXiiij. | [*Wdct.*] | [*Text.*] *At end:* M D XXiiij. | [*Text.*]

n. p., [1524]. 19×15. pp. [21]. Panzer, 2571.

—— Ain Gesprech ains Euangeli- | schen Christen, mit ainem Lutherischen | darinn der Ergerlich wandel etli- | cher, die sich Lutherisch nennen | angezaigt, vnd brüderlich | gestrafft wirdt. | M.D.xxiiij. | Hans Sachs Schuchmacher. | [*Text.*]

n. p., [1524]. 20×15. pp. [15]. Weller, *Rep.*, 3148.

—— Eyn gesprech von den Scheinwercken | der Gaystlichen, vnd jren gelübdten, damit | sy zuuerlesterung [*sic*] des bluts Christi | vermaynen selig zuwerden [*sic*]. | Hans Sachss | Schuster. | [*Wdct, colored.*] | [*Text.*] *At end:* Anuo [*sic*] M. D. XXiiij.

n. p., 1524. 19×14. pp. [16]. Panzer, 2575.

—— Von einem Schu | macher: vnd Chorherren: ein vast | kurtzweilig Christliche disputation, von der Euan- | gelischen Wittenbergischen Nachtgallen. | M. d. xxiiij. Hans Sachs. | [*Wdct.*] *At end:* M. D. XXiiij. | [*Text.*]

n. p., [1524]. 19×14. pp. [23]. Weller, *Rep.*, 3129.

—— Ein wunderliche weissagung, von dem Bapstumb. [1527.] *See* **Osiander, A.**, *editor.*

—— Die Christliche | Gedult. | [*Wdct.*] | Hans Sachs.

[Nuremberg, 1552.] 20×15. pp. [16].

Contents:—Die Christliche Gedult.—Ein Klared [*sic*] der Tu- | gentreychen Fraw Zucht, vber | die vngezembten Welt. | [*Wdct.*]—Eyn Epitaphium o- | der Klagred, ob der Leych D. | Martini Luthers.

—— Die Gemarthert | Theologia. | Mer das Klagent | Ewangelium. | [*Wdct.*] | Hans Sachs. *At end:* Gedrückt zu Nürmberg, durch | Georg Merckel. 1552.

19×14. pp. [23].

—— Die zwen vnd Si- | bentzig namen | Christi. | [*Wdct.*] | Hans Sachs. *At end:* Gedruckt zu Nürnberg durch | Friderich Gutknecht. | 1554.

19×14. pp. [12].

Sadoleto (*French* **Sadolet**), **Jacopo,** *Cardinal.* Iacobi | Sadoleti. E. Carpent. Leo- | nis .X. Pont. Max. a secretis | in promulgatione generalium | Induciarum Oratio in beate | semper uirginis ad Mineruam | habita decimo nono *Kalendas* Apri | lis. M. d. xviii. | [*Papal arms.*]

[? Rome, 1518.] 21×15. pp. [16]. t.-p. border. Wdct initial. Title, except first word, in black-letter—though the *Oratio* itself is in roman. Repr. in Roscoe, W., *Life of Leo X*, iii.

—— Epistola ad senatum populumque Genevensem, qua in obedientiam Romani Pontificis eos reducere conatur. (*In* **Charpenne, P.** Histoire de la réforme. 1861.)

—— *Same. French.* Epistre de Iaqves Sadolet Cardinal, enuoyée au Senat & Peuple de Geneue: Par laquelle il tasche lés reduire soubz la puissance de l'Euesque de Romme. Auec la Response de Iehan Caluin: transl. de Latin en Françoys. . . . Geneue, . . . 1540.

Genève, 1860. 20^{h}. pp. 161+[3]. Facsimile reprint. The letters of Sadolet and Calvin are dated 18 Mar. and 1 Sept. 1539, respectively.

—— SOUQUET, P. Sadolet. (*In his* Écrivains pédagogues. 1880.)

[**Saint Amour, Louis Gorin de,** (*pseud.* **J. Richard.**)] Sentimens d'Érasme conformés à ceux de l'église catholique sur les points controversez.

Cologne, 1688. 17^{h}. pp. [34]+415. Port. and orn. A ms. note of George P. Philes, who once owned this copy, cites the *Journal littéraire*, vii, 442, for the statement that 'Le véritable nom d'auteur est Mr. de St. Amour, Docteur de Sorbonne.' But the ded. pref. is signed by 'J. Richard, Prieur de Beaulieu St. Avoye,' and Barbier, taking this for a real name, calls him also 'ancien curé de Triel.'

Saisset, Émile Edmond. Michel Servet. (*In his* Mélanges d'histoire, *etc.* 1859.)

Sampson, Richard, *Bp. of Chichester.* De

obedientia regi præstanda. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Sanders, Nicholas. Histoire dv schisme d'Angleterre; mise en François par M. Mavcroix.

Paris, 1676. 17h. pp. [12]+570+[30]. Orn.

—— The rocke of the churche. (*Partially repr. in* **Fulke, W.** Stapleton's fortress overthrown, *etc.* 1848.)

Sanderus. *See* **Sanders.**

Sandys, Edwin, *Abp. of York.* Sermons; [with] miscellaneous pieces. Ed. by J. Ayre.

Cambridge, 1842. 23h. pp. [4]+32+[4]+467. (Parker Soc.)

Sanuto, Marino. Martin Luther und die Reformationsbewegung in Deutschland, 1520-32; in Auszügen aus M. Sanuto's Diarien.

Ansbach, 1883. 24h. pp. 50+[2]+222. Ed. by G. M. Thomas.

Sapidus (*Ger.* **Witz**), **Johann.** Erasmus, sive Apotheosis Erasmi.—De poculo P. Volsii, quod ab Erasmo accepit. (*In* **Erasmus, D.** Catalogi duo, *etc.* 1537.)

The *Apotheosis* is repr. in **Merula, P.,** *Vita Erasmi,* 1607.

Sarctor, Conradus, (*pseud.*). Chunradi Sarctoris saxofrancus, de [incendio Lutherano] ad Germanos oratio. (*In* **Hutten, U. v.,** *and others.* Contenta, *etc.* 1520.)

Sarpi, Paolo. Istoria del concilio Tridentino, ridotta alla primitiva lezione; con la vita scritta da Frà Fulgenzio Micanzio.

Firenze, 1858. 18h. 4 v.

—— *Same. English.* Historie of the Covncel [*sic*] of Trent . . .; written in Italian by Pietro Soaue Polano [*pseud.*], and . . . transl. into English by Nathanael Brent.

London, 1620. 34h. pp. [10]+825+[16]. Wdct initials.

—— — History of the Council of Trent . . .; written in Italian by Pietro Soave Polano [*pseud.*], and . . . transl. . . . by Sr. Nathanael Brent. [With] life of the author, and [his] history of the Inquisition.

London, 1676. 33h. pp. [14]+106+[2]+889+[48]. The '*Life of . . . Father Paul*' and the '*History of the Inquisition*' have sep. t.-pp. The first was translated out of the Italian 'by a Person of Quality,' the second 'by Robert Gentilis.'

—— Ranke, F. L. v. Zur Kritik Sarpi's und Pallavicini's. (*In his* Die römischen Päpste, iii. 1874.)

Savonarola, Girolamo. Prediche del Reverendo | Padre Frate Hieronymo | Da Ferrara facte lanno del .1496. [*sic*] | negiorni delle feste, finito che | hebbe laquaresima: & prima | riposatosi circa uno mese | ricomincio eldi di *Sancto* | Michele A di. viii. di | Maggio. M CCCC | LXXXXVI.

n. t.-p. 28h. pp. [308 instead of 322]. Initials indicated. According to Graesse, printed at Florence, about 1496. Lacks 2 ff. at end: and 5 ff. in signature E have been rudely cut out. As guards to the volume serve two handsomely rubricated leaves of a 12th century breviary.

—— Fratris Hieronymi Sa- | uonarole Ferrariensis Ordinis Predicatorum. | Triumphus crucis de fidei veritate. Post | nouissimam impressionem alias Ue- | netijs excussam. Denuo nunc | primum a bene docto Theo | logo adamussim reco | gnitus: cunctisque | mendis ex- | purga | tus. | [*Wdct.*] *At end:* ¶ Finit solennissimum opusculum: in quatuor libris di- | stinctum: de veritate fidei catholice: editum ab exi- | mio theologo fratre Hieronymo sauona- | rola: ferrariensi. Impressumque Uene- | tijs per Alexandrum de bindo- | nis. Anno domini. M. ccccc. | xxj. Die .xiiij. mensis | Nouembris.

16h. ff. 107. Black-letter. Device on reverse of last page. Wdct initials.

—— Sermones Reveren. P. | Fratris Hieronymi Sauonarolae, in | aduentu Domini super archam | Noe, nusquam ante | hac impressi. | Quorum titulos, pagella sequens indicat. | [*Device.*] | Venetiis in officina diui Bernardini | [*Priv.*] | M D XXXVI. *At end:* Venetijs per Dominum Bernardinum Sta- | gninum de Tridino Montisferrati. An- | no Domini. M. D. XXXVI. | [*Device.*]

16h. ff. 65. Black-letter. Wdct initials.

—— Trattato delle reuelatione della re | formatione della chiesa diuini- | tus fatte dal Reueren. & deuo | tissimo padre, F. Hiero- | nimo da Ferrara de | l'ordine de frati | Predicatori. | [*Device.*] | M D XXXVI. *At end:* In Uinegia per M. Bernardino | Stagnino M. D. XXXVI. | [*Device.*]

16h. ff. 54. Black-letter. Double cols. Wdct initials.

—— Opera di Frate | Hieronymo Savo | narola da Ferra | ra, della sempli- | cita della uita Christiana, nella | quale insegna come uiue- | re debbe il uero | Christiano. | [*Device.*] | In Venetia al segno della speranza. | MDXLVII.

16h. ff. 64+32. Text in italics. Wdct initials. Appended (32 ff.) is the author's *Dialogo . . . intitolato Solatio dei viaggio mio . . .*

—— Del R. P. F. | Hieronimo Savonarola | nella prima epistola di | san Giouanni, & altri luoghi della sacra | scrittura Sermoni XIX di ma- | rauiglioso artificio ad in- | focarne nell' amor di | Iesu Christo, | [*Device.*] | In Venetia nella contrata | De Santa Maria Formosa, al segno de la | Speranza. M D LVI.

16h. ff. 111. Text in italics. Wdct initials.

—— Die weil sich in vil Crist | glaubigen menschen in disen zeyten | yrrige, vnnd parteysche hannd- | lung begeben. So ist ainem | yetlichen gerechten notwendig, ynnig- | klich in grundt des hertzens zubetra- | chten den Psalmen Miserere mei | deus. Mitt ausslegung in disem | büechlein würt angezaygt, | durch bruder Jeronimum | Ferrariensem. | [*Orn.*] | [*Text.*] | ¶ Gedruckt am XXX. tag Junius | Anno domini. M.D.XXII. Jar.

n. p. 21×16. pp. [30]. Panzer, 1289. t.-p. border. In vol. lettered *German Tracts by Reformers, V.*

—— Of the rule and government of the city of Florence (Eng. transl.).—Meditations on Psalm 1. (Eng. transl.).—Exposition of the Lord's prayer. (Eng. transl.).—Hymns and spiritual songs (orig. Italian). (*In* **Madden, R. R.** Life of Savonarola, ii. 1854.)

—— Burlamacchi, P. Vita di Savonarola. (*In* **Baluze, É.** Miscellanea, ed. Mansi, i. 1761.)

That the author of this life of Savonarola could not have been Frà Pacifico Burlamacchi was pointed out by Ranke, and is now acknowledged by all scholars; but the work is still known by his name. That, on the other hand, it is not of as late origin as Ranke suspected, nor compiled by Frà Timoteo Bottonio, whose revision of it is the only printed form, has been abundantly shown by Villari (in the *Rivista Storica Italiana,* 1884, and less fully in the pref. to the 2d ed. of his *Storia di Savonarola*), who has found at Florence the autograph Latin original of the author—a Dominican of San Marco, writing in 1524. See also note under Vita di Savonarola below.

—— Carle, P. J. Histoire de Savonarola. 1842.

—— Copia del processo autentico circa la persona del P. Girolamo Savonarola. (*In* **Baluze, É.** Miscellanea, ed Mansi, iv. 1764.)

—— Franck, A. Savonarole. (*In his* Réformateurs et publicistes de l'Europe: Moyen Age–Renaissance. 1864.)

—— Gherardi, A. Nuovi documenti e studi intorno a Savonarola. 1887.

—— HARFORD, J. S. Memoirs of Savonarola. (*In his* Life of M. Angelo. 1858.)

—— HERRICK, S. E. Savonarola. (*In his* Heretics of yesterday. 1884.)

—— LORD, J. Savonarola. (*In his* Beacon lights of history, iii. 1884.)

—— MADDEN, R. R. Life and martyrdom of Savonarola. 1854.

—— MEIER, F. K. G. Savonarola. 1836.

—— MIGNINI, G. La vita di Savonarola scritta dal P. Botonio. 1886.

—— MILMAN, H. H. Savonarola, *etc.* 1870.

—— NOURRISSON, J. F. Savonarole. (*In his* Portraits et études. 1863.)

—— OLIPHANT, *Mrs.* M. O. W. Savonarola. (*In her* The makers of Florence. 1881.)

—— PERRENS, F. T. Jérome Savonarole. 1856, *and* 1859.

—— RANKE, F. L. v. Savonarola und die florentinische Republik. (*In his* Historisch-biographische Studien. 1877.)

—— RAZZI, S. Vita di Savonarola: [*manuscript.* 1590.]

—— RUST, A. J. D. Savonarola. (*In* **Mathesius, J.** Leben Luthers. 1841.)

—— VILLARI, P. Savonarola. (*In his* Saggi di storia. 1868.)

—— — Storia di G. Savonarola e de' suoi tempi. 1859-61, *and* 1887-88.

—— — *Same. English.* History of G. Savonarola and of his times. 1863.

—— — — Life and times of G. Savonarola. 1888.

—— VITA DI SAVONAROLA.

A manuscript, 24×16, written on paper, in an Italian hand of the first half of the 16th century. 45 ff. (pp. 89) + 3 fly-leaves at end; the whole guarded by an illuminated vellum leaf from a 15th century commentary on the Civil Law, and bd. in mottled boards. n. t.-p. Fol. 1 a begins: *Incomincia la uita del R^do P. fra Hyeronimo da Ferrara dellordine dei frati predicatori*, followed by the text, beginning *Fu fra Hyeronimo Sauonarola per patria padouano*, etc. On fol. 39 a the end of the text, closing: *per el fuoco et per lagua sono passati al Regno de beati: done uiuan con christo per infinita secula:—Amen.* Thus far in Italian. At the head of fol. 39 b, in Latin, the caption: *Miracula viri Dei Hyeronimi*, followed by a list, in the same handwriting as the *Vita*, but in Latin, of sixty-eight miracles, arranged in a mainly chronological order (the 1st beginning with the words *Anno domini 1498*, the 67th—the 68th has no date—with *Anno domini 1523*), and ending on fol. 45 a, with the words: *omnia retulit fratri Angelo Bettino.*

The author's name is nowhere given; and a comparison of this *Vita* with the two known early biographies of Savonarola —the Latin one by the younger Pico della Mirandola, and the Italian one long ascribed to Burlamacchi—shows that it is neither a translation of the one nor a copy of the other. In its general substance and order, indeed, it shows a striking agreement with the Burlamacchi; and that it lacks the prologue, breaks off at the death of Savonarola, is somewhat differently chaptered, and is throughout briefer in detail, might suggest only the possibility of its being an earlier form of that well-known biography—such an earlier form as Potthast and Ranke sought in vain—were it not for the constant and needless diversity in diction which this hypothesis leaves unexplained. A ready solution of this latter difficulty might be found in supposing the two to be independent translations from some common source; and the Florentine ms. discovered by Villari (see note under BURLAMACCHI above) at once suggests itself as the probable original. But it is clear from the citations he makes from it (in the 2d ed. of his *Vita di Savonarola*) that the Florentine ms. contains more than one passage (as, e. g., the famous scene at the death-bed of Lorenzo) that is wanting in ours.

As to the time of its composition, the latest date mentioned in the *Vita* itself is 'l'ultimo di di aprile nel .M.D.XX.,' when 'il venerabil padre fra Bartho. di Piovanni da Ragugia' narrated to the monks of San Marco the story of Savonarola's prophetic sermons at Brescia. (The same episode appears in the printed Burlamacchi—where, however, the narrator's name is mutilated to 'F. Bartholomeo Ra . . .') That, like both the printed Burlamacchi and Villari's ms., it cites the life by Pico, is explained by the known existence of the latter in ms. as early as 1520. But the presence in it of the prophecy of a Pope Clement must, as Ranke points out and as Villari admits in the case of the two others, forbid the skeptical historian to assign it an earlier date than the accession of that Pope: 1523. None of the passages on which Ranke bases his ascription of the Burlamacchi to a still later date are to be found in this ms.

More light upon the identity of the author and upon the date of his writing is thrown by the appended list of *Miracula.* It is notable that these miracles are in no instance identical with those recounted at the end of the Pico and the Burlamacchi biographies. The descriptions, too, are briefer; the circumstances, for the most part, less startling; the scene, almost without exception, Florence or its immediate neighborhood. That the latest in chronologic sequence occurred in 1523 is most significant; for the Pico and Burlamacchi lists show that there was no lack of subsequent marvels. Many are narrated as reported to this or to that friar; and of these friars one named with especial frequency—'frater Jacobus Siculus'—is well known to history as a friend of Savonarola and after him prior of San Marco. Most suggestive of all is the second of the list, which runs as follows (the ellipsis is the manuscript's):

'2. Cum vir dei uisitaret infirmos inter ceteros venerabilem patrem fratrem . . . . . librarium infirmum et interrogauit quinam esset: quo cognito dixit nesciebam ipsum egrotare: et sanauit eum—ut mihi ipse retulit:—'

And, in the seventh, we are told of the appearance of Savonarola to a monk, '*moribus, etate et scientia ornatus cuius ordinem et dignitatem tace o donec perficiatur opus sibi impositum.*' All this seems to warrant the inference that the writer was probably himself a friar of San Marco, writing in or about the year 1524. That the present ms. is his autograph nothing indicates save these allusions to himself in the first person. There are few erasures or corrections, and these all in the hand of the text. A comparison of the handwriting with dated Lucchese mss. of 1515-1517 in the possession of the White Library shows the closest resemblance in general character.

The little ms. was picked up, in Feb. 1888, at a London book-shop (Dulau's, in Soho Square). An Italian ms. note on the inside of the fore-cover, in a modern Italian hand, ascribing the work conjecturally (and erroneously) to Pico, shows that it had not been long in English hands. It deserves a careful collation with the mss. at Florence. It can hardly be of later date than that found by Villari; and, if identical in source, may well be an earlier vernacular draft.

—— WILLIAMS, W. R. Wycliffe, Savonarola and Huss. (*In his* Eras and characters of history. 1882.)

—— ZELLER, J. Charles VIII et Savonarole. (*In his* Italie et renaissance, i. 1883.)

Scaliger, Julius Cæsar. . . . Adversus . . . Erasmum orationes duæ, eloquentiæ Romanæ vindices; una cum ejusdem epistolis, & opusculis aliquot nondum vulgatis. Quibus . . . accedunt Problemata Gelliana. . .

Tolosæ, 1621. 24×18. pp. [23]+101+69+51+[1]+47+[1]+79.

Contents: — Præfatio ad Vairum. — Erasmi Ciceronianus (pp. 101). — Pro Cicerone contra Erasmum oratio I. — Problemata Gelliana. — Contra Erasmum oratio II. — Scaligeri epistolæ aliquot; accedunt quædam ejusdem opuscula, et fragmenta præfationis in Aristot. Historiam de animalibus.

Nearly all of the above parts have sep. t.-pp., all bearing impr. of Toulouse, 1620. In vol. lettered *Erasmi Ciceronian. cum Oration: J. Scaligeri.*

Schade, Oskar, *editor.* Satiren und Pasquille aus der Reformationszeit. 2. Ausg.

Hannover, 1863. 22^cm. 3 v. in 1. The following table of contents, borrowed from the work itself, shows strange departures from the original titles of the satires (given usually by Schade in his notes), which, to enable the identification of editions, it has been found necessary to use in their separate entry in this catalogue.

Contents: — i. Ein clag und bitt der deutschen nation an den almechtigen got umb erlosung auss dem gefenknis des Antichrist. — Der curtisan und pfründenfresser. — Ich kan nit vil neues erdenken, ich muss der katzen dschellen anhenken. — Die gödliche müle. — Ein spruch von dem bösen misbrauch in der heiligen christenheit entstanden. — Von dem jubeljar. — Ein te deum laudamus von bapst Paulo dem dritten verdeutscht durch bäpstlicher heiligkeit guten freund Erasmus Alberus. — Ein getichte darin angezeigt wird wie from herzog Heinrich von Braunschweig und wie böse die lutherischen sein. — Ein lustig gespräch der teufel und etlicher kriegsleute von der flucht des grossen Scharrhansen herzogen Heinrichs von Braunschweig. — Bekentnis und clag herzog Heinrichs von Braunschweig des jüngern. — Bruder Veits landsknechts im lager vor Wolfenbüttel treuliche warnung. — Warhaftige

contrafactur herzog Heinrichs des jüngern von Braunschweig und seiner gesellschaft. — Drei neue und lustige gespreche, wie der wolf, so etwan doch nicht lang ein mensch Heinz Wolfenbüttel genant, in abgrund der hellen vordampt sei.— Pasquillus vom salzburgischen baurngjait, geschehen im siben und fünfzigsten jar umb Ruperti im herbst. — Ein gesprech des Herrn mit S. Petro von der ietzigen welt lauf und irem verkertem bösem wesen. ii. Gesprech büechlin Neuw Karsthans. — Dialogus so Franciscus von Sickingen vor des himels pforten mit sant Peter und dem ritter sant Jörgen gehalten zuvor und ehe dann er ingelassen ist worden. — Ein gesprech eines fuchs und wolfs, so die andern füchs und wölf auf dem Staigerwald zusamen geschickt sich zu underreden, wo und wie die beide partei den winter sich halten und neren wöllen. 1524. — Von der gült, hie kompt ein beuerlein zu einem reichen burger. so kompt ein pfaff auch darzu und darnach ein münch gar kurzweilig zu lesen. — Epistola de non apostolicis quorundam moribus, qui in apostolorum se locum successisse gloriantur. — Ain grosser preis so der fürst der hellen genant Lucifer iezt den gaistlichen als bäpst, bischoff, cardinel und der gleichen zu weist und embeut. 1521. — Ain neuwer sendbrief von den bösen gaistlichen geschickt zu irem rechten herren. ain antwort von irem erbherrn. fast lustig zu lesen. 1521. — Neue zeitung auf das jar 1521. eine schrifftliche werbung gethan von dem fürsten der helle seinen lieben getreuen aller und iedes standes seines reichs. — Beelzebub an die heilige bepstliche kirche. 1537. — Ain ewangelium Pasquilli, darin das römisch leben gegründt und bestetiget wirt.— Doctor Martin Luthers passion. —Evangelium secundum Pasquillum Romæ in adventu Cæsaris editum. 1536. — Epistola de conversione Pauli III p. m. 1536. — Ain schöner dialogus. Cunz und der Fritz. — Ain schöner dialogus von zwaien guten gesellen genant Hans Toll und Claus Lamp, sagent vom Antechrist und seinen jungern. — Ain schöner dialogus zwischen aim pfarrer und aim schulthaiss betreffend allen übel stand der gaistlichen und bös handlung der weltlichen, alles mit geizigkait beladen.— Ain schöner dialogus wie ein bauer mit aim frauenbruder münich redt, dass er die kutten von im wirft. lustbarlich und lieblich zu lesen. 1525. — Ain kurz gedicht so neulich ein thurgöuischer baur doctor Martin Luther und seiner ler zu lob und seinen widerwertigen zu spot gemacht hat.—Ein neuwer spruch und warhaft bericht, wie es kompt und warumbs geschicht, dass so vil münch seind priester worden, *etc.*— Ain strafred und ain underricht wie es des bapst junger auf geiz hond zu gericht. — Ein kurze anred zu allen misgunstigen doctor Luthers und der christenlichen freiheit. 1522. — Triumphus veritatis. sik der warheit, mit dem schwert des geists durch die wittenbergische nachtigall erobert. — Ein klegliche botschaft an den bapst die selmess betreffend, welche krank ligt und wil sterben. sampt einem gesprech etlicher personen.—Der papisten handbüchlein, mit d. M. L. benedicite für den bapst und seine schüppen und der barfüsser münch zehen gebot, auch des bapsts vater unser, gruss und glauben. iii. Das wolfgesang. — Dialogus oder gesprech des apostolicums Angelica und anderer specerei der apoteken antreffen doctor M. Lutters ler und sein anhank. — Von dem pfründmarkt der curtisanen und tempelknechten. — Ein underred des bapsts und seiner cardinelen, wie im zu thun sei und das wort gottes under zu trucken, ein ieglicher sich darauf zu bedenken. — Ein gesprech zwischen einem edelman, münch und curtisan. — Die luterisch strebkatz. — Klag und antwort von lutherischen und bepstischen pfaffen über die reformation, so neulich zu Regenspurg der priester halben aussgangen ist im jar 1524. — Ein wegsprech gen Regenspurg zu ins concilium zwischen einem bischof, hurenwirt und Kunzen seinem knecht. 1525. — Ein gesprech von dem gemeinen Schwabacher kasten als durch bruder Heinrich, knecht Ruprecht, kemerin, spuler und irem maister des hantwerks der wullen tuchmacher, 1524. — Dialogus von der zwitrachtung des hailigen christenlichen glaubens neulich entstanden, darin der mensch underricht wirt, wie er sich in denen und andern irrthumben halten sol. Widerumb fleissig überlesen, gebessert und gemeret. — Ain schöner dialogus oder gesprech, so ain prediger münch Bembus genant und ain burger Silenus und sein narr mit ainander haben.

Schadow, Johann Gottfried. Wittenbergs Denkmäler der Bildnerei, Baukunst und Malerei, mit historischen und artistischen Erläuterungen.

Wittenberg, 1825. 26×21. pp. 8+141+[4]. Frontisp., vign., and 27 plates (folded).

Schæffer, Adolf. De l'influence de Luther sur l'éducation du peuple.

Paris, *etc.*, 1853. 22h. pp. 12+259.

Schatzmeister, G. Sendtbrieff G. Schatzmeysters, an die | Fursten Teutschlands, auss dem Latein verteutscht. (*In* **Getrewe** ermanung, *etc.* 1526.)

Schelhorn, Johann Georg, *compiler.* Amoenitates historiæ ecclesiasticæ et literariæ, quibus variæ observationes, scripta item quædam anecdota & rariora opuscula, diversis utriusque historiæ capitibus elucidandis inservientia, exhibentur.

Francofurti, *etc.*, 1737-38. 18h. 2 v. 2 plates.

Contents: — i. **Schelhorn, J. G.** Historia operis quod Reginaldus Polus adversus Henric. VIII Brit. Reg. pro unitatis ecclesiasticæ defensione conscripsit. — **Pole, R.,** *Card.* Epistola ad Edw. VI de opere adversus patrem scripto. — **Campian, E.** Judicium de Concilio Tridentino. — **Paleario, A.** Ad Lutherum, Calvinum aliosque de Concilio Trid. epistola, cum præfatione de fatis et morte Palearii. — **Orescenzi, M.,** *Card.* Literæ, quibus Archiep. Mogunt. ad Concilium Trid. invitat; e MS. — **Lippomanni, A.,** *Card.* Literæ ad eundem; e MS. — De rebus ad apparatum Concilii Trid. externum spectantibus: ex J. B. Fickleri Actis MSS. — Consultatio Imperatoris Ferdinandi I. jussu instituta de Articulis Reformationis in Concilio Trid. propositis ac proponendis; e MS. — Responsum ad petitiones a Ferdinandi Imp. oratoribus Synodo Trid. propositas; e MS. — **Ferdinand I,** *of Germany.* Syllabus præcipuorum postulatorum, quæ Ferdinando in Concilio Trid. urgenda videbantur; e MS. — **Schelhorn, J. G.** De fanatico quodam episcopo, [Anton. Ciurelia, Ep. Buduensis,] qui Synodo Trid. interfuit. — **Staphylus, F.** De instauranda in terris Austriacis religione Romano-Catholica ad Imp. Ferdinandum I consultatio. — **Zittardus** (Cithardus), **M.** Ad Pium IV de Ferdinandi I obitu epistola; e MS. — **Schelhorn, J. G.** Elogium Georgii Hermanni a Guttenberg, Kaufbeurensis, literarum patroni, [1491–1552]. — **Schelhorn, J. G.** De Jesuitis ante Jesuitas. — **Curione, C. S.** De mirabili sua e vinculis liberatione dialogus. — **Schelhorn, J. G.** Notitia librorum quorundam rariorum. — **Schelhorn, J. G.** Notæ in vetus carmen de originibus typographiæ. — Additamenta quædam.

ii. **Schelhorn, J. G.** De religione M. Ant. Flaminii. — **Schelhorn, J. G.** De P. Carnesecæ martyrio. — **Ziegler, J.** Historia Clementis VII, e MS; præmissa dissert. de Zieglero. — **Schelhorn, J. G.** Notitia librorum in quibus acta quædam Concilii Trid. collecta exhibentur. — **Ferdinand I,** *of Germany.* Monita ad Pium IV de Concilio Trid. iterum celebrando; e MS. — **Staphylus, F.** Ad Imp. Ferdinandum I de reformanda ecclesia consilium; e MS. — **Staphylus, F.** Relatio de actis oratoris Bavar. in calicis eucharistici causa Romam missi: e MS — Excerpta ex literis ad Imp. Ferd. I in calicis causa. — **Cassander, G.** Dialogus de communione sub utraque. — Postulata Præsulum Hispan. in Concilio Trid.; e MS. — **Schelhorn, J. G.** Variæ observationes. — **Bartholini, R.** Commentar. de comitiis Aug. Vind., 1518. — **Bourguet, L.,** *and others.* Epistolæ amœbææ L. Bourgueti et primorum Evangelii apud Malebares præconum; e MSS. — **Scheuchzer, J. J.,** *and* **Cuper, G.** Sylloge epistolarum mutuarum; e MSS. — **Manuzio, P.** Præfationes duæ.

Ain **schener** spruch von dem | bösen missprauch in der hayligen Chri- | stenhait entstanden. (*In* **Schade, O.,** *editor.* Satiren, i. 1863.)

In verse. Written about 1525, probably in Switzerland.

Schilling, Max. Quellenbuch zur Geschichte der Neuzeit.

Berlin, 1884. 23h. pp. 16+487. Pt. I, '*Zeitalter der Reformation*,' comprises a mass of interesting documents of the Reformation period, 1515–1555—as follows.

Contents: — Die wittenbergische Nachtigall: Gedicht von H. Sachs, 1523. — Aus den *Epistolae obscurorum virorum*, 1515–17. — Einige Artikel Joh. Tetzels. — Luthers Thesen gegen den Ablass, 1517. — Luther und Kajetan zu Augsburg, 1518. — Luther und Miltitz zu Altenburg, 1519. — Aus der Leipziger Disputation, 1519. — Ueber die Kaiserwahl: Sprüche von Sebast. Brant, 1519. — Luthers Sendbrief an Leo X, 1520. — Luthers Schriften werden verbrannt: Gedicht von Ulrich von Hutten, 1520. — Aus der Rede des päpstlichen Gesandten Hieronymus Aleander gegen Dr. Luther auf dem Reichstage zu Worms, 1521. — Luthers Rede auf dem Reichstage zu Worms, 1521. — Ueber den Reichstag zu Worms. — Heinrich VIII. von England gegen Luther, 1521. — Wider die Türken: Gedicht, 1522. — Beschwerden der Weltlichen Stände über den Stuhl zu Rom und die geistlichen Stände im Reich, 1523. — Von dem grossen Lutherischen Narren: von Thom. Murner, 1522. — Gutachten der Leipziger theologischen Fakultät über die Luthersche Uebersetzung des neuen Testaments, 1523. — Von dem Luther: Gedicht von Michael Stifel. — Fürsten, Adel und Städte: Gedicht von Ulrich v. Hutten, 1522. — Rechtspflege: Dialog. — Handel: Dialog. — Luxus: Dialog. — Franz von Sickingen. — Der Bundschuh: von Pamphilus Gengenbach, 1513. — Zwölf Artikel der Bauern, 1525. — Der Landsknechtorden: Gedicht von Jörg Graff. — Schlacht bei Pavia: Gedicht und Prosastück, 1525. — Schutzbündnis des Kurfürsten Johann von Sachsen und des Landgrafen Philipp von Hessen, 1526. — Karls V. geheime Instruktion zur Vertilgung der Lutherischen Sekte, 1526. — Ueber den Reichstag zu Speier, 1526. — Die Eroberung Roms, 1527. — Protestation gegen den speierschen Reichsabschied, 1529. — Ueberreichung der

augsburgischen Konfession, 1530. — Die protestantischen Fürsten verweigern die Annahme des augsburgischen Reichsabschiedes, 1530. — Ein feste Burg ist unser Gott; von Dr. Martin Luther. — Nürnbergischer Religionsfriede, 1532. — Karl V. an die protestantischen Stände, 1536. — Kaiser, König und Papst gegen die Protestanten, 1545. — Epitaphium auf den Tod Doktor Martin Luthers: Gedicht von Hans Sachs, 1546. — Verhandlungen zwischen Moritz von Sachsen und dem Kaiser auf dem Reichstage zu Regensburg, 1546. — Kriegsrüstung der Protestanten, 1546. — Herzog Moritz an Johann Wilhelm von Sachsen, 1546. — Landgraf Philipp an Moritz von Sachsen, 1546. — Lied gegen Karl V, 1546. — Lied für Karl V, 1546. — Die Schlacht bei Mühlberg, 1547. — Des Landgrafen Philipp Abbitte zu Halle und des Kaisers Antwort, 1547. — Kurfürst Moritz bittet den Kaiser um Freigebung des Landgrafen, 1548. — Spruch gegen Moritz von Sachsen, 1550. — Manifest des Kurfürsten Moritz, den Feldzug gegen den Kaiser und das Bündnis mit Frankreich betreffend, 1552. — Klagelied über den Tod des Kurfürsten Moritz, 1553. — Der Religionsfriede zu Augsburg, 1555.

Schmidt, Carl. Peter Martyr Vermigli: Leben und ausgewählte Schriften.

Elberfeld, 1858. 23h. pp. 8+296. Vol. vii of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

—— Wilhelm Farel und Peter Viret.

Elberfeld, 1860. 23h. pp. [2]+71. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche,* ix.

—— Philipp Melanchthon: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 28+722. Port. Vol. iii of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.*

Schmidt, Hermann, *and* **Stier, Heinrich Christian Gottlieb.** Ad memoriam Philippi Melanthonis ante trecentos annos mortui a gymnasio Vitebergensi die profesto qui dies est XVIII. Aprilis hora IV Pomeridiana in aula Maxima Augustei pie sollenniterque celebrandam ea qua decet observantia invitat Dr. H. Schmidt, director gymnasii.

Vitebergae, 1860. 26×21. pp. [2]+25.

Contents: —**Schmidt, H.** Narratio de morbo Melanthonis. —**Stier, H. C. G.** Carmen saeculare.

Schmidt, Oswald Gottlob. Luther's Bekanntschaft mit den alten Classikern.

Leipzig, 1883. 22h. pp. 6+[2]+64.

Schöberlein, Ludwig Friedrich. Verzeichniss von Werken aus dem Gebiete der Theologie, aus dem Nachlasse L. F. Schoeberlein['s] und mehrerer anderer Theologen.

[Leipzig, 1882.] 21h. pp. [2]+128. No. 153 of the Catalogues of List and Francke, Leipzig. Devoted largely to the Reformation, and the source of much of the present collection. In vol. lettered *Cataloge über die Reformation.*

Ain **schöner** dialogus | Cuntz vnnd der Fritz. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

Written in 1521. Ascribed to Urbanus Rhegius.

Ain **schöner** dialo- | gus oder gesprech, so ain Prediger münch Bembus | genant, vnd ain Burger Silenus, vnd sein | Narr mit ainander habent. (*In* **Schade, O.**, *editor.* Satiren, iii. 1863.)

Written early in the Reformation.

Ain **schöner** dialogus Vnd gesprech zwischen aim Pfarrer vnd aim Schulthayss, betreffend allen übel Stand der gaystlichen, *etc.* (*In* **Scheible, J.**, Kloster, x; *and in* **Schade, O.**, Satiren ii.)

Ein **schöner** Dialogus, von | Martino Luther, vnd der geschickten Bot- | schafft auss der Helle die falsche gayst- | ligkait vnd das wort Gots belangen, gantz hüpsch zu leessen. | Anno. M D XXiij. | [*Wdct.*]

[Zwickau, 1523.] 20×15. pp. [27]. Weller, *Rep.*, 2395. Author unknown.

Ain **schöner** dialo | gus von zwayen gutten ge- | sellen genant Hans Tholl. vnnd Claus | Lamp. sagendt vom Antechrist [*sic*] | vnd seynen jungern. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

Seems written in 1520.

Ain **Schöner** | Dialogus wie ain bawr mit | aim frawen bruder münch | redt, das er die Kutten | von jm würfft, vnd | dem Münch ar | bayt zugeben, | lustbarlich | vnd lieb- | lich zu | lesen | M.D.XXV. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

Ain **schöner** newer | Passion [Dr. Luther's]. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

Written immediately after the appearance of Luther before the Diet at Worms.

Ein **schöner** Trost, den betrübten Christen. *See* **Naboth, A.**

Ain **schöner** vnd wolgeteutschter grüntlicher bericht, . . . ob der leyb Jesu Christi, *etc.* *See* **Som, C.** Einfeltiger warer, *etc.*

[Schradin, Johann.] Expostulation, das | ist Klag vnnd Verweiss | Germanie des Teütschen Lands, | gegen Carolo Quinto dem Keyser, des vnbil- | lichen bekriegens, darinn angezeigt, wie sollichs | wider alle billicheit [*sic*] vnd recht beschehe. | [*Wdct.*] *At end:* M.D.XLVI. Den XX. Augusti.

n. p., [1546]. 20×15. pp. [24]

Schryver (*Lat.* **Scribonius,** *Gr.* **Grapheus**), **Cornelius.** Ullmann, C. Cornelius Grapheus. (*In his* Reformers before the Reformation, i. 1855.)

Schryver (*Lat.* **Scriverius**), **Petrus,** *compiler.* Magni Des. Erasmi Roterodami vita; partim ab ipsomet Erasmo, partim ab amicis æqualibus fideliter descripta. Accedunt epistolæ illustres plus quam septuaginta, quas ætate provectiore scripsit, nec inter vulgatas in magno volumine comparent.

Lugd. Bat., 1642. 14h. pp. [36]+394. Engr. t.-p. Port. Text in italics. The *Vita* is made up of extracts.

—— *Same.*

Lugd. Bat., 1649. 13h. pp. [46]+394. A mere repr. of the ed. of 1642, with dedication and pref. by A. Thysius.

Schulz, Otto August, *bookseller.* Autographenverzeichnis zu Ehren der 400jährigen Geburtstagsfeier Martin Luthers am 10. Nov. 1883: das Zeitalter der Reformation in Schrift und Bild.

Leipzig, 1883. 21h. pp. [2]+34. No. 16 of his Catalogues. In vol. lettered *Cataloge über die Reformation.*

Schwalb, Maurice. Étude comparative des doctrines de Mélanchthon, Zwingle et Calvin.

Strasbourg, *etc.*, 1859. 22h. pp. [4]+139+[2].

Schwanhausen, Johann. Eyn Sermon geprediget | durch Johannem Schwan- | hausen custor vff sant Gan- | golffs styfft zu Bamberg | an dem sontag, der genannt | wyrt, der erst in der | verpottenn zeyt. | Anno M D xxiiij.

[Bamberg, 1524.] 21×16. pp. [18]. Weller, *Rep.*, 3160. t.-p. border. In vol lettered *German Tracts by Reformers, II.*

Schwarz, *Dr.* —. Miscellen aus dem 16. Jahrhundert: ein merkwürdiger Ehefall. — Johann Friedrich in Eisenach. 1553.

n. t.-p. 22h. pp. 163–169. In vol. lettered *Miscellen über Hexerei.*

Schwarzenberg, Johann von.

Diss Büchleyn Kuttenschlang genant
Die Teüffels lerer macht bekant.

Herr Johansen | von Schwartzenburgs andere Christenliche | veterliche warnung vnd vermannng [*sic*], seynes Sons | herrn Christoffels &c. auff Caspar Schatzgeyers | schreyben, das er wider genantes Herrn | Hausen Büchleyn, die Schlangen | beschwerung genant in druck | hat auss gehen | lassen. | [*Orn.*] | Vnüberwintliche bewerung, wer vom glauben abge- | tretten, des Teüffels leren vnnd jrrigen geystern, jnn | gleyssnerey vnd lügenreden anhangen. | [*Caricature.*]

n. p., [1525]. 21×16. pp. [40]. Panzer, 2933. t.-p. border. Wdct at end. In vol. lettered *German Tracts by Reformers, II.*

[Schweblin, Johann.] ¶ Ermanung zu den Questionie- | ren ab zustellen über | flüssigen kosten. | [*Wdct.*]

n. p., [1522]. 19×14. pp. [15]. Panzer, 1480. t.-p. border. Wdct initials. Dated at end: 'Geben zu Pforтzen am ersten tag des Christmonat, . . . M. D. XXij. Jar.' In vol. lettered *46 Tractaten.*

[——] *Same.*

Another copy, with t.-p. wdct and initials colored. In vol. lettered *German Tracts by Reformers, IV.*

[——] Ich binn eyn gutter hyrt. Joan. X.

t.-p. wanting. [15—.] 19×14. pp [9]. Wdct initial. A sermon. In vol. lettered *46 Tractaten.*

Scriverius, Petrus. *See* **Schryver.**

Sears, Barnas. Life of Luther; with special reference to its earlier periods and the opening scenes of the Reformation.

Phila., [1850?]. 16th. pp. 486. Port., plates, and cuts.

Seckendorf, Veit Ludwig von. Commentarius historicus et apologeticus de Lutheranismo . . .; in quo ex L. Maimburgii . . . Historia Lutheranismi . . . libri tres ab anno 1517 ad annum 1546 latine versi exhibentur . . . et ex manuscriptis aliisque . . . libris . . . supplentur; simul et aliorum . . . errores . . . examinantur.

Francofurti, *etc.*, 1692. 34th. pp. [44]+319+[1]+219+[3]+70+[150]. Port. and frontisp. Orn.

Seebohm, Frederic. The Oxford reformers of 1498: a history of the fellow-work of John Colet, Erasmus, and Thomas More. **A.**

London, 1867. 23th. pp. 12+440.

—— *Same.* 2d ed., rev. and enl. **C.**

London, 1869. 23th. pp. 14+551. Title changed to *The Oxford reformers: John Colet, Erasmus, and Thomas More. Being a history of their fellow-work.*

—— The era of the Protestant revolution. **D.**

New York, 1874. 18th. pp. 15+[1]+242. Maps. '*Epochs of History*' series.

Sendebrieff weylant Babsts Adriani, an Keyser Fridrich. *See* **Adelphus, J.**

Sendbrieff von der Messzkrankheit vnd irem letsten willen, dem Bapst zukommen. (*In* **Scheible, J.** Kloster, x. 1848.)

Sentimens d'Érasme, *etc.* *See* **Saint Amour, L. G. de.**

Serarius, Nicolas, *S. J.* Apologiæ pro discipulo et magistro, Luthero et diabolo, a Lutherano superintendente Frid. Balduino editæ Alogia. . . .

Moguntiæ, 1605. 16th. pp. 16+231+[1]. Plate folded.

Servet. *See* **Servetus.**

Servetus, Michael. BARNI, J. R. M. Servet. (*In his* Les martyrs de la libre pensée. 1862, *and* 1880.)

—— CHAUFFEPIÉ, J. G. DE. Life of Servetus. 1771.

—— SAISSET, É. E. M. Servet. (*In his* Mélanges d'histoire, *etc.* 1859.)

—— TOLLIN, H. Charakterbild Michael Servets. 1876.

—— —— Luther und Servet. 1875.

—— WILLIS, R. Servetus and Calvin. 1877.

Sickingen, Franz von. Ain sendbrieff so der Edel vnd | Ernuest Franciscus von Sickingen seim schwe | her, dem Edlen vnd Ernuesten Junck | her Diethern von Henschüchssheim | zů vnderrichtung etlicher arti- | ckel Christliches gelaubens | kurtzlich zügeschickt | hat· | Anno M. D· XXij·

n. p., [1522]. 20×16. pp. [15]. Weller, *Rep.*, 2270. t.-p. border.

—— Eruoderung vnd verkundung: des | Edeln vnd vestn Francisco von Sickingen, . . . an vnd wider . . . hochstraten . . . von wegen . . . Reüchlins. 1519. (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

—— BOUTEILLER, E. DE. Histoire de Frantz de Sickingen. 1860.

—— DIALOGUS so Franciscus von Sickingen . . . mit sant Peter . . . gehalten. (*In* **Schade, O.**, *editor.* Satiren, ii. 1863.)

Sickingen is also a speaker in most of the dialogues of Hutten and in the *Neüw Karsthans*, [1521]. See also **Bechler, H.**, *Ein Gesprech eines Fuchs und Wolfs*, 1524.

—— LATOMUS, B. Factio memorabilis Francisci ab Siccingen. 1523.

Sigismund, *of Germany.* Reformation des K. Sigmund. *See* **Reiser, F.**

Sigismund had really nothing to do with the authorship of this remarkable programme of ecclesiastical reformation.

Silvester *Prierias.* *See* **Prierias.**

Sleidan, Johann Philippson, *called.* Briefwechsel; hrsg. von H. Baumgarten.

Strassburg, 1881. 23th. pp. [2]+31+[1]+335.

—— A famovse | Cronicle of oure time, called | Sleidanes Commentaries, concerning | the state of Religion and common wealth, during | the raigne of the Emperour Charles the fift, | with the Argumentes set before euery Booke, | conteyninge the summe or effecte of the | Booke following. | Translated out of Latin into Englishe, | by Ihon Daus. | ¶ Here vnto is added also an Apology of | the Authoure. | [*Armis.*] *At end:* Imprinted at Lon- | don by Jhon Daie, for Ni- | cholas Englande. | M. D. LX. | The .26. daie of September. | [*Priv.*]

28th. ff. [5]+470+[17]. Black-letter. Wdct initials.

Smedley, Edward. History of the reformed religion in France.

New York, 1834. 16th. 3 v.

Smith, *Sir* **Thomas.** STRYPE, J. Life of Sir Thomas Smith. 1820.

[Smyth, *Mrs.* **Gillespie.]** Olympia Morata: her times, life and writings. 3d ed.

London, 1836. 18th. pp. 16+303+[6]. Frontisp. and plates.

Soave Polano, Pietro, (*pseud.*). *See* **Sarpi, P.**

[Sobius, Jacobus.] Philalethis civis Utopiensis dialogus de facultatibus Rhomanensium nuper publicatis. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

—— *Same. German.* Gesprächbüchlein des Bürgers Philalethis von Utopia über die Machtvollkommenheiten der Romanisten. (*In* **Hutten, U. v.** Auserlesene Werke, ed. Münch, ii. 1822.)

Solomon. Salomonis et Marcolphi disputationes. *See* **Marcolphus,** *etc.*

[Som (*Lat.* **Somius), Conrad.]** Einfeltiger warer vnd | Christlicher verstand des Heiligen | Nachtmals Jesu Christi, Also vormals gepre- | diget vnd gelehrt in der Kirchen zu Vlm: Vnd darnach daselbst Anno 1526. im Druck | aussgangen. | Aber jetz dem gemeinen Mann vnd | sonderlich den Christgleubigen zu Ulm auffs | New zu nutz getruckt, Darinn sich meniglich vnd beuor sie | sich zu ersehen haben, was sie zur selbigen zeit | vom Nachtmal gehalten | haben. | Getruckt in der Churfürstlichen Statt | Heydelberg, Durch Joannem | Mayer, Anno | 1569.

19×14. pp. 21. The title of the orig. impr. of 1526 (Weller, *Rep.*, 3974), *Ein schöner vnd wolgeteütschter grüntlicher bericht, . . . ob der leib Jesu Christi*, etc., appears at head of text of this reimpr. In vol. lettered *46 Tractaten.*

Sotheby, Samuel Leigh. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melanchthon and of Martin Luther; with numerous fac-similes. Accompanied with observations upon the varieties of style in the handwriting of these illustrious reformers, by S. L. Sotheby.

London, 1840. 40×28. pp. 16+[55]. 34 plates. Sotheby, the author of this preposterous work, was a London book-auctioneer, to whom was consigned for sale the collection of the German bibliophile, Prof. Dr. Georg Kloss, of Frankfurt a. M., and who thought he discovered therein the private library of Melanchthon. For Dr. Kloss's letter, in which he wholly repudiates Sotheby's theory and shows its utter untenableness, see the *Serapeum* for 31 Dec. 1841. The collection was gathered volume by volume from the most diverse sources, and mostly from Catholic quarters where it was impossible that Melanchthon could have been. According to Dr. K., only three of the volumes contained genuine autographs of the Reformer. Not all the facsimiles given by Sotheby, however, are from this spurious source; and the book is its own best refutation.

Souquet, Paul. Les écrivains pédagogues du 16e siècle: extraits des œuvres d'Érasme, Sadolet, Rabelais, Luther, Vivès, Ramus, Montaigne, Charron.

Paris, 1880. 18h. pp. 193+[1]. (*Bibliothèque pédagogique*, ed. by H. Cocheris.)

[Spalatin, Georg.] Etliche sunderliche fleisige (nachgeschener vor Ka. Ma. antworth) Handlung | in Doctoris Martini Luthers sachen durch Geyst- | liche vnnd weltliche Furstenn des Reichs. | Auch etzlicher hochgelartenn Doctornn | der heyligenschrifft, zu Wormbss von | freitag nach Misericordia domini | bis auff freitag nach Jubi- | late den tag seynes abschi- | des ergangenn, auss | welchen erfintlich | ob er bestendig | vnd voller war | heit wy von | vilen be- | rüchti | get. | Im M. D. xxi. Jar.

n. p., [1521]. 19×14. pp. [11]. Panzer, 1166. For the authorship of this valuable contemporary account of the Diet of Worms, see Köstlin, *Luthers Rede in Worms*, p. 28.

—— Eyne tröstunge an Churfursten von Sachsen seliger und Christlicher gedechtnis, Freytags nach Misericordia Domini, den letzten seynes lebens hie auff erden. 1525. (*In* **Luther, M.** Zwo predigt auff die Epistel S. Pauli. 1.Thess. 4. 1525.)

Spalding, Martin John, *Abp. of Baltimore.* History of the Protestant Reformation: essays, reviewing D'Aubigné, Menzel, Hallam, Bishop Short, Prescott, Ranke, Fryxell, and others. **d.**

Louisville, 1860. 22h. 2 v.

Contents:—i. Reformation in Germany and Switzerland. ii. Reformation in England, Ireland, Scotland, the Netherlands, France, and northern Europe.

—— *Same.* 8th ed., rev. **C.**

Baltimore, [1875]. 23h. 2 v. in 1.

—— John Huss and the Hussites: the council of Constance.—The Reformation in Switzerland: Bernese intrigues. (*In his* Miscellanea. 1855.)

Spelt, Heinrich. Der Ainfeltig glaub | [*Wdct.*] | Haynricus Spellt Ain gemayner Bruder in Christo aller Glawbigen | M. D. XXiiij.

n. p., [1524]. 21×16. pp. [59]. Panzer, 2467. In vol. lettered *German Tracts by Reformers, IV.*

Spengler, Lazarus. PRESSEL, T. L. Spengler. 1862.

Speratus (*Ger.* von Spretten), Paulus. [Die] Wienner Artickel widder Paulum Speratum sampt seyner antwort. (*App. to* **Luther, M.** Widder das blind und toll verdamnis, *etc.* 1524.)

—— PRESSEL, T. P. Speratus. 1862.

Spires, Diet of. *See* **Germany**—*Reichstag, Spires, 1526.*

Spottiswoode, John, *Abp. of St. Andrews.* History of the church of Scotland, to the end of the reign of James VI; with biog. sketch and notes by M. Russell. **C.**

Edinburgh, *etc.*, 1851. 23h. 3 v. Facsim. (Spottiswoode Soc.)

Spretten, Paul von. *See* **Speratus.**

Ain **Spyegel** Der. | Blinden, wann Cristus der herr hat geredt, ich wird mein glo | ry vor den hochweysen verbergen, vnd wird es den klaynen | verkünden vnd offenbaren, dann ee mein glory vnneer solt | vndergon, es musstent ee stain vnd holtz reden leernen. | auf solichs ist auff gerycht an zu schawen disser | Spiegel der blinden, got wöl vns erleüchten vnd | entledigen von all vnsern sünden. Amen. | [*Wdct.*]

[? Augsburg, 1523.] 21×16. pp. [23]. Weller, *Rep.*, 2689? In vol. lettered *German Tracts by Reformers, III.*

Stähelin, Ernst. Johannes Calvin: Leben und ausgewählte Schriften.

Elberfeld, 1863. 23h. 2 v. Vol. iv of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

Stähelin, Rudolf. Erasmus Stellung zur Reformation, hauptsächlich von seinen Beziehungen zu Basel aus beleuchtet.

Basel, 1873. 22h. pp. 35.

—— Huldreich Zwingli und sein Reformationswerk.

Halle, *Verein für Reformationsgeschichte*, 1883. 22h. pp. 81.

Staphylus, Friedrich. Ad Imp. Ferdinandum I de reformanda ecclesia consilium.—Relatio de actis Oratoris Bavarici in calicis eucharistici causa Romam ablegati. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., ii. 1738.)

—— De instauranda in terris Austriacis religione Romano-Catholica ad Ferdinandum I consultatio. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., i. 1737.)

—— [EISENGRIN, M., *and others.*] Orationes funebres . . . 1564.

Stapleton, Thomas. Differences between the primitive faith of England and the late pretended faith of the Protestants.—A fortresse of the faith. (*Repr., piecemeal, in* **Fulke, W.** Stapleton's fortress overthrown. 1848.)

Stauff, Argula von. *See* **Grumbach, A. v.,** (*born* **v. Stauff**).

Staupitz, Johann. Libellus de Execu- | tione eterne predestinationis. Fratris | Ioannis de Staupitz. Christi & Augustinianæ obser- | uantie serui. utinam non inutilis, | [*Wdct of the Judgment.*] | 15. Ihesus. 17. | Tuus sum ego. saluum me fac. | F. J. D. S. *At end:* ¶ Finit libellus de Executione eterne predestinationis. nobilis & Reuerendi | patris Ioannis de Staupitz. Theologi & Augustinensium. Vicarij. ad pro | bum Dn. Hieronymum Ebner Senatorem. quem vtriusque deuotus. Do- | ctor Scheurlus reuidebat. & Federicus Peypus impressit. Nurember- | ge. die sancte Thorothee. Anno a reconciliata diuinitate. 1517. | 15 M. 17. | Fortis fortuna formidat. | C. S. D.

22h. pp. [43]. Rubricated. Wdct initials. Muther ascribes the t.-p. wdct to Dürer. The initials after the motto at foot of t.-p. doubtless denote *F*[*rater*] *J*[*oannes*] *D*[*e*] *S*[*taupitz*]; those after the colophon, *C*[*hristopharus*] *S*[*cheurlus*] *D*[*octor*]. The prefatory letter to Ebner is dated '*Nurmberge ex cenobio Augustinensium. Kalendis Januarijs. Anno a partu virgineo. M. D. xvij*,' and signed with Staupitz's motto, as on t.-p.

—— Von der Lie- | be gottes Ain Wunder | Hüpsch Vnderricht- | ung, Beschriben | Durch D. J. | staupitz | bewert vnd appro- | biert durch Do. Martinum | Luther baide Augustiner ordens. | [*Orn.*]

n. p., [1518]. 21×16. pp. [34]. Weller, *Rep.*, 1148. t.-p.

border. Wdct at end. Staupitz's ded. pref. to the Electress Kunigunde is dated 'Anno. M D xviij.' In vol. lettered *German Tracts by Reformers, II.*

—— Von der liebe got | tes ein wunder hübsch vn | derrichtung, beschriben durch D. Johan Stau | pitz, bewert vnnd approbiert durch D. | Martinum Luther, beyde | Augustiner ordens. | [*Wdct.*] *At end:* Getruckt zu Basel durch Adam | Petri, Anno M.D. xx.

21×16. pp. [36]. Panzer, 971.b. t.-p. border. Wdct initials.

—— Ullmann, C. J. Staupitz. (*In his* Reformers before the Reformation, ii. 1855.)

Steiner, Leonhard. Ulrich von Hutten: Drama in 5 Akten.

Zürich, 1886. 20h. pp. [4]+97.

Steinkopf, Ferdinand, *bookseller.* Luther-Bibliothek. Vorräthig auf dem antiquarischen Bücherlager von F. Steinkopf.

[Stuttgart,] 1883. 21h. pp. [2]+15+[3]. In vol. lettered *Catalogs über die Reformation.*

—— Literatur der Reformationszeit in Drucken des XVI. Jahrhunderts. Vorräthig auf dem antiquarischen Bücherlager von F. Steinkopf.

[Stuttgart,] 1884. 21h. pp. [2]+55+[1]. In vol. lettered *Catalogs über die Reformation.*

Stephen, *Sir* **James.** Martin Luther. (*In his* Essays in ecclesiastical biography. 1860.)

Stichart, Franz Otto. Erasmus von Rotterdam: seine Stellung zu der Kirche und zu den kirchlichen Bewegungen seiner Zeit.

Leipzig, 1870. 21h. pp. 8+398.

Stier, G. Die Schlosskirche zu Wittenberg: Uebersicht ihrer Geschichte bis auf die Gegenwart.

Wittenberg, 1860. 21h. pp. 8+64. Plates. In vol. lettered *Stier und Bernhardt, Wittenberg.*

—— Wittenberg im Mittelalter: Uebersicht der Geschichte der Stadt von ihrem Ursprunge bis zum Tode Friedrichs des Weisen.

Wittenberg, 1855. 21h. pp. [4]+3+[1]+80. In vol. lettered *Stier und Bernhardt, Wittenberg.*

Stier, Heinrich Christian Gottlieb. Carmen saeculare. (*In* **Schmidt, H.,** *and* **Stier, H. C. G.** Ad memoriam Philippi Melanthonis. 1860.)

Stigel, Johann. In tumulum D. Philippi Melanthonis. (*In* **Sabinus, G.,** *and others.* Brevia epitaphia. 1560.)

—— Epigramma in studiosorum contemptores: [*ms.*]. (*See note under* **Hutten, U. v.** Arminius. 1529.)

Stigelius, Joannes. *See* **Stigel.**

Stoughton, John. Homes and haunts of Luther. New and rev. ed.

London, *Religious Tract Soc.*, [1883]. 24h. pp. 7+[1]+301. Illus.

—— The Spanish reformers, their memories and dwelling-places.

London, *Religious Tract Soc.*, [1883]. 24h. pp. 6+[2]+319. Illus.

Strasburg. Baum, J. W. Capito und Butzer, Strassburgs Reformatoren. 1860.

Strassburg, Nicolaus von. *See* **Nicolaus** *von Strassburg.*

Ain **straffred** vnd ain vnderricht | Wie es des bapsts junger auff geytz hond zu gericht. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

In verse. Written during the Diet of Worms, 1521.

Strauss, David Friedrich. Ulrich von Hutten.

Leipzig, 1858–60. 21h. 3 v.

Contents: — i, ii. Hutten's Leben. iii. Gespräche von Hutten, übersetzt und erläutert von Strauss.

—— *Same. English.* Ulrich von Hutten: his life and times. Transl. from the 2d German ed. by Mrs. G. Sturge. **D.**

London, 1874. 20h. pp. 14+386. The transl. is considerably abridged—mainly by the omission of extracts from Hutten. Vol. iii of the orig. (Strauss's version of Hutten's dialogues) is ignored.

Strauss, Jacob. Kurtz vnd verstendig leer, vber das wort. S. | Pauli, zu den Homern [*sic*], der todt ist, der ist von | sunden gerecht gemacht, fast dienstlich der gemeynent wochen, | so yn etlichen kirchen, in Francken, vnd Döringen, jerlich fur die | seelen gehalten. Darynnen das fegfeur gar verleschet, auch der | pfaffen vnd Münichen heyliger geytz getziert, vnd rechge- | schaffen abgemalet ist. | [*Text.*] | Eyssennach. | Doct: Jacobus Straus. | [*Wdct.*] *At end:* Geprediget tzu Eysennach vff dye gemeyn Seelen wochen | gehalten nach Sanct Michaels tag .jm .XXiij.

n. p., [1523]. 20×15. pp. [24]. Panzer, 1992.

Strickler, Johann, *editor.* Actensammlung zur schweizerischen Reformationsgeschichte in den Jahren 1521–1532, im Anschluss an die gleichzeitigen eidgenössischen Abschiede.

Zürich, 1878–84. 24h. 5 v. in 4.

Contents:—i. 1521–28. ii. 1529–30. iii. Jan.–Oct., 1531. iv. Oct. 11, 1531—Dec., 1532. v. Nachträge, 1522–33.—Register.—Neuer Versuch eines Literatur-Verzeichnisses zur schweiz. Reformationsgeschichte, enthaltend die zeitgenössische Literatur, 1521–32.

Strype, John. Annals of the Reformation and other occurrences in the Church of England, during Elizabeth's reign; with an appendix of original papers. New ed. **C.**

Oxford, 1824. 22h. 4 v. in 7.

—— Ecclesiastical memorials, relating to religion and the Church of England, under Henry VIII, Edward VI and Mary. **C.**

Oxford, 1822. 22h. 3 v. in 6.

—— Historical collections of the life and acts of John Aylmer, Bp. of London. New ed. **C.**

Oxford, 1821. 22h. pp. 18+219+[3]. Port.

—— History of the life and acts of Edmund Grindal; added, an appendix of original mss. **C.**

Oxford, 1821. 22h. pp. 21+[1]+607+[8]. Port.

—— Life and acts of John Whitgift; with appendix of papers. **C.**

Oxford, 1822. 22h. 3 v. Port.

—— Life and acts of Matthew Parker; added, an appendix, containing letters and other papers. **C.**

Oxford, 1821. 22h. 3 v. Port.

—— Life of Sir John Cheke; added, A treatise of superstition, by [Cheke]. New ed. **C.**

Oxford, 1821. 22h. pp. 14+218. Port.

—— Life of Sir Thomas Smith. New ed. **C.**

Oxford, 1820. 22h. pp. 19+[1]+286. Port.

—— Memorials of Thomas Cranmer; wherein the history of the church, and the reformation of it, are illustrated. New ed., with additions. **C.**

Oxford, 1812. 22h. 2 v.

—— *Same.* New ed., by P. E. Barnes.

London, 1853. 19h. 2 v.

—— General index to the historical and biographical works of J. Strype. **C.**

Oxford, 1828. 22h. 2 v in 1.

Sturm, Jacob. Sturm, J. Consolatio . . . de morte . . . Iacobi Sturmij. 1553.

Sturm, Johann. Ioannis Stvr- | mii consolatio ad sena- | tum Argentinensem. | De morte clarissimi et nobilissimi | uiri D. Iacobi Sturmij. | Odæ etiam aliqvæ et epi- | taphia de eodem. | [*Device.*] | Ar-

gentorati excvdebat VVende- | linus Rihelius. Anno M. D. L III.

21×16. pp. [23].

—— Ioan. | Stvrmii | rectoris acade- | miæ Argento- | ratensis | Pappus Elenchomenos Primus. | Antipappi qvarti | pars qvarta. | Pro Exteris Ecclesiis | et | Pro Synodo. | [*Device.*] | Neapoli Palatinorvm, | In Officina Matthæi Harnisch. | cIↃ. IↃ. LXXXI.

22×16. pp. 196.

Sudhoff, Karl. C. Olevianus und Z. Ursinus: Leben und ausgewählte Schriften.

Elberfeld, 1857. 23h. pp. 8+[2]+643+[1]. Vol. viii of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

Suso, Heinrich. PREGER, W. H. Suso. (*In his* Geschichte der deutschen Mystik, ii. 1881.)

—— ULLMANN, C. H. Suso. (*In his* Reformers before the Reformation, ii. 1855.)

Sutter, Julie. Luther and the cardinal: a historic-biographical tale. Given in English by Julie Sutter.

London, *Religious Tract Soc.*, [1883]. 19h. pp. 10+374. Ports. An adaptation from the German of Pastor Nietschmann, of Halle. The cardinal in question is Albrecht of Mainz.

Symonds, John Addington. Renaissance in Italy. **C.**

New York, 1881–87. 23h. 7 v. Port. The work covers the period of the Reformation as well as that of the Renaissance.

Contents:— [i.] The age of the despots. [ii.] The revival of learning. [iii.] The fine arts. [iv, v.] Italian literature. [vi, vii.] The Catholic reaction.

Tauler *or* **Thauler, Johann.** Predigten; nach den Ausgaben von Joh. Arndt und Phil. Jac. Spener, auf's neue herausgegeben von E. Kuntze und J. H. R. Biesenthal. **C.**

Berlin, 1841–42. 21h. 4 v.

—— Sermon des gross | gelarten in gnaden erlauchten docto | ris Johannis Thauleri predigerr | ordens. weisende auff den nehesten | waren wegk. yn geiste czu wandern | durch vberschwebenden syn. vnuor | acht von geistes ynnigen vorwandelt | in deutsch manchen menschen zu selikeit. *At end:* Hie endet sich das buchlein von den an | dechtigen vnd gnadenreichen predigen | vnd leren des beschawlichen lebens. Des | begenadten vnd hochgelerten doctoris | Johannis Thauleri Des heiligen ordens | sancti Dominici Gedruckt in der furst- | lichen stat Leyptzk durch Cunradum | Kachelouen vnd vorendet. Am tag Ger- | drudis ym acht vnd neuntzigisten iar.

[1498.] 22×16. ff. [8]+281. Hain, 15346. Double cols. of 36 lines. Initials indicated, and in part filled in (in blue). The earliest edition.

—— HERRICK, S. E. Tauler and the mystics. (*In his* Heretics of yesterday. 1884.)

—— ULLMANN, C. J. Tauler. (*In his* Reformers before the Reformation, ii. 1855.)

Taverner, Richard. [*Autograph signature.*] *See* **Cranmer, T.** Answer, *etc.*

Taxe cancellarie apostolice. *See* **Libellus** taxarum.

Taxe sacre penitentiarie apostolice. *See* **Libellus** taxarum *and* **Taxes** de la pénitencerie apostolique.

Taxes de la pénitencerie apostolique; d'après l'édition pub. à Paris en 1520 par Toussains Denis. Trad. nouv. en regard du texte latin, avec une introd. et des notes, par A. Dupin de Saint-André. 2e éd.

Paris, 1879. 19h. pp. 22+60. The Latin *Taxe sacre penitentiarie apostolice* is printed parallel with its French transl.

For an original impression (ca. 1500) of this famous official tariff of the papal pardon-office, see **Libellus** taxarum: and, for another repr., **Mendham, J.**, *Life of Pius V* (appendix). The dispute as to its authenticity seems now finally settled by the proofs adduced by the Dominican Denifle, sub-archivist of the Vatican, who in his *Archiv für Literatur- u. Kirchengeschichte d. Mittelalters* (iv, 3—Dec. 1888) not only describes a 15th century ms. copy of it in the Vatican library but prints from an older Vatican ms. an earlier and cruder, yet essentially similar, tariff of the year 1338.

Tayler, Charles Benjamin. Memorials of the English martyrs. New and rev. ed. **C.**

London, [1867]. 22h. pp. 285. Illus.

Taylor, Rowland. LIFE of Dr. R. Taylor. (*In* **Lives** of the British reformers. [1834?])

Teplensis, Codex. *See* **Codex Teplensis.**

Tetzel *or* **Tezel, Johann.** KÖRNER, F. Tezel, der Ablassprediger. 1880.

Detached Portraits.

—— Engraving, unsigned; 15×11½; half-length, full face, in Dominican robes; Tetzel standing with indulgence before him, his chest at right hand, and priced indulgences displayed in case on the wall behind; at base *Johannes Tetzelius.* | *Monachus Dominicanus* | *Indulgentiarum Quæstor. mort. 1519*; 'p. 97' of some publication.

In portfol. lettered *Reformation.*

—— *Same.* With German inscription, *Johannes Tetzel, von Leipzig*, etc.

In portfol. lettered *Reformation.*

—— Engraving, unsigned; 17×11; oval in rectangle, half-length, full face, in Dominican robes, right hand resting on chest, left hand on case of indulgences. No inscription.

In portfol. lettered *Reformation.*

—— Engraving, unsigned; 13×9; bust, full face, cowl drawn closely about countenance. A German ms. note calls the face Tetzel's; but it resembles little those of the portraits just described, and there is neither inscription nor emblems to identify it.

In portfol. lettered *Reformation.*

Das **teutsch** Requiem der ver- | branten Bullen vnd Bebst- | lichen Rechten.

n. p., [1521?]. 20×16. pp. [5]. Weller, *Rep.*, 1543. t.-p. wanting. In vol. lettered *Stauptz, Von der liebe gottes.* Repr., with notes, in **Hutten, U. v.**, Opera, ed. Böcking, iii, 1862.

Tezel. *See* **Tetzel.**

Thackham, Thomas. Defence of T. Thackham in regard to his conduct towards Julius Palmer. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Theander, Georg. Orationes funebres . . . 1564. *See* **Eisengrin, M.**, *and others.*

Theodorus (*Ger.* **Dietrich**), **Vitus.** Oratio habita in promotione magistrorum. (*In* **Melanchthon, P.**, *and others.* Orationes. 1533.)

This title accidentally omitted from its proper place under **Dietrich, Veit**, which see also.

Thiersch, Heinrich Wilhelm Josias. Luther, Gustav Adolf und Maximilian I. von Bayern: biographische Skizzen.

Nördlingen, 1869. 20h. pp. 8+192.

Thomas *à* (or *of*) *Kempis.* ULLMANN, C. Thomas à Kempis. (*In his* Reformers before the Reformation, ii. 1855.)

Thorpe, William. BALE, J. Examination of W. Thorpe. (*In his* Select Works. 1849.)

Tocco, Felice. L'eresia nel medio evo.

Firenze, 1884. 20h. pp. 8+564+[1].

Tollin, Heinrich. Charakterbild Michael Servet's.

Berlin, 1876. 20h. pp. 48. In Virchow u. Holtzendorff, *Sammlung gemein. wiss. Vorträge*, xi.

—— Luther und Servet.

Berlin, 1875. 23h. pp. 61.

Toltz (*Lat.* **Dulcius** *or* **Dulcius**), **Johann.** Der heyligen | Schrifft Art, | weyse, vnd | gebrauch. | Tropi Bibliaci. | Johann. Toltz. | 1526. *At end:* ¶ Jobst Gutknecht.

[Nuremberg, 1526.] 15h. ff. 91. Weller, *Rep.*, 3993. t.-p. border. For a second part of this work see **Dolscius**, under which form of the author's name the present entry ought also to have been made.

Townsend, George. Life and defence of John Foxe. (*In* **Fox, J.** Acts and monuments, i. 1843.)

Tractatus metricus de Wimariensi disputatione, in Augustinum Alveldium. 1522. (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

Tractatvlvs qvidam solennis | de Arte & Modo inquirendi quoscunq*ue* Hæreti- | cos, [*etc.*]. [1519?] (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

A satire aimed at Hoogstraten and the Dominicans. Böcking suspects Crotus of its authorship.

Tracy, William. TYNDALE, W. W. Tracy. (*In his* Answer to More's Supper of the Lord. 1850.)

Tragœdia Parisiis acta in regia aula, [1524]. (*In* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

The *dramatis personæ* are Reuchlin, Erasmus, Hutten, Luther, the Pope, and the papal court.

—— *Same. German.* Ain Tragedia oder Spill gehalten . . . zu Pariss. M. D. xxiiii. (*In* **Hutten,** Op., *as above.*)

Also printed under the title of *Ein Comedia*, etc.

Treadwell, John H. Martin Luther and his work. **D.**

New York, 1881. 18h. pp. 4+[2]+243. Port. With an appendix of extracts from Luther's writings.

Trechsel, F. Die protestantischen Antitrinitarier vor Faustus Socin; mit einem Vorworte von C. Ullmann. 1. Buch: Michael Servet und seine Vorgänger.

Heidelberg, 1839. 21h. pp. 22+[2]+328. With an appendix of *Beilagen* from the Bern church archives, including a part of the minutes of Servetus' trial.

Trent, Council of. . . . Canones et decreta.

Lutetiæ-Parisiorum, 1738. 14h. pp. [20]+273+76+[57]. Appended are *Constitutiones . . . per concilium . . . innovatae*, an *Oratio habita . . . Hieronymo Ragazono Veneto*, and a list of the members of the council.

—— *Same. English.* Doctrinal decrees and canons; transl. from the 1st ed., Rome, 1564; with a preface and notes by W. C. Brownlee.

New York, 1842. 16h. pp. 6+119.

—— Catechism of the Council of Trent; transl., with notes, by T. A. Buckley.

London, 1852. 19h. pp. 8+591.

—— [Ordo celebrandi, *etc.*:] Die Geschäfts-Ordnung des Concils von Trient; sammt einem Vorberichte.

Wien, 1871. 22h. pp. 48+56.

—— CAMPIAN, E. Judicium de Concilio Trid. — Consultatio de articulis reformationis in Conc. Trid. propositis ac proponendis, e MS. — CRESCENZI, M., *Card.* Literæ, quibus Archiep. Mogunt. aliosque ad Conc. Trid. invitat. — FERDINAND I, *of Germany.* Syllabus præcipuorum postulatorum, quæ Ferdinando in Conc. Trid. urgenda videbantur. — LIPPOMANNI, A., *Card.* Literæ ad Archiep. Mogunt. et al. — PALEARIO, A. Ad Lutherum aliosque de Conc. Trid. epistola. — Responsio ad petitiones a Ferdinandi oratoribus propositas. — De rebus ad apparatum Conc. Trid. externum spectantibus. — SCHELHORN, J. G. De fanatico quodam episcopo, qui Synodo Trid. interfuit. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., i. 1737.)

—— FERDINAND I, *of Germany.* Monita ad Pium IV de Conc. Trid. iterum celebrando. — Postulata præsulum Hispanicorum in Conc. Trid. — SCHELHORN, J. G. Notitia librorum, in quibus acta quædam Conc. Trid. collecta exhibentur. (*In* **Schelhorn, J. G.** Amoenitates hist. eccl., ii. 1738.)

—— BRISCHAR, J. N. Beurtheilung der Controversen Sarpi's und Pallavicini's. 1844.

—— BUNGENER, L. L. F. History of the Council of Trent. 1855.

—— [MILLEDONNE, A.] Journal du Concile de Trente, pub. par A. Baschet. 1870.

—— PALLAVICINI, P. S. Histoire du Concile de Trente. 1844–45.

—— SARPI, P. Istoria del Concilio Tridentino. 1858.

—— — History of the Council of Trent. 1620, *and* 1676.

—— VARGAS, F., *and others.* Lettres et mémoires touchant le Concile de Trente. 1699.

—— YOUNG, M. Council of Trent. (*In his* Life and times of Paleario, ii. 1860.)

Treves. Die REFORMATION in Trier.

Bonn, 1845. 21h. pp. [4]+76.

Trier. *See* **Treves.**

Triumphus Capnionis. *See* **Hutten, U. v.** Triumphus, *etc.*

Trivmphvs veritatis. Sick der warheyt. *See* **Freiermuth, H. H.**

Trollope, Thomas Adolphus. Olympia Morata. (*In his* Decade of Italian women, ii. 1859.)

Ein **tröstlich** ge- | sprechbüchlein auff frag | vnd antwort gestellet, den | glawben vnd die lieb betre- | ffend, Vnd wie einer | den andern Chri- | stlich sol vn- | terweisen. | Zum andern mal vbersehen. | Wittemberg. | 1525. *At p.* [107]: Getruckt zu Wittemberg, Hans Lufft. | 1525.

14h. pp. [110]. Weller, *Rep.*, 3418. t.-p. border. Following the colophon and in larger type are 3 pages of catechism *Vom sacrament des Altars frage vnd antwort zu geben.*

Tulloch, John. Leaders of the Reformation: Luther, Calvin, Latimer, Knox.

Boston, 1859. 20h. pp. 309.

Twelve Articles, 1525. *See* Die **gründliche** vnd rechte hauptarticul aller bauerschaft, *etc.*

Tyndale, William. Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded. Ed. by H. Walter.

Cambridge, 1850. 23h. pp. [4]+340. (Parker Soc.)

—— Doctrinal treatises, and introductions to different portions of the Scriptures; ed. by H. Walter.

Cambridge, 1848. 23h. pp. 76+532. (Parker Soc.)

—— Expositions and notes on portions of the Scriptures, with The practice of prelates; ed. by H. Walter.

Cambridge, 1849. 23h. pp. [4]+344. (Parker Soc.)

——, *translator.* *See* **Bible.**

—— LIFE of W. Tindal. (*In* **Lives** of the British reformers. [1834?])

Udalricus, *Saint, Bp. of Augsburg.* Des h. Hulrichs etwa | vor sechshundert jaren Bischoffs zu | Augspurg schrifft wider das ehelos le- | ben der

Priester, jtzt sehr | nützlich zulesen. | Mit einer vorrede M. Fl. Illyrici, wider | den Münch zu Augspurg. | Anno. 1553. | [*Preface.*] *At end:* Gedruckt zu Magdeburgk, bey | Michael Lotther.

[1553]. 21×16. pp. [22]. In vol. lettered *German Tracts by Reformers, IV.* For the Latin original of this epistle, now well known to be *not* St. Ulric's, see **Gratius, O.**, Fasciculus, ii, 1690.

Uhlhorn, Gerhard. Urbanus Rhegius: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 10+370. Vol. vii of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.*

Ule, Joseph. Eine Christliche ver- | manung zur Keuscheit, mit trewer | ernster verwarnung vor den greulichen staf- | fen. mit welchen Gott die Vnreinen vnd Vn- | züchtigen heimsucht. In ein gesang | verfasset | Durch | Joseph Vle von Dresden | Goldtschmidt vnd Wapen- | steinschneider. | [*Wdct.*] | Anno. 1562.

n. p., [1562]. 19×14. pp. [8]. In vol. lettered *46 Tractaten.*

Ullmann, Carl. Reformers before the Reformation, principally in Germany and the Netherlands. Transl. by R. Menzies.

Edinburgh, 1855. 22h. 2 v. (Vols. vi, viii, new ser., of Clark's Foreign Theol. Libr.)

Contents:—i. John of Goch.—John of Wesel.—Hans Böheim of Niklashausen.—Cornelius Grapheus. ii. The Brethren of the Common Lot and the German Mystics.—John Wessel.

Ulrich VI, *Duke of Württemberg.*

For books and documents relating to his murder of Johann von Hutten and its consequences, see **Hutten, U. v.** Opera, ed. Böcking, i. 1859.

Underhill, Edward. Autobiographical anecdotes. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Ein **vnderred** des bapsts vnd | seiner cardineln wie im zu thun | sey, vnd das wort Gottes vnder zu trucken | eyn yeglicher sich darauff zu bedeńcken. (*In* **Schade, O.**, *editor.* Satiren, iii. 1863.)

Written in 1524. In prose and verse.

Ursinus, Zacharias. SUDHOFF, K. C. Olevianus und Z. Ursinus. 1857.

Vade Mecum. *See* **Oratio.**

Vadian, Joachim. PRESSEL, T. J. Vadian. 1861.

Vadisci apophthegmata. *See* **Dialogi** septem, *etc.*

Valdes, Juan de. Hundred and ten considerations; transl. by J. T. Betts. (*In* **Wiffen, B. B.** Life and writings of J. de Valdés. 1865.)

Contains facsimile t.-pp. of the different eds. of the *Considerations.*

—— YOUNG, M. Valdés. (*In his* Life and times of Paleario, i. 1860.)

Vargas *or* **Vargas-Mexia, Francisco,** *and others.* Lettres et mémoires de François de Vargas, de Pierre de Malvenda, et de quelques evêques d'Espagne touchant le Concile de Trente. Trad. de l'espagnol, avec des remarques, par Michel Le Vassor.

Amsterdam, 1699. 20h. pp. [26]+567+[4]. Frontisp. and port. of Wm. Trumbull, to whom the book is dedicated.

Vaughan, Robert. Life and opinions of John de Wycliffe.

London, 1828. 23h. 2 v. Port. Buckle's copy.

Vergerio, Pietro Paolo. Consilium trium episcoporum. *See* **Durante, V.**, Consilium, *etc.*, (note).

—— YOUNG, M. P. P. Vergerio. (*In his* Life and times of Paleario, ii. 1860.)

Christliche | **Vermanungen** | Wie die vor der Beicht, | Communion vnd Predig, zu Re- | genspurg in der Newen Pfarr, der | Gemeine offentlich fürgele- | sen werden. | [*Arms.*] | Getruckt zu Regenspurg, | durch Johan Burger. *At end:* M.D.LXXVIII. [*Followed by a full-page cut of the Crucifixion.*]

16h. pp. [39]. t.-p. partly in red. Wdcts. In vol. lettered *Luther, Deudsch Catechismus.*

Vermigli (*Lat.* **Vermilius**), **Pietro Martire.** SCHMIDT, C. P. M. Vermigli: Leben und ausg. Schriften. 1858.

—— YOUNG, M. Peter Martyr Vermiglio. (*In his* Life and times of Paleario, i. 1860.)

Villari, Pasquale. La storia di Girolamo Savonarola e de' suoi tempi.

Firenze, 1859–61. 18h. 2 v. With a generous app. of documents (pp. 421).

—— *Same.* Nuova ed., aumentata e corretta.

Firenze, 1887–88. 22h. 2 v. Many new documents added.

—— *Same. English.* History of Girolamo Savonarola and of his times; transl. by L. Horner.

London, 1863. 20h. 2 v. Port. Documents omitted—save a few, which are translated.

—— *Same. English.* Life and times of Girolamo Savonarola; transl. by L. Villari.

New York, 1888. 24h. 2 v. Ports. and illus. A transl. of the enlarged Italian ed. of 1887–88, with addition of plates and omission of documents.

—— Savonarola. (*In his* Saggi di storia. 1868.)

Vilmar, August Friedrich Christian. Luther, Melanchthon, Zwingli. Nebst einem Anhang: das evangelische Kirchenlied; hrsg. von K. W. Piderit.

Frankfurt a. M., 1869. 22h. pp. [4]+131+[1].

Vio, Thomas de. *See* **Cajetano.**

Viret, Pierre. SCHMIDT, C. W. Farel und P. Viret. 1860.

Vischer, Wilhelm. Erasmiana.

Basel, 1876. 29×23. pp. 36. ('Programm zur Rectoratsfeier der Universität Basel.') Documents relating to the dignities and pensions of Erasmus, namely: (1) *Doctoratus;* (2) *Pensio Anglica;* (3) *Dispensation Leos X;* (4) *Brief Franz des Ersten;* (5) *Befreiung von den Fastengeboten;* (6) *Pension des Herzogs von Cleve;* (7) *Praepositura Daventriensis.*

—— Geschichte der Universität Basel. 1460–1529.

Basel, 1860. 25h. pp. 12+328+[1]. With numerous *Beilagen* from the university's archives.

Vitellius (*Polish* **Ciolek**), **Erasmus,** *Bp. of Plock.* Oratio per .R. | Patrem. Domi | nvm Erasmvm Vitellivm | Episcopvm Plocen. in celeb | errimo Avgvst. conventv . . . die . . . XX Avgvsti . . . M. D. XVIII . . . 1518. (*In* **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Vives (*Lat.* **Vivus**), **Juan Luis.** [Exercitatio linguae Latinae.] *At end:* Venetijs apud hæredes Petri Rauani & socios | Mense Ianuario M D LIII.

15h. pp. 3–133+[58]. Text in italics. t.-p. wanting. Appended is a manual of etiquette in the form of a letter to the young prince Henry of Burgundy.

—— Preces et meditationes diurnæ. (*In* **Bradford, J.** Writings, i. 1848.)

—— NAMÈCHE, A. J. Mémoire sur la vie et les écrits de J. L. Vivès. [1841].

—— SOUQUET, P. Vivès. (*In his* Écrivains pédagogues. 1880.)

Vivus, Joannes Ludovicus. *See* **Vives, Juan Luis.**

Vogel, Ernst Gustav. Bibliotheca biographica Lutherana: Uebersicht der gedruckten Dr. Mart. Luther betreffenden biographischen Schriften.

Halle, 1851. 22h. pp. 8+145.

Vogt, Karl August Traugott. Johannes Bugenhagen Pomeranus: Leben und ausgewählte Schriften.

Elberfeld, 1867. 23h. pp. 6+[2]+442. Vol. iv of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.*

VOm eydt: da bissher so lang | von gezancket ist, zeugnuss der schrifft: Auch wie | Johannes Huss, eyn zeuge Gottes, den | spruch Christi: Ihr solt nit schweren, | verstanden hab, auss dem heyligen | Chrysostomo, zanck weitter zu | uermeiden, dem vnerfarnen | zunutz, itzundt new auss | gangen. | [*Text.*] | M.D.XXXI.

n. p., [1531]. 19×14. pp. [14]. In vol. lettered *46 Tractaten.* An anonymous defense of oaths. It is printed from the same type as the satire on the 'mönchs schiffung zu Speier,' publ. the same year under the pseud. of 'Suredabus Cancrinus,' and as Luther's *Von Gottes dreifaltigkeyt*, also of 1531; for which see **Cancrinus** and **Luther.**

Vom tag zu Hagenaw | Zwen verdeutschte Sendbriefe, eins | Thum*m*dechants vnd eins weysen | bescheidenen Thum*m*herrns.

n. p., [1540]. 19×14. pp. [31]. The first letter, signed 'N. N.,' is dated 'Hagenaw am dritten nach Corporis Christi. 1540.' The second, signed 'Johan*n* St.,' is dated 'Speyr, am tag Bonifacij 1540.' In vol lettered *46 Tractaten.*

Von Beyden gestaldten der heylige Messze. *See* **Bodenstein, A. R.,** *called* **Carlstadt.**

Von de*m* Jubel Jar | genant das gulden Jar, [1525]. (*In* **Schade, O.,** *editor.* Satiren, i. 1863.)

In verse.

Von dem pfründt | marckt der Curtisanen | vnd Tempelkne | chten. *At end:* Anno *domini* M.D.XXj. | Mense Septembri.

n. p., [1521]. 20×15. pp. [20]. Repr., with notes, in Schade, *Satiren*, iii. Written in Sept. 1521. Gœdeke ascribes it to Wurm of Geydertheim. 'Verbreitet sich über das Pfründen- und Curtisanenwesen und zeigt Mittel und Wege diesen Misbrauch abzustellen.'—*Schadé.*

Von der gült. *See* **Hie** kompt ein Beüerlein, *etc.*

Von weltlicher vberkeit, *etc. See* **Luther, M.**

Vorreiter, Heinrich. Luther's Ringen mit den antichristlichen Principien der Revolution.

Halle, 1860. 23h. pp. [4]+418.

Wace, Henry. On the primary principles of Luther's life and teaching. (*In* **Luther, M.** First principles of the Reformation. 1883.)

Waddington, Charles. Ramus (Pierre de la Ramée): sa vie, ses écrits et ses opinions.

Paris, 1855. 22h. pp. 480.

Waddington, George, *Dean of Durham.* History of the Reformation on the Continent. **C.**

London, 1841. 23h. 3 v. Lettered *Waddington's Church history. Luther and the Reformation.*

Wagenseil, Christian Jacob. Ulrich von Hutten geschildert.

Leipzig, [179–?] 20h. pp. [2]+108. Port. and plates. From the *Panthcon der Deutschen.*

Walden, Thomas of. *See* **Netter, T.**

Waldenses. Orationes excusatoriæ fratrum Waldensium ad Vladislaum Hungariæ Reg. missæ, 1508. (*In* **Gratius, O.,** Fasciculus, i. 1690.)

A confession of faith and an apology.

Walther, Wilhelm. Luther im neuesten römischen Gericht. [Hefte 1], 2.

Halle, *Verein für Reformationsgeschichte*, 1884–86. 2 v. 23h.

Warhafftig vrsach, das der leib Christi nitt inn der creatur der brots, *etc. See* **Odenbach, J.**

Warhafftige | Contrafactur Hertzog Hein- | richs des Jüngern von Braunschwig, | vnd seiner Gesellschaft. (*In* **Schade, O.,** *editor.* Satiren, i. 1863.)

In verse.

Warhaftige Zeitung wie | der Churfürst zu Sachsen etc. vnd | Lantdgraff zu Hessen etc. | Das schloss Wolffenbüttel | erobert haben. | 1245. (*In* **Schade, O.,** *editor.* Satiren, i. 1863.)

With the alternate title *Bruder Veyts Landtsknechts*, etc.

Was auff de*m* Reichsztag zu Nüremberg . . . gelangt . . . ist. *See* **Germany**—*Reichstag, Nüremberg, 1522–23.*

Weber, Georg. Das Zeitalter der Reformation.

Leipzig, 1873. 23h. pp. 10+916. Vol. x of his *Allgemeine Weltgeschichte.*

Ein Wegsprech gen Regenspurg | zu, ynss Concilium, zwischen eynem Byschoff | Huren wirt, vnd Kunzen seinem knecht. 1525. (*In* **Schade, O.,** *editor.* Satiren, iii. 1863.)

'Ueber das weltliche und unsittliche Treiben der höhern Geistlichkeit. In den Anmerkungen ist dasselbe Stück nach einer spätern, vielfach veränderten Gestalt [*Der Huren Wirt*, ca. 1545] mitgeteilt.'

Weigel, Theodor Oswald, *bookseller.* Thesaurus libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von nahezu 3000 Flugschriften Luthers und seiner Zeitgenossen; bearbeitet von Arnold Kuczynski.

Leipzig, 1870. 22h. pp. 4+262.

—— *Same.* Supplement.

Leipzig, 1874. 22h. pp. [2]+79.

—— Thesaurus librorum et libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von Schriften Luthers und seiner Zeitgenossen sowie von Werken zur Geschichte der Reformation.

[Leipzig], 1884. 21h. pp. [2]+88. pp. 89, 90 (cover) wanting. *Neue Folge*, 10, of his Catalogues. In vol. lettered *Catalage über die Reformation.*

Die **weil** sich in vil Cristglaubigen menschen, *etc. See* **Savonarola, G.**

Weill, Alexandre. La guerre des paysans.

Paris, 1847. 19h. pp. 36+288.

—— *Same.* Histoire de la grande guerre des paysans. 3e éd., rev. et préc. d'une nouv. préface.

Paris, 1860. 18h. pp. [2]+336.

Weislinger, Johann Nicolas. *Huttenus delarvatus*, das ist: Warhaffte Nachricht von dem *Authore* oder Urheber der verschreyten *Epistolarum obscurorum virorum*, Ulrich von Hutten, wobey umständlich und gründlich gehandelt wird von dem Streit zwischen dem berühmten *Johanne Reuchlin* und *Johann Pfefferkorn*, wie auch von dem Leben des bekannten Frantzen von Sickingen, *etc.*: wider *Jacobum Burckhard* mit Kupffern herauss geben.

Costantz, *etc.*, 1730. 18h. pp. 519+[1] Double-page t.-p. Plate (folded) and ports. (those of Hutten and Pfefferkorn wanting).

Weissenburger (*Lat.* **Wissenburgius**), **Wolfgang,** *compiler.* Antilogia Papæ: hoc est, De corrupto ecclesiæ statu . . . scripta aliquot veterum authorum, ante annos plus minus CCC. et interea . . . Cum præfatione D. Wolfgangi Wissenburgii, Theologi Basiliensis. (*Repr. in full, from the orig. ed. of 1555, in* **Gratius, O.,** Fasciculus, ii. 1690.)

For its contents, see under **Gratius,** as above. In his pref. Weissenburger seems to claim for himself the compilation of this work, saying only that he was aided by good men, whose names he will not mention; but Flacius, in the pref. (dated 1 May, 1556), to his *Varia doctorum piorumque virorum de corrupto ecclesiae statu poemata* (which, had it been earlier added to the library, would also have claimed a place in this catalogue), hints that he was the collector of the *Antilogia* also, and it is perhaps on this basis that it is ascribed to him by Brunet, Graesse, and others. The *Catalogus testium* of Flacius was issued from the same press as the *Antilogia* and in the following year.

Wesalia, Joannes de. *See* **Rucherath, J.**

Wesel, John of. *See* **Rucherath, J.**

Wesley, John. HERRICK, S. E. Wesley. (*In his* Heretics of yesterday. 1884.)

Wessel, Johann von. ULLMANN, C. John Wessel. (*In his* Reformers before the Reformation, ii. 1855.)

Westphal, Joachim. Vier Predigten, | das man den tewren schatz Gött- | lichs worts, vnnd des rechten Gottes- | diensts bewaren sol, widder die vielfelti- | gen Diebe, die Papisten, Interimisten vnd | Adiaphoristen. | Item, das man die | betrübte vnd geplagte kirche Chri- | sti, so itzt noth leidet, nicht ver- | lassen sol, durch Magistrum | Joachimum Westpha- | lum Prediger zu | Hamburgk. | [*Texts.*] | Anno. 1550. *At end:* Gedruckt zu Magdeburch durch | Michel Lotther. 1550.

21×16. pp. [51]. In vol. lettered *German Tracts by Reformers, II.*

Wette, Wilhelm Martin Leberecht de, *editor.* Luther's Briefe. *See* **Luther.**

Wetzel, J. Fr. Die Sprache Luthers in seiner Bibel-Uebersetzung. **C.**

Stuttgart, 1859. 20h. pp. 164.

Weydmann, Leonhard. Luther: ein Charakter- und Spiegelbild für unsere Zeit.

Hamburg, *etc.*, 1850. 22h. pp. [6]+194.

Whitaker, William. Disputation on Scripture, against the Papists; transl. and ed. by W. Fitzgerald.

Cambridge, 1849. 23h. pp. 12+718. (Parker Soc.)

White, Henry. The massacre of St. Bartholomew; preceded by a history of the religious wars in the reign of Charles IX.

New York, 1868. 22h. pp. 15+[3]+497. Frontisp. and ports.

Whitgift, John, *Abp. of Canterbury.* Works; ed. by J. Ayre.

Cambridge, 1851–53. 23h. 3 v. (Parker Soc.)

Contents:—i, ii. Defence against T. Cartwright. iii. Defence against T. Cartwright (concluded). — Sermons. — Selected letters, etc.

—— STRYPE, J. Life of J. Whitgift. 1822.

Wicelius, Georgius. *See* **Witzel.**

Wickliffe, John. *See* **Wiclif.**

Wiclif, Wyclif, Wycliffe, *or* **Wickliffe, John.** Select English works; edited from original mss. by Thomas Arnold.

Oxford, 1869–71. 23h. 3 v.

Contents:—i. Sermons on the Gospels for Sundays and festivals. ii. Sermons on the ferial gospels and Sunday epistles.—Treatises. iii. Miscellaneous works.

—— English works hitherto unprinted; ed. by F. D. Matthew. **C.**

London, 1880. 23h. pp. 8+51+[3]+572. Facsim. (Early English Text Soc. Pub., 74.)

—— Apology for Lollard doctrines, attributed to Wicliffe; with introd. and notes by J. H. Todd.

London, 1842. 23×18. pp. 63+[1]+206+[1]. (Vol. xx of Camden Soc. Pub.) **D.**

—— Trialogus, cum supplemento Trialogi; illum recensuit, hoc primum edidit, utrumque commentario critico instruxit G. Lechler.

Oxonii, 1869. 23h. pp. 8+475.

——, *translator.* *See* **Bible.**

—— BUDDENSIEG, R. J. Wiclif und seine Zeit. 1885.

—— BURROWS, M. Wiclif's place in history. 1882.

—— CONSTANCE, COUNCIL OF. Acta scitu dignissima . . . 1500.

—— — Articuli Wiclefi damnati per Concilium Constantiense.—Reprobationes articulorum Wiclefi damnatorum.—Sententia damnationis. (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— HERRICK, S. E. Wiclif. (*In his* Heretics of yesterday. 1884.)

—— LECHLER, G. V. Johann von Wiclif und die Vorgeschichte der Reformation. 1873.

—— *Same. English.* John Wycliffe and his English precursors. [1884.]

An abridged and altered transl.

—— LIFE of J. Wickliff. (*In* **Lives** of the British reformers. [1834?])

—— LORD, J. J. Wyclif. (*In his* Beacon lights of history, ii. 1884.)

—— LOSERTH, J. Wiclif and Hus. 1884.

—— NETTER, T. Fasciculi zizaniorum Johannis Wyclif. 1858.

—— POOLE, R. L. Wycliffe's doctrine of lordship. (*In his* Illustrations of the history of mediæval thought. 1884.)

—— VAUGHAN, R. Life and opinions of J. de Wycliffe. 1828.

—— WIDEFORD, W. . . . Contra J. Wicleff. 1524.

—— WILLIAMS, W. R. Wycliffe, Savonarola and Huss. (*In his* Eras and characters of history. 1882.)

—— WOODFORD, W. Adversus Joh. Wiclefum decertationes. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Wideford, William. Ob nichts an- | zunemen sey, dann | was klar in der hay | ligen geschrifft | ist auss ge- | truckt. | Wilhelmus Widefor- | dus contra Johannem | Wicleff. *At end:* 1524.

n. p., [1524]. 21×16. pp. [26]. Panzer, 2536. t.-p. border. Transl. and ed. by Joh. Cochlaeus, whose pref. is dated at 'Stutgarten am 6. tag Junij im 1524. Jar.' In vol. lettered *German Tracts by Reformers, I.*

Wider den newen Taufforden. *See* **Augsburg.**

Wie eyn christliche fraw des adels, in Beiern, *etc.* *See* **Grumbach, A. v.**

Wietrowski, Maximilian, *S. J.* Historia de hæresi Calviniana.

Prague, 1725. 30×20. pp. [8]+91. In vol. lettered *Wietrowski, Opera Omnia, II.*

—— Historia de hæresi Lutherana.

Prague, 1724. 30×20. pp. [10]+181. In vol. lettered *Wietrowski, Opera Omnia, II.*

Wiffen, Benjamin Barron. Life and writings of Juán de Valdés; with a transl. of his 110 considerations, by J. T. Betts. **D.**

London, 1865. 23h. pp. 13+[1]+590.

Wigand, Johann. Die fürnemste Adiaphoristische jrthumen, *etc.* *See* **Gallus, N.,** *and others.*

Wilkinson, William Cleaver. Erasmus. (*In his* Free lance in the field of life and letters. 1874.)

Williams, William R. Wycliffe, Savonarola, and Huss.—Luther and his times.—Calvin.—Knox. (*In his* Eras and characters of history. 1882.)

Willis, Robert. Servetus and Calvin: a study of an important epoch in the early history of the Reformation.

London, 1877. 23h. pp. 16+541. Ports.

Wimpheling, Jacob. De fide concubinarum. *See* **De fide** concubinarum.

—— De fide meretricum. *See* **De fide** meretricum.

[——] Gravamina Germanicæ nationis, cum re-

mediis et avisamentis ad Cæsaream Majestatem. (*In* **Gratius, O.** Fasciculus, i. 1690.)

—— Rhenanus, B. Epitaphivm Iacobi Wimphelingi . . . 1529.

Wingate, Ninian. *See* **Winzet.**

Winzet *or* **Wingate, Ninian.** The Buke of fourscoir three questionis, tueching Doctrine, Ordour, and Maneris, proponit to the Precheouris of the Protestantis in Scotland, . . . 1561. (*In* **Keith, R.** History of affairs in Scotland, iii. 1850.)

—— Certane Tractatis for Reformatioun of Doctryne and Maneris . . . in Scotland; . . . 1562. (*In* **Keith, R.** History of affairs in Scotland, iii. 1850.)

The 'Tractatis' are: 1. Ane exhortatioun to . . . Marie Quene of Scottis, *etc.* 2. Thre questionis tweching the lauchfull vocatioun of Johne Knox, *etc.* 3. Ane declamatioun to the . . . Provest, *etc.*, of Edinburgh for the observatioun of the . . . Nativitie, *etc.*

Wishart, George. Life of G. Wishart. (*In* **Lives** of the British reformers. [1834?])

Die **Wittembergisch** nachtigall. *See* **Sachs, H.**

Wittenberg. Kirchen-ordnung, 1533. (*In* **Förstemann, K.E.** Neues Urkundenbuch. 1842.)

Wittenberg, University of. Ernstlich | Handlung der | Vniversitet zu Wittenberg | an den Durchleüchtigsten, | Hochgebornen Churfür- | sten vnd herren Herr | Friderich von | Sachsen, | Die Mess be- | treffendt. *Signed:* Jodocus Jonas Prepositus. | Johannes Doelsch Doctor. | Andreas Carolstadius doctor. | Hieronymus Schurff doctor. | Philippus Melanchthon. | Nicolaus Amssdorff Licentiat.

[Basel, 1521.] 19×14. pp. [22]. Weller. *Repf.*, 1843. 1.-p. border. Wdct initials. In vol. lettered *46 Tractaten.*

—— Scriptvm | pvblice propositvm in aca- | demia Vuitebergensi, de ordine aliquot lectio- | num publicarum constituto post pium & | fœlicem obitum Domini Philip- | pi Melanthonis, | Die 23. Aprilis. | [*Orn.*] | VVitebergae excvde- | bat Vitus Creutzer. | Anno. | 1560.

20×15. pp. [14]. Issued by the Vice-Rector (G. Major) and Professors, and dated 23 Apr. 1560. Wdct initial. For the Vice-rector's *Scriptum quo scholastici convocati sunt ad deducendum funus Melanthonis*, 21 Apr. 1560, see **Major, G.**

—— Die Wittenberger Universitäts- und Facultäts-Statuten vom Jahre 1508.

Halle, 1867. 27×22. pp. 28+50. Edited by T. Muther.

Witzel, Georg. *De Traditione Apo-* | *stolica et Ecclesiastica.* | Das die Catholische Kyrche Christi, nicht allein | was in der Heiligen Schrifft steht, sondern | auch was sie bey den Heiligen Ve- | tern vnd eltisten Concilien Gött- | lichs vnd löblichs funden, | zu Gottesdienst vnd | Ere. Ordenlich | brauchen, | vnd bestendiglich behal- | ten möge. | Durch Georgium Wicelium. | [*Text.*] | [*Priv.*] | Zu Cöln durch Johan Quentel, | Anno M. D. XLIX.

19×15. pp. [79]. Wdct initials. In vol. lettered *Osiander, Misspreuch bey der Messz, 1524*, etc.

—— Via regia ecclesiæ reformandæ.—Elenchus abusuum. — Methodus concordiæ. — Adhortatio ad Concilium. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

—— James, T. Vita Wicelii. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Witzschel, August. Luthers Aufenthalt auf der Wartburg.

Wien, 1876. 17h. pp. [4]+74.

Wodrow, Robert. Collections upon the lives of the reformers and most eminent ministers of the church of Scotland.

Glasgow, 1834–45. 28×21. 2 v. in 4. Buckle's copy, with marginal notes.

Wohlfarth, Johann Friedrich Theodor. Melanchthon-Büchlein: Geschichte des Lebens des Reformators Philipp Melanchthon.

Weimar, 1860. 19×14. pp. 8+133. Port.

Wolf, Adam. Georg Kirchmair, 1481–1554.—Die Wiedertäufer, 1524–1622. (*In his* Geschichtliche Bilder aus Oesterreich, i. 1878.)

Das **Wolffgesang.** | [*Satirical wdct.*] | [*Verses.*]

[Basel, 1522.] 22×16. pp. [42]. Weller, *Repf.*, 2225. Wdct initials. Repr. in Schade, *Satiren*, iii. A satire on the clergy, written in 1520.

Wolters, Albrecht. Konrad von Heresbach und der Clevische Hof zu seiner Zeit: ein Beitrag zur Geschichte des Reformationszeitalters und seines Humanismus.

Elberfeld, 1867. 24h. pp. 7+[1]+276+4. Port.

Woltmann, Alfred. Die deutsche Kunst und die Reformation.

Berlin, 1867. 20h. pp. 40. In Virchow u. Holtzendorff, *Sammlung gemein. wiss. Vorträge*, ii.

—— Holbein and his time; transl. by F. E. Bunnètt.

London, 1872. 24h. pp. 16+468. Illus.

Woodford, William. Adversus Joh. Wiclefum decertationes. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Woolton, John, *Bp. of Exeter.* Christian manual.

Cambridge, 1851. 16h. pp. 6+155+[1]. (Parker Soc.)

Worms, Diet of. *See* **Germany**—*Reichstag, Worms, 1521.*

Wrede, Adolf. Die Einführung der Reformation im Fürstentume Lüneburg, bis zum Jahre 1530.

Göttingen, 1887. 29×22. pp. [2]+109+[1]. 'Inaugural-Dissertation,' Göttingen, 1887: merely the first half of the following. C.

—— Die Einführung der Reformation im Lüneburgischen durch Herzog Ernst den Bekenner. **C.**

Göttingen, 1887. 29×22. pp. [6]+227. 'Gekrönte Preisschrift.'

Wright, Thomas. Satirical literature of the Reformation. (*In his* Essays on archæological subjects, ii. 1861.)

——, *compiler.* Three chapters of letters relating to the suppression of monasteries [in England]. **D.**

London, 1843. 23×18. pp. 16+304. (Vol. xxvi of Camden Soc. Pub.)

Wycliffe, John. *See* **Wiclif.**

Ximenes de Cisneros, Francisco, *Cardinal.* Hefele, K. J. Life of Cardinal Ximenez. 1860.

Young, M. Life and times of Aonio Paleario; or, A history of the Italian reformers in the 16th century. Illustrated by original letters and unedited documents.

London, 1860. 23h. 2 v. The Reformers, beside Paleario, to whom chapters are devoted, are Valdes, Contarini, Ochino, Peter Martyr Vermiglio, Renée of Ferrara, Vittoria Colonna, Flaminio, Vergerio, Curioni, Caracciolo, and Carnesecchi.

Zeæmann, Georg. Parentalis B. Lutheri et repetita παραδόξωμ [*sic*] Jesuiticorum in Ratisbonensi Colloquio proditorum consideratio, Witebergæ . . . 22. Febr. 1602.

Witebergæ, 1602. 19×16. pp. [31].

Zeitung. *See* **Newe** zeittung, **Newe** Zeytung.

Zeller, Jules. Italie et renaissance: politique, lettres, arts. [1453–1537.] Nouv. éd., refondue.

Paris, 1883. 19h. 2 v. Contains essays on Savonarola and on the Popes of the Reformation period.

—— Ulrich de Hutten, sa vie, ses œuvres, son époque: histoire du temps de la Réforme.

Paris, 1849. 22h. pp. 20+244+[7].

Zerbolt. Gerhard. *See* **Gerard** *of Zutphen.*

Ziegler, Jacob. Historia Clementis VII; præmissa est dissertatio [Schelhorni] de fide, vita ac scriptis J. Ziegleri. (*In* **Schelhorn, J. G.** Amœnitates hist. eccl., ii. 1738.)

Zimmermann, Wilhelm. Geschichte des grossen Bauernkriegs; nach den Urkunden und Augenzeugen. Neue ganz umgearbeitete Aufl. **C.** Stuttgart, 1856. 21h. 2 v.

Zuinglius. *See* **Zwingli.**

Zürich. EGLI, E. Actensammlung zur Geschichte der Zürcher Reformation. 1879.

Zurich letters. *See* **Robinson, H.**, *editor.*

Zütphen, Gerhard von. *See* **Gerard** *of Zutphen.*

Zwingle. *See* **Zwingli.**

Zwingli (*Lat.* **Zuinglius**), **Ulrich.**

Works by Zwingli.

COMPLETE WORKS.

—— Opera | D. Hvldrychi Zvin | glii, uigilantissimi Tigurinæ eccle | siæ Antistitis, partim quidem ab ipso Latine conscripta, partim | uerò è uernaculo sermone in Latinum translata: omnia | nouissime recognita, & multis adiectis, | quæ hactenus uisa non sunt. | Salvo semper et incolvmi or- | thodoxae ecclesiae ivdicio. | [*Device of Froschauer.*] | [*Text.*]

[*Vol. ii:*] Opervm | D. Hvldrychi Zvin | glii tomvs secvndvs, continens | τὰ πολεμικὰ, id est pugnas, quæ ipsi cum Pontificijs, | Anabaptistis, & alijs aduersarijs suis | intercesserunt. | [*Device.*] | [*Text.*]

[*Vol. iii:*] Opervm | D. Hvldrychi Zvin- | glii tomus tertivs, ea, qvae in Genesim, | Exodum, Esaiam & Ieremiam prophetas, partim ex ore illius | excepta, partim ab illo conscripta sunt, unà cum | Psalterio Latinitate donato, continens. | [*Device.*] | [*Text.*]

[Zürich, 1546.] 35h (Vol. iii, 33b). 3 v. Port. The translator into Latin and editor of this first collected edition of Zwingli's works is Rudolph Walther, who has prefixed an *Apologia.* As a 4th vol. is reckoned the following previously printed work, to some copies of which (but not to ours) is prefixed a second t.-p., *Quartus tomus operum*, etc.

[*Vol. iv:*] In evangelicam | historiam de Domino Nostro | Iesv Christo, per Matthaevm, Marcvm, | Lucam, et Ioannem conscriptam, epistolasque aliquot Pauli, | annotationes D. Hvldrychi Zvinglii | per Leonem Iudæ exceptæ & æditæ. | Adiecta est epistola Pauli ad Hebræos, & Ioannis | Apostoli epistola per Gasparem Megandrum. | [*Device.*] | [*Text.*] | Tigvri excvdebat Christophorvs | Froschouerus Mense Augusto, Anno | M.D.XXXIX.

33h. pp. [52]+599.

SINGLE WORKS.

—— Ad Mat- | thævm Albervm Rvtlin | gensium Ecclesiasten, de Cæna Domi | nica, Huldrychi Zuinglij | Epistola. | [*Wdct.*] | [*Text.*] *At end:* Tigvri in ædibus Christophori Fro- | schouer. Anno M.D. XXV. | Mense Martio.

16h. pp. [28]. Text in italics. Wdct initial. The letter is dated 'ex Tiguro. 16. Nouembris. M.D.XXIIII.'

—— Eyn Antwurt Huld- | rychs Zuinglins vff die | epistel Joannis Pugenhag vss Pomeren, das | Nachtmal Christi betreffende. | [*Wdct.*] | [*Text.*] | Getruckt zu Zürich by Christoffel | Froschouer, im jar | M.D.XXVI.

21×16. pp. [27]. Panzer, 3131. Wdct initials. Dated at 'Zürich am 23. tag des Wynmonats,' 1525.

—— Vonn dem Nachtmal | Christi, widergedechtnus | oder Dancksagung Huldrychen Zuinglins meynung, | yetz jm Latinischen *Commentario* beschriben, vnnd | durch dry getrüw brüder ylends in tütsch | gebracht. Ob Gott wil zu gu- | tem ouch tütscher Na | tion. | [*Wdct.*] | [*Text.*] *At end:* Getruckt zu Zürich durch Christopho- | rum Froschouer vff den XVIII tag | jm jar

21×16. pp. [88]. Weller, *Rep.*, 3691. Wdct initials. Device on reverse of last leaf. In vol. lettered *Zwingli, Antwort an Pugenhag.*

—— Nachhut von dem | Nachtmal oder der | Dancksagung Christi, durch Huldrychen | Zuinglin in Latin beschriben, vnd | durch Georgen Binder | vertütschet. | [*Wdct.*] | [*Text.*] *At end:* Getruckt by Christophoro | Froschouer, im jar. | M.D.XXVI.

[Zürich,] 1526. 21×16. pp. [62]. Weller, *Rep.*, 4058. Wdct initials. In vol. lettered *Zwingli, Antwurt an Pugenhag.*

—— Das dise wort | Jesu Christi, Das ist min | lychnam der für üch hinggeben wirt, | ewigklich den alten eynigen sinn haben werdend, | vnd M. Luter mit sinem letsten buch sinen | vnd des Bapsts sinn, gar nit gelert | noch bewärt hat. Huldrych | Zuinglis Chri- | stenlich | Antwurt. | [*Text.*] *At end:* Getruckt zu Zürich by Chriftoffel | Froschouer, Im jar. | M.D.XXVII.

16h. pp. [181]. Wdct initials. Zwingli's pref. is dated 20 June, 1527. In vol. lettered *Zwingli, Ueber Luther's Predig.*

—— Früntlich ver | glimpfung vnd abley- | nung über die predig des treffenlichen | Martini Luthers wider die Schwermer, zu | Wittemberg gethon vnnd beschriben, zu | schirm des wäsenlichen lychnams | vnd bluts Christi im Sacrament. | Zu guter bewarung von | Huldrychem Zuingli | ylends vnd kurtz | begriffen. | [*Text.*] *At end:* Getruckt zu Zürich im wyngarten by Christoffel | Froschouer Anno. &c.

[1527.] 16h. pp. [32]. Wdct initials. Zwingli's pref. is dated 28 March, 1527, and the tract itself 30 March.

—— Das Wort Gottes, die einzige gewisse Richtschnur für Glauben und Leben, oder von der Gewissheit und Klarheit des göttlichen Wortes. — Christus unser einiges Heil. — Von dem Berufe und dem Amte des Verkündigers des göttlichen Wortes. — Glaubensbekenntniss und Glaubenslehre. — Erziehung und öffentliches Leben im Lichte des Reiches Gottes. (*In* **Christoffel, R.** Zwingli. 1857.)

Works on Zwingli.

—— ANDEER, J. Succinta descripziun della vita d'Ulrich Zwingli. (*In his* Ils reformaturs. 1845.)

—— CHRISTOFFEL, R. Zwingli. 1857.

—— — Zwingli; transl. by J. Cochran. 1858.

—— GROB, J. Life of U. Zwingli. 1883.

—— HOTTINGER, J. J. Life and times of U. Zwingli. 1856.

—— MEHNERT, G. W. Luther's und Zwingli's Streit über das Abendmahls-Dogma. 1858.

—— RUST, A. J. D. Zwingli. (*In* **Mathesius, J.** Leben Luthers. 1841.)

—— SCHWALB, M. Étude comparative. 1859.

—— STÄHELIN, R. Zwingli und sein Reformationswerk. 1883.

Zwölf Artikel der Bauern. *See* **Gründliche** vnd rechte hauptarticul aller bauerschaft.